

THE
WHOLE BOOKE OF
PSALMES, COLLECTED INTO
ENGLISH METRE BY THOM. STERNH.
JOHN HOPKINS AND OTHERS, CONFERRED
with the Ebrue, with apt Notes to sing them withall.

¶ Set forth and allowed to be song in all Churches, of all the
people together before and after Morning and Evening prayer: as also
before and after Sermons, & moreover in private houses, for their godly
solace and comfort, laying apart all vngodly songs and balades, which
tend onely to the nourishing of vice, & corrupting of youth.

JAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY,

and if any be merry, let him sing Psalmes.

COLOSS. III.

¶ Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes and spirituall songes, and sing vnto
the Lord in your hartes.



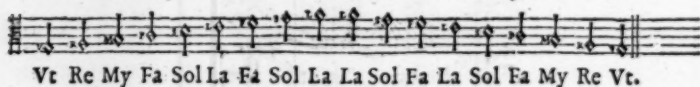
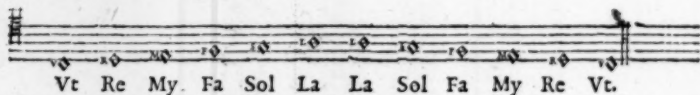
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AT LONDON,
Printed by Iohn Daye, dwelling ouer
Aldersgate. An. 1576.

¶ Cum Priuilegio Regiæ Maiestatis, per Decennium.

TO THE READER.

Thou shalt vnderſtād (gentle Reader) that I haue for the helpe of thoſe that are deſyrous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned by euery Note: Whereby thou mayſt know how to calleuery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the veyng of theſe letters come to the knowledge of perfecte Solfyng: wherby thou mayſt ſing the Pſalmes the more ſpedely and eaſtier. The letters be theſe, V. for Vt, R. for Re, M. for My, F. for Fa, S. for Sol, L. for La. Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who graunte that we may ſing with our hartes and myndes vnto the glory of hys holy name. Amen.

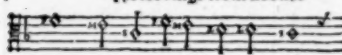


Printed by John Day dwelling ouer
 against the Church of St. Dunstons
 in the West.

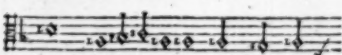
Veni Creator.



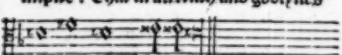
Come holy Ghost, eternall God
proceedinge from aboue:



Worth from the father and the sonne,
the God of peace and loue. . . Visite our



minde, and into vs, thy heauenly grace
inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter.
in all wo and distresse:
The heauenly gift of God most hye,
wherby we long can expresse.
The fountaine and the lvely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vntion spirituall.
Thou in thy giftes art manifest,
wherby Christes Church doth stand,
In faythfull hartes waiying thy law,
the finger of Gods hand.
According to thy promise made,
thou giest speech of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wittes,
sende downe thy heauenly light.
Kindle our hartes with feruent loue,
to serue God day and nyght.
Strength and stablish all our weakness,
so feeble and so fraille:
That neyther flesh the world nor deuill,
agaynst vs do preuaile.

Put backe our enuies farre from vs,
and graunt vs to obayne:
Peace in our hartes with God and man,
without grudg or biddome.
And graunt (O Lord) that thou beyng,

The humble sute.

our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bandes:
And make the knowes of peace and loue,
throughout all Christen landes.

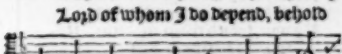
Grant us (O Lord) through thee to know,
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect fayth also,
we may acknowledge thee,
The spirit of them both alwayes,
one God in persons thre.

Laud and prayse be to the father,
and to the Sonne equal:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
boughte his Spirit to send:
To all that doe professe his name,
vnto the worlds end. Amen.

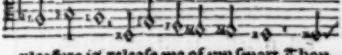
The humble sute of a

Sinner. M.

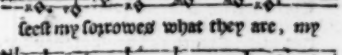
O Lord of whom I do depend, behold



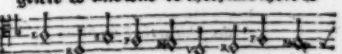
my careful hart, and whē thy will and



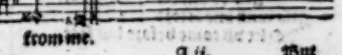
pleasure is, release me of my snare. Thou



test my sorowes what they are, my



griete is knowne to thee, and there is



none that can remone, or take the shame
from me.

Alf.

But

The humble sute of a sinner, and Venite.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee
for succour, and for rest.

And sith thou seest my restless eyes,
my teares and gremous grone:
Attend vnto my sute (O Lord)
make well my plaint and mone.

For sinne hath so enclosed me,
and compassed about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloody woundes are yet to see,
though not with mortall eye:
Yet do the Saintes behold them all,
and so I trust shall I.
Though sinne doth hunt me a while,
when thou shalt see it good:
I shall enioy the sight of hym,
and see his woundes and blood.

And as thyne Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I lue here in this vale,
where sinners do frequent:
Assiste me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent
Onely thy grace must be my stay,
least that I fall downe flat:
And beyng downe then of my selfe,
cannot recouer that.

Wherfore this is yet once agayne,
my sute and my request:
To graunte me pardon for my sinnes,
that I in the may rest.
Then shall my heart, my tongue and voyce,
be instrumentes of prayse:
And in thy Church and house of Saintes,
sing praises to the alwayes.

Venite exulte. Psal. xcv.

Sing this at the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Saviour,
Alto with one accord.
O let vs come before his face,

with inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke hym for his benefices,
Alway distributing:
Wherfore to hym right toyfully,
In praises now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A hyng omnipotent.

This people doth not he forsake,
At any time or tyde:
And in his handes are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the toppes of all,
The mountaynes farr and neare.

The Sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therfore and worship hym,
And downe before hym fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and hyng,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
To day if ye his voyce do heare,
yet harden not your hart:
As in the buter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the tyme:
Of trouble in the wilderness,
A great and greuous crime.
Wher as your fathers tempted me,
And tryed me euery way:
They proued me and saw my wyles,
What I could do or say.

These forty yeares I haue bene greued,
With this generation:
And euermore I sayd they erred.
In their imagination.
Wherwith their hartes were sope combed,
Long tyme and many dayes:
Wherfore I know assuredly.
They haue not knowen my wayes.
To whom I in myne anger swoye,
That they should not be blest,
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

The song of S. Ambrose

All land and praye be to thee Lord,
 O that of might art poss:
 To God the Father and the Sonne,
 And to the holy Ghost,
 Arise in the beginning when
 For ever heretofore:
 And it now at this present tyme,
 And shall be evermore.

The song of S. Ambrose called To Deus.

We praye thee God, we know ledge

thee, the onely Lord to be: And as eter-

nall father all, the earth doth worship

thee: 2. To thee all Angels cry, the

heavens, and all the powers therein:

To thee Cherub and Seraphim, to cry

thee doe not lūme.

O Holy Holy Holy Lord,
 of Saboth Lord the Lord:
 Though heavē & earth thy praye is spread,
 and glory all abroad.

4 The Apostles glorious company,
 yd prayes unto thee:
 The Prophets goodly felow thyp,
 praye thee continually.

5 The noble and victorious host,
 of martyrs sound thy praye:
 Thy help Church throughout the world,
 both know ledge thee alwayes.

6 Father of endles maiesty,
 they do acknowledge thee:
 Thy Christ, thyne honorabie true,
 and onely Sonne to be.

7 The holy Ghost the comforter,

of glory thou art King:
 O Christ and of the Father art
 the Sonne everlastyng:
 8 When full many decay in hand,
 thou tookest thy restio:
 To be chidde in blyssing wombe,
 thou diddest not abhorre.

9 When thou hadst overcome of death,
 the sharpe and cruell might:
 Thou heavens hyngdome didst set ope,
 to us beleuyng wight.

10 In glory of the Father, thou
 doost sit on Gods right hand:
 We trust that thou shalt come our Judge,
 our cause to understand.

11 Lord helpe thy seruantes whom thou
 bought with thy precious blood:
 And in eternall glory set
 them with thy Saintes to good.

12 O Lord do thou thy people laue,
 blesse thyne inheritance:
 Lord gouerne them, and Lord do thou
 for ever them abunantly.

13 We magnifie thee day by day,
 and world withouten end:
 Aboue thy holy name: O Lord,
 boucysafe us to defend.

14 From sinne this day, haue mercy Lord
 vnto mercy on vs all:
 And on vs as we stand in thee,
 Lord let thy mercy fall.

15 O Lord I haue reposed all,
 my confidence in thee:
 Iout to confounding shame theslop,
 Lord let me neuer be.

The song of the three childre
 praysing God, prouokyn all cre-
 atures to do the same.

O All ye workes of God the Lord,

blesse ye the Lord: Prayse him and

magnifie him for ever.

2 O ye the Angels of the Lord,
 blesse ye the Lord prayse him and magni-
 fie him for ever.

3 O ye the flarry beaues hye,
 blesse ye the Lord, prayse him, and mag-
 nifie

The song of the iij. children, & the song of Zacharias.

praise him for ever.

- 4 O ye waters about the saye,
bless ye the Lord, praise him, and magni-
fie him for ever.
- 5 O all ye powers of the Lord,
bless ye the Lord, praise him, and magni-
fie him for ever.
- 6 O ye the Morning Sunne and Moone,
bless ye the Lord, praise him, and magni-
fie him for ever.
- 7 O ye the glistering starres of heauen,
bless ye the Lord, praise him.
- 8 O ye the showres and dropping dew,
bless ye the Lord, praise him.
- 9 O ye the blowing wyndes of God,
bless ye the Lord, praise him.
- 10 O ye the ice and watnyng heare,
bless ye the Lord, praise him.
- 11 Ye winter and the summer tide,
bless ye the Lord, praise him.
- 12 O ye the dewes and binding frostes,
bless ye the Lord, praise him.
- 13 O ye the frost and chyllyng cold,
bless ye the Lord, praise him.
- 14 O ye congaled yse and snow,
bless ye the Lord, praise him.
- 15 O ye the nightes and lightesome dayes,
bless ye the Lord, praise him.
- 16 O ye the darknes and the light,
bless ye the Lord, praise him.
- 17 O ye the lightynynges and the cloudes,
bless ye the Lord, praise him.
- 18 O let the earth eke bless the Lord,
yea bless the Lord, praise him.
- 19 O ye the mountaynes and the hils,
bless ye the Lord, praise him.
- 20 O all ye greene thynges on the earth,
bless ye the Lord, praise him.
- 21 O ye the ever springing welles,
bless ye the Lord, praise him.
- 22 O ye the seas, and ye the founteynes,
bless ye the Lord, praise him.
- 23 Whales and all that in waters moue,
bless ye the Lord, praise him.
- 24 O all ye flying foules of the ayre,
bless ye the Lord, praise him.
- 25 O all ye bestes and cattell eke,
bless ye the Lord, praise him.
- 26 O ye the chyldren of manhynde,
bless ye the Lord, praise him.
- 27 Let Israell eke bless the Lord,
yea bless the Lord, praise him.
- 28 O ye the Iudges of God the Lord,
bless ye the Lord, praise him.
- 29 O ye the seruantes of the Lord,
bless ye the Lord, praise him.
- 30 Ye spertes and soules of righteous men,
bless ye the Lord, praise him.
- 31 Ye holy and ye meene of hart,
bless ye the Lord, praise him.
- 32 O Ananias bless the Lord,

bless thou the Lord, praise him.
O Azarias bless the Lord,
bless thou the Lord, praise him.
And Eliaell bless thou the Lord,
bless thou the Lord, praise him.

The song of Zacharias called Benedicai,

The onely Lord of Israell, be praised
euermore : for through his visitation,
and mercy kept in store, his people now
he hath redeemde, that long hath been
in thral : And spread abroad his saving
health, vpon his seruantes all.

In Dauides house his seruant true,
According to his mynde:
And also his annoynted kynge,
As we in Scripture finde.
As by his holy Ierophetes all,
Oft tymes he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemyes and from the handes,
Of all that do vs hate.

The mercy which he promysed,
Our fathers to fulfill:
Our thynke vpon his couenant made,
According to his will.

And also to performe the othe,
Which he befoze had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would geue him selfe for vs,
And vs from bondage buye:
Out of the handes of all our foes,
To serue our heavenly kyng.

And

The song of blessed Mary, and of Symeon.

And that without all manner feare,
And che in righteousness:
And also for to lead our life,
In steadfast holines.
And thou O childe which now art borne,
And of the Lord elect.
Shalt be the prophet of the highest,
Whis wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To geue them knowledge how that their
Saluation is neare:
And that remission of their finnes,
Is through his mercy meere.

Wherby the day springe from an high,
Is come be for to blisse:
And those for to illuminate,
Which do in t'archines lie.
To lighten those that shadowed be,
With death and che opprest:
And also for to guide their fete,
The way to peace and rest.

The song of blessed Mary called Magnificat.

My soule doth magnifie the Lord, my

spirit che euermore: Reioiceth in the

Lord my God, which is my sauour.

2. And why: because he did regard, and

gaue respect vnto: So base estate of hye

handmayd, and let the mighty go

for now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call,
Because he hath me magnified,
Which is the Lord of might:

Whose name be ever sanctified,
And prayes day and night.

For with his mercy and his grace,
The men be doth aslake:
Throughout all generations,
To such as feare his name.
He shewed strenght with his great arme,
And made the proud to farte:
With all imaginacions,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seat:
And hath exalt the meeke in hart,
As he hath thought it meete.
The hungry he hath repleyned,
With all thynges that were good:
And though his power he made the riche,
Of symes to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath helpe n by assistance,
His seruant: Israel.
According to his promise made,
To Abraham before:
And so bys seede successively,
To stand for euermore.

The song of Simeon, called

Nunc dimittis.

O Lord because my hartes desire

hath wished long to see: Thy vniuersal Lord

and Sauour, thy sonne before I dye: 2.

The for and hearty of all mankind, desired

long before: Which now is come into

the world, of mercy bringinge store,

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
A my. which

The Symbole or Creede of Athanasius.

Which lighteth my hart.

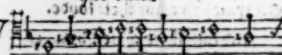
Because mine eyes which thou hast
To geue my body light: ^{(made,}
Haue no bettye in thy sayyng health,
Which is the Lord of might.

Whom thou mercifully hast let,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

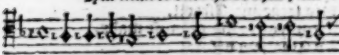
The Gentiles to illuminate,
And Sathan ouerquell:
And to shew the glory of,
Thy people Israel.

The Symbole or Creede of

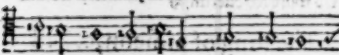
Athanasius, called: Quinc-
que Sult.

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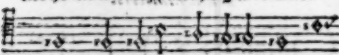
hat man so euer he be thar, sal



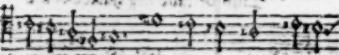
uention w ill attayne: The Catholick be-



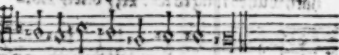
lief he must, before all thinges remaine.



Which sayth blesse he holy keepe, and



blesse he: Without all doubt ete-



nally, he shall be sure to dye.

The Catholicke belief is this:

that God we worship one:

In unity, and trinity,

in vnitie alone.

So as we neyther da confound,

the persons of the thre:

For yet the substaunce whole of one,

in summe parted be.

One person of the Father is,

an other of the Sonne:

An other person proper of,

the holy Ghost alone.

Of father, Sonne and holy Ghost,

but one the Godhead is,

Like glorie coeternall the,

the maiestie likewise.

Such as the Father is, such is the Sonne in eery degree:
And such also we do beleue,
The holy Ghost to be.

Uncreat is the Father and

uncreat is the Sonne:

The holy Ghost uncreat, so

uncreat is eche one.

Incomprehensible Father is,

incomprehensible Sonne:

And comprehensible also is,

the holy Ghost of none,

The father is eternall and

the Sonne eternall so:

And in like sort eternall is,

the holy Ghost also.

And yet though we beleue that ech,

of these eternall be:

Yet there but one eternall is,

and not eternall thre.

As ne incomprehensible we,

ne yet uncreat thre:

But one incomprehensible, one

uncreat hold to bee.

Almighty so the Father is,

the Sonne almighty so:

And in like sort almighty is,

the holy Ghost also.

And albeit that eery one,

of these almighty be:

Yet there but one almighty is,

and not almighties thre.

The father God is, God the Sonne.

God holy Ghost also:

yet are there not thre Gods in all,

but one God and no moe,

So likewise Lord the father is,

and Lord also the Sonne:

And Lord the holy Ghost yet are

there not thre Lordes but one.

For as we are compeld to graunt,

by Christian herrie.

Ech of the persons by himselfe,

both God and Lord to be:

So Catholike Religion,

forbideth vs alway:

That eyther Gods be thre, or that

there Lordes be thre to say.

Of none the Father is no made,

ne creat nor begot:

The Sonne is of the Father, not

creat ne made, but got:

The holy Ghost is of them both,

the father and the Sonne:

ne made, ne creat, nor begot,

but doth procede alone.

The Lamentation of a sinner.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinity before,
nor after other is:
He greater and then the rest,
ne lesser be likewise.

But every one among them selues,
of all these persons thre:
Together coeternall all,
and all coequal be.
So unity in Trinity,
as sayd it is before:
And Trinity in unity
in all things we adore.

Therefore what man soeuer that
saluation will attayne:
This sayd touching the Trinity,
of force he must retayne.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord beleue a right.

For this the right sayd is that we,
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance boyne,
in world a very man.

Both perfect God and perfect man,
in one one Iesu Christ:
Which both of reasonable soule,
and humane flesh subst.
Touching his Godhead equall with
his Father God is be:
Touching his manhode lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhode to God,
this being one began.

All one not by confounding of,
the substance into one:
But onely by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,

to well be dyd besond:
The third day rose agayne from death,
to heauen he dyd ascend,
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
agayne he shall retorne.

At whose retorne all men shall rise,
with bodies new restord:
And of their own woekes they shall geue
account vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholique belief,
who both norfaytfully:
Beleue the same, without all doubt,
be saued cannot be.
To Father Sonne and holy Ghost,
all glory be therefore:
As in beginning was to now,
and shall be euermore.

The Lamentation of a

sinner. M.

O Lord turne not away thy face from

hym that lyeth prostrate: Lamenting

for his sinnefull lyfe, before thy mercy

gate 1. Which gate thou openest wyde

to those that do lament their sinne: Shute

not that gate agaynst me Lord, but let

me enter in.

And call me not to myne accompts,
how I haue sined here:

A. b.

For

The Lordes Prayer. The x. Commaundementes.

For then I know right well (O Lord)
How vile I shall appeere.

I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what thinges be
And eue the thinges that be: (pass,
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heau'n as eart' was made,
Thou knowest what thinges were then:
As all thinges els that hath bene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then:
Say nay thou knowest them all (O Lord)
Where they were done and when.
Wherfore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg of craue,
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe,
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lordes Prayer, or Pater noster.

O Father which in heauen art, Lord
Whom all thy name: Thy kingdom
followed by thy name: Thy kingdom
come. Thy wil be done in earth, euen as
the same in heau'n is. O Lord
our Lord praye this say: As we forgiue

our debtors, so forgiue our debtors we
pray: Into temptation lead vs not, from
euill make vs free: For kingdom, power

and glory thine, both now, and euer be.

The x. Commaundementes.

Audi Israel, Exod. 30, N.

Hearke Israel, and what I say, heere
heede to vnderstand: I am the Lord thy
God that brought thee out of Egypt
land. Euen fro' the house wherein thou
didst in thy auldome line a slaue: none

other Gods at all before, my presence
thalt thou haue

No maner grauen Image, thalt
thou make at all to thee:
Nor any figure like by thee,
thalt counterfayted be:
Of any thyng in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,

The complaint of a sinner.

A gellous God am I:
Thet punish parentes faultes vnto,
the third and fourth degree.
Vpon thei children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in bayne shalt neuer vse:
For him that takes his name in bayne,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do
thy needfull worke alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou ne yet thy sonne.
Thy daughter, seruante, nor handmayde,
thyne Oxe nor yet thyne Asse:
No; stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honoꝛ to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murder. Thou shalt not
commit adultery,
Thou shalt not steale. No; witness false,
agaynst thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
He couet shalt in haueing of,
his wife to do him wrong.
No; his manseuante nor his mayde,
nor Oxe, nor Asse of his:
No; any other thyng that to,
thy neighbour proper is.

The Complaint of a sinner.

Where righteousnes doth say, Lord
for my sinfull parte: In whatsthe thou

Thoudest me pay, vengeance for my de-
sert. I can it not deny, but needes I must
confesse, how that continually, thy lawes
I doe transgres. Thy lawes I doe transgres.

But if it be thy will,
With sinners to contend:
Then all thy stroke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture ployne telleth me,
The righteous man offendeth:
Seuen tymes a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Worth walke in no such part:
But he fallth now and then,
In danger of thy wrath.

Then shd the case so standes,
That euen the man rightwile:
Faith oft in sinfull bandes,
Wherby thy wrath may rise:
Lord I that am vniust,
And righteousnes none haue,
Whereto then shalt I trust,
My sinfull soule to saue?

But truly to that poe,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or els we perish all:
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweete,
So much my hart to dye:
That I with sinne repaie,
May liue and sinne may dye.

That beyng mortified,

This

This sinne of myne in me,
I may be sanctified,
By grace of thyne in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

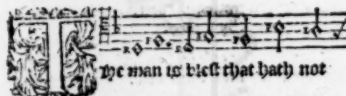
But bouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes
Confirmed with the mist:
That vnto thee belongeth.
Which are myne onely trust.

C E F A G S.

Psalmes of Dauid.

Beatus Vir. Psalm. T. S.

Whether it was Edoas of any other, that gathered the psalmes into a booke, it seemeth he did set this psalm: first in manner of a preface, to exhort all goodly men to studie and meditate the heavenly wisdom. For the effect is, that they be blessed that give themselves to uphold all their life to Gods law. And that the wicked contempters of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



the man is blest that hath not
bent. to wicked rede his ear: nor led
his life as sinners doe, nor sat in scy-
ners chaire. But in the law of God
the Lord, doth set his whole delight:
And in that law doth reuerse, his selfe
both day and night.

3 The shalbe like the tree that groweth,
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due tyme and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thyng shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing to:
But as the dust which from the earth,
the wyndes blowe to and fro.

5 Therefore shall not the wicked men,
in iudgement stand byright:
Nor yet the sinners with the iust,
shall come in place of sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremmerunt. Psalm. ij. T. S.

The Prophet Dauid reioyces, that notwithstanding his enemies rage, and woollie power: yet God will continue his kingdom for euer, and aduance it euen to the farthest end of the world. And therefore he exhorteth hynges rulers (that setting wayne glory asyde) they would humbly submit themselves vnder Gods yoke: for it is wayne to resist. Herein is signified Christ and his kingdom.

Sing this as the first psalme.

Why did the Gentiles tumultuously say:
what rage was in their byrnes:
Why did the Jewish people muse,
saying all is but wayne?

2 The hynges and rulers of the earth,
conspire and are all bent:
Agaynst the Lord and Christ his sonne,
which he amongest vs sent.

3 Shall we be bound to them say they:
let all their bondes be broke:
And of their doctrine and their law,
let vs select their yoke.

4 But he that in the heauen dwelleth,
these doynges will deride:
And make them all as mocking stockes,
thoroughout the world to wide.

5 For in his wrath the Lord will say,
to them vpon the day:
And in his furey trouble them,
and then the Lord will say:

6 I haue annoynted hym my hyng,
vpon my holy hill:
I will euerlastingly breache thy law,
and eke declare thy will.

7 For in this wise the Lord him selfe,
dyd say to me, I wote:
Thou art my deare and onely sonne.

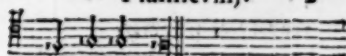
to day I thee begot.
 8 All people I will giue to thee,
 as heyes at thy request:
 The endes and coastes of all the earth,
 By the which be possesst.
 9 Thou shalt them haue euen with a mare
 as men vnder foote trode:
 And as the porters shaltes shalt brenke
 them with an iron rod.
 10 Now ye O hynges and rulers all,
 be wise therfore and learnde:
 By whom the matters of the world,
 be iudged and discreide.
 11 See that ye serue the Lord aboue,
 in reuerbyng and in feare:
 See that with reuerence ye reioyce,
 to hym in like maner.
 12 See that ye kisse and che embrace,
 his blessed Sonne I say:
 Least in his wraoth ye sodenly
 perishe in the midway.
 If enee his wraoth neuer so small,
 shall kinde in vs best:
 Oh, then all they that trust in Christ,
 shall happy be and blissh.

Domine gñid. Psalme iij. T. S.

Dauid being persecuted and driven out of his kings
 dom by his owne sonne abolon, was greatly trou-
 mented in mynde for his sinne agaynst God, and there-
 fore callethe vpon God, and warreth bold through his
 promyses agaynst the great reuenges of his enemies,
 yea and agaynst death it selfe, which he saw present
 before his eyes. Finally, he reioyseth for the good suc-
 cesse and victory, that God gaue him, and al the Church
 ouer his enemies.

O Lord how are my foes increas, which
 bere me more and more: They kill my
 hart when as they say, God can him not
 relesse. 1. But thou O Lord att my de-
 fence, whē I am hard beset: My woe:

My and myne honoy both, and thou



holdest by my head.
 4 Then with my voyce vpon the Lord,
 I byd both call and cry:
 And he out of his holy hill,
 dyd heare me by and by.
 5 I layd me downe and quietly,
 I slept and rose agayne:
 For why? I know assuredly,
 the Lord will me susteine.
 6 If ten thousand had hemde me in,
 I could ner be afayd:
 For thou art with my Lord and God,
 my Sautour and myne ayd.
 7 Rise vp therfore sue me my God,
 for now to the I call:
 For thou hast broke the cheekes and teeth,
 of these wicked men all.
 8 Saluation onely both belong,
 to the O Lord aboue:
 Thou dost bestow vpon thy flocke,
 thy blessing and thy loue.

Cum inuocarem. Psal. iij. T. S.

When Dauid persecuted hym, he called vpon God, and
 sing most assuredly in his promise, & therefore bold-
 ly reponeth his enemies, who by wilfull malice res-
 isted his dominion. And finally preferreth the fa-
 uour of God before all worldly realises. Let vs
 likewise learne to trust in Gods promyses, when we
 are afflicted with any kind of crosse, and so wee shall
 neuer feare our enemies, nor yet be overcome with
 temptations.

Sing this as the last Psalm.

O God that art my righteousness,
 Lord heare me when I call:
 Thou hast set me at liberty,
 When I was bond and chail.
 2 Haue mercy Lord therfore on me,
 and graunt me my request:
 For into thee incessantly,
 to cry I will not rest.
 3 O mostall men how long will ye
 my glory thus despise:
 Why wander ye in banishe,
 and follow after lies?
 4 know ye that good and godly men,
 the Lord both take and chuse:
 And when to hym I make my plaint,
 he both me not refuse.
 5 Sinne not but stand in awe therfore.
 examine well your hart:
 And in your chamber quietly,
 see you your felices conuert.
 6 Offer to God the sacrifices,
 of righteousness I say:
 And looke that in the living Lord,

you

you put your trust alway.

- 7 The greater joyt crans wordly goods,
and riches do embrace:
But Loyd graunt vs thy countenance:
thy fauour and thy grace.
- 8 For thou thy thy shalt make my hart,
more ioyfull and more glad:
Then they that of thy come and wine,
full great increase haue had.
- 9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Loyd,
alone in safety keepe.

Verba mea auribus. psal. v. T. S.

David hauing first, & great calamities, as well by Daeg and Achitophell, as by other his finite enemies, calling to God for succour, shewing how requisite it is that God should punish the malicious enmy of his abusers. After being assured of prosperous successe, he concludeth comforte, concluding that when God shall deliuer him, others also shall be partakers of the same mercies.

Sing this as the third Psalme.

- I** Decline thine eares vnto my wordes,
O Loyd my plaint consider:
2 And heare my dole, my hyng my God,
to the I make my prayer.
- 3 Heare me be: yme Loyd tary not,
for I will haue respect:
My prayer early in the mornge,
to thee for to direct.
- 4 And I will trust thyough patience,
in thee my God alone:
That art not pleased with wickednes,
and ill with the dwells none.
- 5 And in thy sight shall neuer stand,
these furious foolcs O Loyd:
Worne workers of iniquitie,
thou hast alwayes abhord.
- 6 The lyers and the flatterers,
thou shalt destroy them thare:
And God shall hate the bloud thyrky,
and the deceitfull man.
- 7 Therfore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.
- 8 Loyd lead me in thy righteounes,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
- 9 For in their mouthes there is no truth,
their hart is foule and bayne:
10 Their thyoate an open sepulchre,
their tounge do glorie and fayne.
- 11 Destroy their false confynctes,

that they may come to nought:
Subuert them in their heapes of slime,
that haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and geue thy name the prayle.

13 For thou wilt fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend hym from all ill.

Domine ne in furore psal. vi. T. S.

When David by his sinnes had provoked Gods wrath, and now saile not onely his hand against him, but also concerned the honour of death meriting, he is streth forgiuenes, bewailing that if God took him away in his indignation, he should lacke occasion to prayse him as he was wont to doe whilst he was among men. Then soberly feeling Gods mercy, he sharply rebuketh his enemies which reioyced in his afflictions.

Sing this as the first Psalme.

- L**oyd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Loyd I thee desire.
- 2 For I am weake, therfore O Loyd
of mercy me forbeare:
And heale me Loyd for why thou knowest,
my bones do quake for feare.
- 3 My soule is troubled very sore,
and vexed vehemently:
But Loyd how long wilt thou delay,
to cure my misery.
- 4 Loyd turne thee to thy wonted grace,
my seile soule vpraise:
Oh saue me not for my deserties,
but for thy mercies sake.
- 5 For why? no: in among the dead,
remembrest thee one whil:
O who shall worship thee O Loyd,
in the task and pir.
- 6 So greuous is my playnt and moane,
that I was wondrous faynt:
All the night long I wald my bed,
with teares of my complain.
- 7 My sight is dimme and waceth olde,
with anguish of thy hart:
For feare of those that be my foes,
and would my soule subuert.
- 8 But now away from me all ye,
that worke iniquity:
for why? the Loyd hath heard thy voyce,
of my complaint and cry.
- 9 He heard not onely the requite,
and pasper of my hart:

But it requered at my hand,
and to take it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. psal. vii. T.S.

David being falsly accused by Chus one of Abime's kinsmen, he call'd to God to be his defender, to whō he shew'd his innocency, first shewing that his conscience did not accuse him of any euill towards Soules. Next that it touch'd Gods glory to awarde sentence agaynst the wicked: and so entering into the consideration of Gods mercies and promise, he waver'd bold, and denieth the wrong enterprises of his enemies, threatening that they shall fall on their owne neckes, which they haue purposed for others.

Sing this as the third Psalme.

O Lord my God I put my trust,
and confidence in thee:
Sauce me from them that me pursue,
and the deliuer me.

2 Lest like a Lyon he me teare,
and rent in pecces small:
Whilist there is none to succour me,
and tid me out of thral.

3 O Lord my God if I haue done,
the thyng that is not right:
Or els if I be found in fault,
or guiltie in thy sight.

4 Or to my frend rewarded euill,
or left him in distresse:
Which me persued most cruelly,
and hated me causeless.

5 Then let my foes pursue my soule,
and che my life downe thral:
Vnto the earth and also lay
myne honoy in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Perforce the hyngdome promised,
to me which wyong sustayne.

7 Then shall great nations come to thee,
and know thee by this thyng:
If thou declare for loue of them,
thy selfe as Lord and kyng.

8 And as thou art of all men Judge,
O Lord now iudge thou me:
According to my righteousnes,
And myne integritie.

9 Lord cease the hate of wicked men,
and be the iust mans giste:

10 By whome the secretes of all hartes,
are searched and discer'd.

11 I take my helpe to come of God,
in all my payne and smart:
That doth perserue all those that be
of pure and vpright hart,

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand,
euery euery day and hower.
13 Except he chaunge his mynde I dre,
for euen as he should smite:
He whets his sword his bow he bendes,
apynnyng where he may hit.

14 And doth prepare his myghty darts,
his arrowes hene and sharpe:
For them that do me persecute
whilist he doth mischief warpe.
15 But though that he in tranquill be,
of his deuillish forcast:
And of his mischief once concern'd,
yet bringes forth nought at last.

16 He digs a ditch and deliues it deep,
in hope to hurt his byother:
But he shall fall into the pit,
that he digd by for other.

17 Thus wyong retuned to the hurt,
of him in whom it breed:
And all the mischief that he wrought:
shall fall vpon his head.

18 I will geue thanks to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hye.

Domine Deus noster. psal. vii. T.S.

The Prophet considering the excellent liberality and fatherly providence of God towards men, whom he made as it were a God ouer all his looues, doth not only geue great thanks, but is astonish'd with the admiration of the same, as one nothing able to compeasse such great mercies, and so endeth.

Sing this as the third Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whole same surmountes in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of suckyng babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the beaues hye,
the workes of thyne owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand:

4 What thyng is man Lord thinke I then,
that thou doost him remember:
Or what is mans posteritie,
that thou doost him consider?

5 For thou hast made him lele lesse,
then angels he degree:
And thou hast crown'd him also,
with glory and dignitie.

Then

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thynges,
that he should keepe them vnder.
7 As sheepe and neate and all beastes els,
that in the fieldes do feede:
Fowles of the aire, fish in the Sea,
and all that therein bee.
8 Therefore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes: how the world?

Confitebor tibi. Psal. ix. T.S.

After he had given thanks to God for the sundry
mercies that he had shewed him against his enemies
and also proued by manifold experiences how ready
God was at hand in all his troubles: he being now
like a life in danger of new enemies, beseecheth God to
helpe him: according to his want, and beseecheth the
malicious arrogancy of his adversaries.

Sing this as the third Psalme.

W Ith hart and mouth unto the Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God most hye:
And make my tongue extoll thy name:
aboue the starry skye.

3 For that my foes are dynen backe,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doost with iustice heare my cause,
most like a righteous iudge.
5 Thou doost rebuke the heathen folke,
and wicked so confound:
That after hard the me-mory,
of them can not be found.
6 My foes thou hast made good dispatch,
and all our towncs destroyed:
Thou hast their fame with them defarde,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall reigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery might:
And so will yeld woe requite,
to euery man his right.

9 He is protectour of the poore,
whar come they be opprest:
He is in all aduantage,

their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psaumes therefore vnto the Lord,
that dwells in Sion hill:
Dubious among all nations,
his noble actes and will.
12 For he is myndfull of the bloud,
of those that be opprest:
Forgettyng not the afflicted hart:
that leans to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me by agayne.
14 In Sion that I might let forth,
thy people with hart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sicke fast in the pit,
till they them selues prepared:
And in the net that they dyd set,
their owne feete fast are shared.
16 God shewes his iudgements which
for euery man to marke: (were good).
When as ye see the wicked man,
lye trotp in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people: neuer looke,
for helpe of God in vayne.

19 O Lord arise least men menaile,
that be of worldly might:
And let the heathen isle reueale,
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hartes of them:
That they may now assuredly,
they be but mortall men.

Vi quid Domine. Psal. x. T.S.

The complaint. h. of the fraude, rapine, rapine and all
kinds of wrong which worldly men use, assigning the
cause thereof, which was: that wicked men being so
well dynen with worldly perspective, & therefore
setting apart all feare and reverence towards God,
thinke they may do all thynges without controlling.
Therefore he callet upon God to send forth remedy as
against these desperate evils, and at length comforteth
him selfe with hope of deliuerance.

Sing this as the third Psalme.

W hat is the cause that thou O Lord,
art now so farre from thyne: And

And keepeth close thy countenance.

from vs this treasons rymed

1 The poore do perishe by the proud,

and wicked men as deice:

Let them be taken in the snare,

that they themselves conspire.

3 For in the lullies of his owne hart,

the vnguidly doth delight:

So doth the wicked prauie him selfe,

and both the Lord despight.

4 He is so proud that right and wrong,

he setteth all apart:

May now, there is no God sayth he,

for thus he thinketh in hate.

5 Because his wapes do prosper well,

he doth thy lawes neglect:

And with a blasphemous puffed up,

such as would him correct.

6 Trust, trust sayth he: I haue no feare,

least myne estate should change:

And why? for his wickednes,

to him is very strange.

7 How much to tell! his wickednes,

of feare hee is as quicke:

Vnder his tongue both mischief sit,

and traileth all the while.

8 Hee speeth his in wayes and holes,

to say the innocent.

Against the poore that passe him by,

he shall exult and chide.

9 And like a Lyon proudly,

lyeth lurking in his den:

If he may snare them in his net,

so will hee poore simple men.

10 And for the nonce hee will craftely,

he croucheth downe I say:

11 So are great heapes of poore men made,

by his strong power his pray.

The second part.

12 Trust God for getteth this, sayth he,

therefore may I be bold:

His countenance is cast aside,

he doth it not behold.

13 Arise O Lord O God in whom,

the poore man's hope doth rest:

Left by thy hand for get not Lord,

the poore that he oppress.

14 What blasphemy is this to thee,

Lord dost thou not abhorre it?

To hate the wicked in their hartes,

sayst thou, thou carest not for it?

15 But thou seest all this wickednes,

and wilt thou not hinder it?

16 That frankles and poore fatherles,

are left into thy hand.

17 Of wicked and malicious men,

then breake the power for euer.

That they with their iniquitie,

may perish all together.

18 The Lord shall saigne for righteous,

and hyng and God alone.

And he will chafe the heathen folke,

out of his land eue one.

19 Thou hearest O Lord the poore mans

their prayes and request:

plaint.

Their hartes thou wilt condeme, until

thine eares to heare be past.

20 To iudge the poore and fatherles,

and helpe them to their right.

That they may be no more opprest,

with men of worldly might.

In Domine. Psal. xi. T.S.

¶ This psalme containeth two partes. In the first David sheweth how he was afflicted of temptations like Iudas, and in how great anguish of mynde he was when Saul his persecutor him: then next he respecteth that God sent him deliverance in his necessities, declaring his inward saye how in governing the good and the wicked men, as the whole world.

¶ This is the third Psalme.

I Trust in God how dare ye then,

say thus my soule brail:

Five hence as fast as any soule,

and hide you in your hill

2 Behold the wicked bend their bowes,

and make their arrowes red:

To shote in secret and to hurt,

the sonne and dauides blood.

3 Of worldly have all dayes were thynge,

and clearly shew it to nought:

Alas the iust and righteous man,

what euill hard he wrought.

4 But trusting in his temple is,

most holy and most free:

And in the heauen hath his seat,

of royall maiesty.

5 The poore and simple mans estate,

conceiveth in his mynde:

And searcheth out full narrowly,

the maxces of mannynde.

6 And with a cheerefull countenance,

the righteous man will smile:

But in his hart he doth abhorre,

all such as mischief moue.

7 And on the sinners casteth snares,

as thicke as any rag:

And by the same he will them take,

appointed for their paine.

8 Ye see then how a righteous God,

doth righteousnes requite:

And to the iust and righteous man,

as due hee shall his pleasures take.

Saluum me fac. Psal. xi. T.S.

¶ The psalme shewing the miserable state of the poore, and the death of the wicked, and the speedy

spreadeth his hands against his enemies, then shall he
sing hymn of praise and shew forth the greatness of Gods
help, he commendeth the righteous that Gods
obedience keepeth his promises, contributing that
when all others are made contemptible, then shall Gods
believe be glorified.

Sing this is the third Psalme.

Help the Lord for good and godly men,
do proudly and decay.

And faith and truth from worldly men,
is parted cleane away.

2 No go to death with his neighbour talke,
his talke is all but baynes.

3 For every man hath his own
to flatter, lye, and fayne.

4 But flattering and beautifull lips,
and tongues that be so stout:

To speake proud words, & make great things,
the Lord soon will them out.

5 For they say still we will be able,
our tongues shall be exalted.

Our tongues are ours, we ought to speake,
why? Lord shall be controll.

6 But for the great complaint and cry,
of poore and meane people:

Arise will I now (sayth the Lord)
and them will I restore.

7 Gods word is like to silver pure,
that from the earth is rare.

And hath no like thereto in silver,
in fire beate purer.

8 How true the promise is to helpe,
Lord keeps the promise then:

And saue us now and evermore,
from this ill kynne of men.

9 For now the wicked world is full,
of mischiefes manifold:

When banne with most all men,
so highly is exalted.

Vsquequo Domine. Psal. xiiij. T.S.

David (as it there) sheweth how by sinners and
afflictions, he is to God as his only refuge, and so
the length bringeth him through Gods promise,
he cometh to see the confidence against the extreme
hopeless of death.

Sing this is the third Psalme.

How long wilt thou forget me Lord,
shall I never be remembered?

How long wilt thou thy visage hide,
as though thou were offended?

2 In hart and minde how long shall I
with care be troubled?

How long shall my death be long,
thou triumph over me?

3 Behold me now my Lord my God,
and heare me sore oppressed:

Lighten myne eyes lest that I sleepe,
as one by death possessed.

4 Lest that myne enemy say to me,
behold I do presume:

Lest they also that hate my soule,
reioyce to see me quicke:

5 But for thy mercies and goodnes,
my hope shall neuer last:

In thy reliefe and saving heart,
right glad shall be my hart.

6 I will geue thanks unto the Lord,
and playset to him sing:

Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

The description of the persons named therein, which tend
to growne to licentiousness, that God was brought to
utter shame: for the foolish thing although he was
greatly grieved: yet he was so far from being
and some of them were, he cometh to himselfe and
others.

There is no God as foolish men,

affirme in their wadded words: They

distresse are all corrupt and borne, not

one of them doth good. 2. The Lord

beholde from heauen high, the whole

race of mankind: and saw not one that

fought in deede, the living God to praise.

3 They went all in doe and were corrupt,

and truly there was none:

That in the world did any good,

I say there was not one.

4 Is all their iudgement so far to,

that all worke mischief still:

Saying

Laying my people even at bread,
and one to seeke Gods will?

3 When they thus rage, then suddenly,
great wrath on them shall fall:

For Gods wrath loue the righteous men,
and will maintaine them all,

6 Yemocke the daynes of the poore,
to their reproch and shame.

Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill,

The promise made to Israel,
from out of Zion hill?

8 Euen when thou shalt restore againe,
such as were captiues lad:

Then Jacob shall therein reioyce,
and Israel shall be glad,

Domine quia. Psal. xv. T. S.

¶ This psalme teacheth on what condition God will
haile the Jewes for his peculiar people, and wherby
he placeth his temple among them, which was to the
intent that they by living righteously and goodly might
winne that they were his speciall and holy people.

Sing this as the thyrd Psalme.

0 Lord within thy tabernacle,
who shall inhabit still?

Or whom wilt thou receiue to dw:ll,
in thy most holy hill?

1 The man whose life is incorrupt
whose works are iust and straight:

Whose heart hath dwelt vpon the very truth,
whose tongue speakes no deceit.

2 No; to his neighbour both none ill,
in word, goods, or name:

For willingly hath moue false tales,
which might enuie the same.

4 That in his house regarded not;
malicious wicked men:

But those that loue and feare the Lord,
he maketh friends of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his couenaunt th,
that he doth lofe thereby.

6 That putteth not to bury
his money and his coine:

He sayes to him the innocent,
both hyde or els purloine.

7 Who shall doth all things as thou se,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come,

Conferte ms. Psal. xvi. T. S.

¶ David purpeth to shew his trust; whereby his trusteth,
but for his faithfull behauiour, which he hath done

Politicall, which he doth by his words, as a Christian
into suffering his enemies to seeke him.

Sing this as the xij. Psalme.

0 Lord heepe me for I trust in thee,
and do confesse indeed:

Thou art my God, and of my good,
O Lord thou hast no foe.

2 I geue my gladnes to the Saintes,
that in the world be dwell:

And namely to the faithful home,
in beate this etrell.

3 They shall heape sorowes on their heades,
which runne as they were mad:

To offer to the Idoll Gods,
alas it is to bad.

4 As for their bloudy sacrifices,
and offerings off that sort:

I will not touch, nor yet therof,
my lips shall make repoy.

5 For why: the Lord the portion is:
of mine inheritance:

And thou art he that dost maintayne,
my tent my lot, my chance.

6 The place wherein my lot dyd fall,
in beauty dyd excell:

His heruage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:

For by his meanes my secret thoughtes,
do teach me euery night.

8 I set the Lord still in my sight,
and trust hym ouer all:

For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my heart and tongue also,
doe both reioyce together:

My flesh and body tell in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in grane,
for Lord thou louest me:

No; yet wilt geue thine holy one,
corruption for to see.

11 But wilt teach me the way to lifo;
for all tribulacions and foyes:

Of perfect ioy are in thy face,
and power for euermore.

Enaudi Domine. Psal. xvi. T. S.

¶ Here he complaineth to God of the cruell paye and
arrangement of iustice, and the rest of his cruelties, who
thus rageth without any cause god in his part. There
for he deliuereth God to shew his cruelties, and deli-
uer him. This psalme ought diligently to be noted of
such as are cruell, for well done.

Sing this as the xij. Psalme.

0 Lord geue eare to my iust cause,
attend when I complaine:

¶ 4. And

And have the power that I do, do
with lips that do not cease.

2 And let the judgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and heare,
this my supplication.

3 Thou hast well tryed me in the night,
and yet couldst nothing finde:
That I have spoken with my tongue,
that was not in my minde.

4 As from the workes of wicked men,
and partes perierie and ill,
For loe of thy most holy word,
I have refrayned still.

5 Then in thy partes that be most pure,
say me Lord and preserve
That from the way wherein I walke,
my steps may never swerve.

6 For I do call to thee (O Lord)
surely thou wilt in answer:
Then heare my prayer, and wey right well,
the word that I have sayd.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy mercielesse.
8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And under tennet of thy winges,
descende me secretly.

¶ The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.
10 Whyd wallow in their worldly wealth,
so full and eke so far:
That in their joye they do not spare,
to speake they care not what.

11 They lie in waye where we should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 As such like a Lyon greedily
that would his pray embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Wp Lord with hast prevent my foe,
and cast hym at my feet:
Save thou my soule from the in man,
and with thy sword hym smite.

14 Deliver me (Lord) by the power,
out of these tyrannes handes:
Whyd now so long tyme cryed have,
and heepe vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodnes are risen.

That have no hope nor part of joy,
but in this woe. At life.
16 Thou of thy hope their bellies filled
with their pleasures to their endes:
Their children have enough and loane,
to eates the rest beside.
17 But I dwell with pure conscience,
behold thy gracious face:
So when I want I shall be full,
with thine in age and grace.

Diligam te. Psal. xlvij. T. 3.

¶ This Psalm is the first beginning of Davids salu-
tation and thanksgiving for the entering into his
kingdome, wherein he exulteth and prayeth most
highly for his many mercies and graces of God,
who hath both preserved and defended him. Also he test-
ifyeth for the image of Christes kingdome, painted
in his kingdome, that the faithful may be assured
that Christ shall alwayes conquer and overcome by
the unspeakable power of his father, though all the
whole world say the contrary.

O Lord my strength and fortitude,

of force I must loue thee: Thou art my

cable and defence, in my necessity.

1. My God, my rock in whom I

trust, the worship of my wealth: My

refuge, buckler, my shield, my strong

of all my health.

3 When I sing laud unto the Lord,

most worthy to be feared:

Then from my foes I am right sure,

that I shall be preserved.

4 The pangs of death did compass me,

and bound me every where:

The howling voices of wicked ones,

did put me in great feare.

9 The fire and brimstone of hell,
were round about me set:
And for my death there was prepared,
a deadly trappings net:
10 I thus be set with danger and grief,
did pray to thee for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Saba for to shake:
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of heat consuming fire.

9 The Lord descended from above,
and bowed the heavens hye:
And underneath his seate he cast
the darknes of the day.
10 On Cherubs and on Seraphims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a dew upon her face he made,
her face and her place
With waters blacke and crystal clear,
as snowed downe.
12 But when the presence of his face
in brightness shall appeare:
Then shall his enemies
come bayles and coales of fire.

13 These fiery darts and thunderbolts,
despiste them here and there:
And with his often lightning
he purges them in great fear.
14 Lord at thy wrath and brightness
and at thy chiding cleare:
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
so fetch me downe below:
And pluckt me out of waters great,
that would have drowned me.
16 And me delivered from my foes,
and that would have made me thall:
Yea from every foe was rescue brought,
for me to deale withall.

17 They did pteuent me to appeare,
as I was in my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto mee.

19 And as I was in danger,
so did he me rescue:
And to the cleaues of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue reide:
And haue not waivered wickedly,
agains my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and his word:
His statutes and commandments
I cast not out from me:
22 But pure was cleane and without guile,
appeared before his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me rescue,
as I haue done aright:
And to the cleaues of my hands,
appoynting in his sight.
24 For Lord with him shall hope be,
in trouble when they see:
And with the good and vertuous man,
right vermouthly will bee.

25 And to the lonyng and deer,
thy loue thou wilt reuele:
And thou wilt see the wicked men,
as wicked men beuel:
26 For thou shalt take the simple folke,
in trouble when they see:
And dost lay downe the countenance,
of them that loose the face.

27 The Lord will light my candle so,
that it shall shine full bright:
Thy Lord my God will make alway
my darkness to be light.
28 For he shall helpe an host of men,
discomfite Lord I thanke:
By thee I stand and overcome
the strength of any man.

29 Unspotted are the wayes of God,
his word is purche true:
He is a true defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or who is omnipotent
sauiour of God alone.

The fourth part.

31 The Lord shall gird me with strength,
to be that I do require:
That all who oppose me in I walke,
did euermore bepe stone.
32 That make my foes to be the stones,
in swiftness of my pace:
And for my strength brought me forth
into an open place.

33 He did in order put my battles
to battaile and to fight:
To brake us in the gates of battaile
he gaue myne armie the victorie.
34 Thou reuengedst me thy burning hatred,
thy right hand is my saviour:
Thy loue and kind mercie
dore will encrease my power.

35 And vnder me thou madest playme,
the way where I should walke:
So that my foete shall neuer slip,
nor stumble at a ballie.
36 And thou hast pursued me,
my foes that me annoyed:
And from the field do not returne
till they be all destroyed.

37 So I suppose end wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all a dore.
38 For thou dost giue me victorie
in warre in such a wise (strong),
That they be all scattered abroad,
that thy power may rise.

39 Lord thou hast put into my handes,
my mortall enemies pikes and dore,
And all my foes thou dost dore,
in funder with thy sword.
40 They that doo helpe him haue none game exte:
nor helpe them with reliefe.
Yea to the Lord they call for helpe,
yet heard he not their griefe.

Psalmus. The first.

41 And still hee doth before the world,
I haue them vnder foete:
And sweene them out like filthy clay,
that fill the world with dre.
42 Thou hearest me from heauen,
that still in trouble be led:
And thou dost of the deathen folk,
appoint me to be led.

43 A people strange to me haue I found,
and yet they shall me leaue:
And as hee fight when my wordes
whereas myne arme will leaue.
44 I shall be iust to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the thing Lord,
most worthy of all prayer:
That in my doke and fuming hearth
payed to be alwayes.
46 For God it is that gaue me power
renueged for to be:
And with his holy word subdueth
the people vnder me.

47 And from my foes my deliuerance,
and let me higher then the hostes:
That cruell and vngodly woe,
and by agaynst me doth.
48 And thou shalt say O Lord my God,
to thee geue thanks I shall
And sing out prayes to thy name,
among the Gentils all.

49 That gauest great prosperitie,
vnto the king I say:
To Dauid thyne anointed byng,
and to his seede for ay.

Carli enarratur. psal. xviij. T. 3.

¶ To the intent he might moue the faithful to a deeper
consideration of gods glory, he setteth before their eyes
the most requirer worthiness of the heuens. Wherby
they: proportion and acquaintance. And afterward call-
eth them to the law, wherein God hath created him-
selfe more familiarly to his chosen people. The which
peculiar grace by commending the law, he setteth
forth more strongly, and in the end commendeth
a prayer.

Sing this in the organ. Psalme.

The heauens and the firmament,
do wonderously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appere,
by therynges success.
The nightes which likewise their race run,
the same same thynges cryelle.

3 There is no language found of death,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.
4 In them the Lord made for the sunne,
a place of government:
Who like a bridegome ready stand,
dore from his chamber come.

5 And as a heliour redemption,
who for to get a price:
With joy dore hast to raise in hand,
thine noble enterprise.
6 And all the sky from east to west,
be compassed about:
Nothing can hid it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his conuenant sure:
Conuertyng sonles and making wise,
the simple and obscure.
8 Just are the Lawes of our Lord,
and glad doth our heart in them:
This precept pure and of much light,
to you must be full ben.

9 The feare of God is excellent,
and dore endure for ay.

The iudgement of the Lord are true,
and righteous altogether.

10 And more to be envied always
then kind gold: I say:
The honey and the honey combe
are not so sweet as they.

11 By them thy servant is forwarde,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what rarely man both know,
the croos of this life.

Then cleave my life from secret sinnes,
which are in me, most true.

13 And hee, me that presumptuous sinnes,
pitiably not cure me:

And then shall I be innocent,
and great offences lie.

Accept my mouth and cheere my hart,
my wordes and thoughtes cry out:

For my recovery, and my strength,
O Lord thou art alone.

Exandiat se Dominus. psal. xx. T. S.

¶ As yet the people unto God, that is to say, please
him to heare their king, and receive his sacrifice which
he offered, because he went to battell against the Ammon-
ites, declaring how that the heathen put their trust in
horses and chariots, but they trust only in the name of
the Lord their God: wherefore the other shall fall, but
the Lord will take the king and his people.

Sing this as the xxij. Psalm.

In trouble and aduersitie,
the Lord God heare thee still.

The maiestie of Iacob God,
defend thee from all ill.

1 And send thee from his holy place,
his helpe at every neede.

And so in Zion habitt thee,
and make the strong in deede.

2 Remembering well the sacrifice,
that now to hym is done:

And to receive right thankfully,
thy burnt offerings schone.

4 According to thy banes desire,
the Lord graunt unto thee:

And all thy counsell and deale,
full well performe may be.

5 We shall reioyce when thou hast lanch,
and our banniers display.

Unto the Lord which thy requestes,
fulfilled hath alway.

6 The Lord will his anointed king,
I know well by his grace:

And send him heale by thy right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that heereby praise we must.

8 They fall downe but we be still,
and stand no fearefull.

Now haue and helpe us Lord and King,
on this when we be ill.

Dominus in virtute. psal. xxi. T. S.

¶ Denies the people of the people, praise God for
the victory which he gave them against the Am-
monites and Ammonites. I. Samuel. 17. wherein he had
the victory. It is to be noted, that the people of the
land, II. Samuel. 17. and 18. with the maine
folke, plagues of God, and contrariwise his enemies
destroyed.

O Lord how to befall is thy king,

in thy strength and thy power: How

vehemently doth he reioyce in thee

his Saviour: For thou hast graunt

unto him his godly hartes desire: to

him nothing hast thou denied, of that

he bid require.

3 Thou hast present him with thy gifts,
and blessings manifold:

And thou hast set upon his head,
a crowne of perfect gold.

4 And when hee asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as euer thou shalt cure.

5 Great is his glory by thy helpe,
thy beauty and order:

Great worship and great honour thou,
thou hast brought him.

6 Thou wilt not let him decay,
that neuer shall decay:

And with thy cheerefull countenance,
with countenance shall hee.

Psalm.

7 For why? the Lord hath heard my cry,
in that day to me cry:
Therefore his goodness and his grace
will not that he shall quare.
8 But let them enemies seele thy foire,
and those that thee with stand:
Finde out thy foes and let them seele,
the power of thy right hand.

9 And like an oven burne them Lord,
in thy flame and fume:
Thine anger shall devour them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should increase:
And thou shalt the number of thy folke,
their seede shall end and cease.

11 For why? much wickednes did they muse,
against thy holy name;
Yet dyd they saye and had no power,
for to performe the same.
12 But as a mark thou shalt them set,
in a rock open place:
And charge thy bowstrings redily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every where:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

*David's complaint of himselfe for he thought that such
extremities, that he is like a man desperate, and put
all hope, after declaring himselfe he recovereth, by
faith from the bottomless pitte of temptations. And
hence his whole person he stretcheth forth the figure of
Christ, whom he had joynt in the spirit of proph-
cy. For this word he after that hath said. The
prophecy of Ely: he was taken forth of prison and
targuished, and so forth.*

Sing this as the xxi. Psalme.

O God my God wherefore doest thou,
forsake me bitterly:
And helpe not when I do make
my great complaint and crye.
2 To the my God even all day long
I do both cry and call.
I cease not all the night and yet
thou hearest not as all.

3 Euen thou that in thy sanctuary
and holy place dwellest well:
Thou art the comfort and the joy
and glory of Ierusalem.

4 And he in whom our fathers old
had all their hope and trust:
And when they were in danger
to death thou them deliverest.

5 They were delivered euen when
they called on thy name:

And for the fury they had in they,
they were not put to shame.
6 But I am now become a wofull,
more like then any man:
An outcast whom the people scorn,
with all the spite they can.

7 And me despise as they beholde,
me walking on the way:
They grin they mow, they nod their heads,
and in this wise they say:
8 This man dyd glory in the Lord,
his sanour and his love,
Let hym redeeme and helpe hym now,
his power if he will prove.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou dydest preferre me still in hope,
while I dyd sucke her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast ben euer my God.

This second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe.
12 So many bulles do compass me,
that be fullstrong of head:
ye bulles so far as though they had,
in Basan field bene fed.

13 They gape upon me greedily,
as though they would me sleepe:
As when like a Lion roaring out,
and ramping for his prey.
14 But I hope as water they shed,
my ioyntes in sunder breake:
My hart both in my body melt,
like wax against the heat.

15 And like a potsherd breake my strength,
my toung it cleaveth fast:
Unto my lawes and I am brought,
to dust of death at last.
16 And many dogs do compass me,
and wicked compassers are:
Conspire against the iustly,
they pearce my handes and feete.

17 I was tormentted so that I
might all my bones have to bee:
Yet still upon me they do teene,
and still they me despise.
18 They garmen me they dunt me
in parties many they are:
And for my soule they did conspire,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:

But

But rather shew thou art my strength,
to helpe me Lord make speede.
10 And fro the fuyld (Lord) saue my soule,
by thy might and thy power:
And keepe my soule thy dearely deare,
from dogs that would deuoure.
11 And from the Lyons mouth that would
me all in funder shue:
And from the voyces of Whorncs,
Lord safely me deliuer.
12 And I shall to my benefite all,
thy mercie receiue:
And in thy Church shall praye the name,
of thee the liuing Lord.

The third part.

13 All ye that feare him praye the Lord,
thou Jacob honor him:
And all the seede of Israel,
with reuerence worship him,
14 For he deliuereth nor the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their cry.
15 Among the shepe that feare the Lord,
I will therefore proclaime:
Thy praye and keepe thy promise made,
for setting forth thy name.
16 The poore shall eate and be satisfied,
and those that do their deare:
To know the Lord shall praye his name,
their hartes shall linc for euer.
17 All coastes of earth shall praye the Lord,
and turne to him for grace:
The heathen to the that worship him,
before his holie face.
18 The kyngdome of the heathen to the,
the Lord shall haue euerlast:
And he shall be their gouernour,
and hyng for euermore.
19 The rich men of this world giffer,
shall feede and eate also:
And in his presence worship him,
and blythe their hartes shall be.
20 And all that shall go downe to tunk,
of lyfe by him must take:
His seede shall linc and praye the Lord,
while any world shall last.
21 His seede shall linc and praye the Lord,
that shall be his benefite:
His iustice and his glorious name,
and all his wonders of might.

Dominus regis. Psal. xxiii. W.W.

Because the Prophet David plaied the great mercies
of God at diuers times, and in diuers matters, he ga-
thereth a certayne deuotion, full of praising him
selfe, that God will continue the newe same goodnes
vnto him for euer.

Sing this as the xxxii. Psalme.

The Lord is my strength and my support,
and he hath both me fedde:
How can I then lacke any thing,
whereof I stand in neede?
2 The Lord me hath in pasture made,
the tender grasse fedd by:
And after dyuice me to the streames,
richly run most pleasantly.
3 And when I feele my soule neuer lesse,
then both he me home take:
Conducing me in his right pasture,
euen for his owne names sake.
4 And though I were euen as deathed booke,
yet would I feare none ill:
For with thy rod and thy shepheardes crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balmie refresh,
my cup doth ouerflowe.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my lyfe for euer spend.

An other of the same, by Thomas Sternhold.

Sing this as the xxi. Psalme.

My shepheard is the liuing Lord,
nothing thereto I neede:
In pastures faire with waters calme,
he feede me to the end.
2 He did conuert and glad my soule,
and brought my mynde in frame:
To walke in pastures of righteousness,
for his most holie name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.
5 Through all my lyfe thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Dominus est terra. Psal. xxiii. J.H.

Because the grace of God was then to be receiued in
the sacrament, David gathereth a more glorious stile,
and with euangelicall certaintie forth the house thereof,
bringing us to the consideration of the eternall mans-
sions prepared for vs in the heauens, whereof this may
a shadow and figure.

Sing this as the xxvj. Psalme.

The eared in all the Landes, in shall
herdome, and flourish:
yea his is all the world and all
that therein do dwell:

1 For he hath fastly founded it,
about the sea to stand:
And laid along the liquid fountes,
to flow beneath the land.

2 For who is he, O Lord, that shall
ascend into thy hill:
Or passe into thy holy place,
there to sacrifice still?

3 Whose hands are hammer and whose
no spot these doth beset: (Hatte,
Thy soule not set on banitie,
whose hath not spoone no guilt.

4 Him that is such a one the Lord
shall place in buisill plight:
And God his God and Honour,
shall yield to him his right.

5 This is the blood of travellers,
in seeking of his grace:
As Jacob byd the Isaacite,
in that tyme of his race.

6 Ye Ioyntes open your gates, stand open
the euellasting gate:
For there shall enter in thereby,
the king of glorious state.

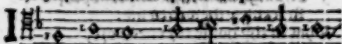
7 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battayles stout,
and trim of the sword.

8 Ye Ioyntes open your gates, stand open
the euellasting gate:
For there shall enter in thereby,
the king of glorious state.

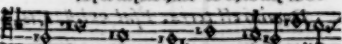
9 What is the king of glorious state?
the Lord of hostes it is:
The winged one and the royaltie,
of glorious state is this.

Ad te domine psalme 22 & T. 3.

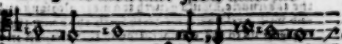
The Prophet toucheth with the consideration of his
sinnes, and also grieved with the cruell malice of his
enemies, prayeth to God most humbly, as hath the
sinnes forgiven, especially such as he had committed
in his youth. Her beginning is every verse according to
the Hebrew letters, thus by these words.



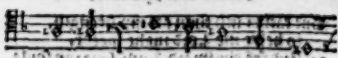
Lift myne hart to thee my God



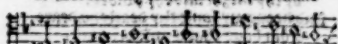
and guide most true: Now suffer me



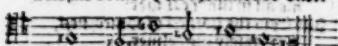
to take no harme, for in that day I trust,



1. Let not my foes reioyce, nor make



a trogne of me: & let them not be ouers



thyowne, that put their trust in thee.

2 But blame them not thyselfe,
which harme them wrongfully,
Therefore thy pathes and thy right wayes
unto me Lord direct.

3 Direct me in thy truth,
and teach me: I thee pray:
Thou art my God and my saviour,
on thee I waite alway.

4 Thy mercies manifeste,
I pray thee Lord remember:
And eke thy pity plentifull,
for they have ben for euer.

5 Remember not the faultes,
and stashty of my youth:
Remember not how ignorant,
I haue ben of thy truth.

6 For after my distresses,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy kinde.

7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will wondrous teach,
and such as go aride.

8 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meake.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Commandes,
the wisdom of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my crime,
for it is wondrous great.

11 Who is so dothy state the Lord,
The Lord doth hym direct:
To lead his life in such a way,
as he hath best decreed.

12 His soule shall evermore,
in goodnes dwell and stand:
His fecke and his posterity,
inherite shall the land.

24 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

25 Myne eyes and eke my hart,
to him I will aduance:
That plaeth my feete out of the snare,
of sinne and ignorance.

26 Whitherme me belongeth
to thee I make my moone:

For I am poore and desolate,
and comfortlesse alone.

27 The tribulion of my hart
are multiplied in deede:

Bring me out of this misery,
necessitie and neede.

28 Behold my potherie,
myne anguish and my payne:

Remit my sinne and myne offence,
and make me cleane agayne.

29 O Lord beyond my foes,
how they do still entreat,

Destroying me with ready hand,
that sayne would put in prae.

30 Wherefore and keepe my soule,
and eke deliuer me;

And let me not be otherwhise,
because I trust in thee.

31 Let thy simple purcease,
me from myne enemies defend;

Because I looke haue out of thyne,
that thou shouldst me defend.

32 Deliuer Lord thy folke,
and send them some relief:

I meane thy chosen Istaell,
from all their payne and grief.

Iudica me Domine. psal. xxvi. I. H.

¶ David oppressed with many iniuries, seeking his helpe
in the temple, calling for ayde of God a sinner of his
integrity towards him, delivers how he has made
and to defend his innocencie causes affliction. Finally
he maketh mention of his sacrifices which he will offer
for his deliuerance, and desirous to be in the com-
pany of the faithful in the congregation of God
where he was banished by Saul, promising integrity
to himselfe and vpon playnes and thanksgiving.

Sing this is the xxx. psalme.

Lord be my Judge and thou shalt see,
my paynes be eight and playnes:

I trust in God and hope that he
will strength me to remaine.

3 I praye me my God I thee desire,
my wayes to search and try:

As men do proue their gold with fire,
my paynes and hatred try.

4 Thy goodness layd before my face,
I durst behold alwayes:

For of thy truth I tread the coase,
and will do all my paynes:

4 I do not lust to haunt of life,
with men whose deede are vaine,

To come in house I do not fynde,
with the deceitfull payne.

5 I much aduocate the wicked sort,
their deedes I do despise:

I do not once to them resort,
that hurtfull thynges cause.

6 My handes I wash and by pceded,
in wordes that walke vayne:

Then to thine altar I make speed,
to offer there in light.

7 That I may speake & preach the payne,
that both belong to thee:

And so declare how monstrous wayes,
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to his I doth extell:

I haue deliuered and wounde be meane,
whereto thy grace doth well.

9 Oh that not by my soule with them,
in sinne that take their fill:

Not yet my life among those men,
that seeke much blood to spill.

10 Whose handes are heape with craft and
their life therof is full:

And their right hand with wretched & wile,
for bydes doth plaue and pull.

11 But I in righteousnes intend,
my payne and dayes to serue:

Haue mercy Lord, and me defend
so that I do not faigne.

12 My soule is stayd for all alwayes,
it standeth well and right:

Wherfore to God will I geue praise,
in all the peoples sight.

Domini Illuminatio. psal. xxvi. I. H.

¶ David maketh this psalme being deliuered from
great perils and oppressions by the people, a somewhat
grating answered. In which he may see the constant
faith of David against the assaults of all enemies
and also the grace, wherby he desired to live and so be
deliuered only to worship God in his congregation.
Wherby he promitteth himselfe assistance, though he
shall and another to take him by teaching him to be the
only way to see the good things in the land of the
living, and after his example, wherby he may saye
to attend vpon the Lord.

Sing this is the xxvii. psalme.

The Lord is both my helpe and light,
shall man make me dismayd?

Such God doth geue me strength & might,
why should I be afraid?

2 While that my foes with all their might,
begyn with me to baite:

And thinke to eate me vp at length
themselves haue caught the fall.

3 Though they in rage against me lye,
my hart is not afraid:
In battell fight if they will trye,
I trust in God for ayde.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.

6 In time of need he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and shame deface,
that compasse me about.

8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply,
to laude the Lord alwayes.

The second part.

9 Lord heere the voyce of my request,
for which to thee I call:
Haue mercy (Lord) on me oppressed,
and send me helpe withall.

10 My hart doth know ledge vnto thee,
I lie to haue thy grace:
Then seeke my face (sayest thou to me)
Lord, I will seeke thy face.

11 In what time not thy life away
nor suffer me to die:
Thou art my helpe still to this day,
be with my God and guide.

12 My parentes both their soules forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me in thy right:
For feare of such as watch for me,
to snare me if they might.

14 Do not break me as the will,
of them that be my foes:
For they surmise agaynst me still,
false witness to depose.

15 They haue moued saynt, but that in me,
this hope is needfull:
The Lord his good grace shall see,
in tyme that shal befall.

16 Trust thou in God whose whole thou art,
his will abydge thou must.

And he shall eate and strongly bite thee,
if thou in him do trust.

Ad te Domine. Psal. xix.

Being in great feare and persecution to his God, which
is noted by the wicked men, he desired to be free of them,
and cryeth saynt, saying, my God, my God, my God,
afflicteth himselfe that God hath heard his prayer,
whose surmise he commended all the day.

Sing this the xxi. Psalm.

Thou art O Lord my strength and
the succour which I craue:
Neglect me not least I be like
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy ark most hye.

3 Repute me not among the
of wicked and detest:
That speake right sayes vnto their frendes,
and thinke fullwell in heart.

4 According to their handys worke,
as they deserve in deebe:
And after their inventions,
let them receive their meere.

5 For they regard nothing Gods law,
his law, ne yet his love:
Therefore will he them and their seed
destroy for euermore.

6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my bushler in distress:
My hope, my helpe, my hartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our encampment to resist:
The health and the salvation,
of his elect by Christ.

9 The people into thine hands,
Lord bleste, guide, and preserve:
Increase them (Lord) and rule their hartes,
that they may neuer swaue.

Afferte Domino, Psal. xxix. T. S.

An excellent psalm, wherein the prophet expresseth
the very pines, a praise of the world, which order
wise for the most part sheweth no God at the
lent to earth, but by the children of men, for whom
whereof all creatures moue, I thought worthy God
thymerth sinners, yet to be alwayes mercifull to him
and mouerth them to pray in his name.

Sing.

unto a cheerefull boyce:
 The mourning weeds thou hast onest me fro,
 and madest me to reioice.

11 Wherefore my soule unceasingly,
 shall sing unto thy prayse.
 My Lord my God to thee will I,
 geue laud and thankes alwayes.

In te Domine speravi. Psal. xxxi. 1. H.

David deliuered from some great danger in the desert
 of syan of his where, first he reherceth what madica-
 tion he had by the power of fayth, when death was
 before his eyes, his enemies being ready to take him:
 then he admyred the fauour of God alwayes to be
 ready to those that feare him. finally he reherceth all
 the faythfull to trust in God, and to leaue hym, because
 he preferreth and strengteth them, as they may see
 by his example.

Sing this as the xxvij. Psalme.

O God I put my trust In thee,
 let nothing worke me shame:
 As thou art my deliuer me,
 and set me quite from blame.

2 Whereas me O Lord and that anone,
 to helpe me make good speede:
 Be thou my rocke and house of stone,
 my fence in tyme of neede.

3 For why as thoue thy strength is tryde,
 thou art my fort and tower:

For thy names sake be thou my guide,
 and lead me in thy power.

4 Soluche fort my secte out of the share,
 which they for me haue layd:
 Thou art my strength, and all my care,
 is for thy might and ayde.

5 Into thy handes Lord I commit,
 my spirite which is thy due:
 For why? thou hast redeemed it,
 O Lord my God most true.

6 I hate such folke as will not part,
 from thinges to be abhorde:
 When they on triall let thyre hart,
 my trust is in the Lord.

7 For I will in thy mercy toy,
 I see it doth excell:
 Thou seest when ought would me annoy,
 and hastened my soule full well.

8 Thou hast not lett me in thine hand,
 that would me overcharge:
 But thou hast lett me out of band,
 to walke abrode at large.

The second part.

9 Great griefe O Lord hath me afflicte,
 some put on me make:

My eyes were dim, my might doth faile,
 my wornde for wo doth ake.

10 My life is wornde with griefe and payne,
 my yeares in wo are pad:

My strength is gone, and though debate
 my bones corrupt and wast.

11 Among my frendes I am a straie,
 my frendes are all disloyde:
 My neighbours and my kinsmen boyne,
 to see me are a frayde.

12 As men once dead are out of mynde,
 so am I now forget:
 As small effect in me they finde,
 as in a broken pot.

13 I heard the brags of all the rout,
 their threats my mynde dyd fray:
 How they conspide and went about,
 to take my life away.

14 But Lord I trust in thee for ayde,
 not to be ouertrobd:
 For I confesse and still haue sayd,
 thou art my Lord my God.

15 The length of all my life and age,
 O Lord is in thy hand:
 Defende me from the whettes and rage,
 of them that me would stand.

16 To me thy seruant Lord expresse,
 and shew thy ioyfull face:
 And laue me Lord for thy goodnes,
 thy mercy and thy grace.

The thirde part.

17 Lord let me not be put to blame,
 for that on the I call:
 But let the wicked beare their shame,
 and in the graue to fall.

18 Oh how great good hast thou in hope,
 layd by full safe for them:
 That feare and trust in thee therfore,
 before the sonnes of men.

19 Thy presente shall them fence & guide,
 from all proud brags and wronges:
 Within thy place thou shalt them hide,
 from all the strife of tonges.

20 Thanks to the Lord that hath declarede
 on me his grace so large:
 He to defende with watch and warde,
 as in a towne of warre.

21 Thus dyd I say both day and night,
 when I was sore opprest:
 For I was cleane out of sight,
 pres headst thou my request.

22 Ye Saintes loue ye the Lord I say,
 the saythfull be deyd guide:
 And to the graue be will repay,
 accordyng to their pryde.

23 Be strong and god shall stay your hart,
 be bold and haue a lust:
 For sure the Lord will take your part,
 and ye on hym be trust.

Beati quod. Psal. xxxiii. T.S.

¶ Darius published many grievous statutes for his times, contrary them happy in whom God hath not imputed their transgressions. And after that he had visited his sinners, and bestowed pardon, he bestowed the wicked men to their goale, and the good to escape.

¶ Sing this as the. xxx. Psalm.

The man is blest whose wickedness, the Lord hath cleane remitted: And he whose sinne is not wickedness, to him also counted.

And blest is he to whom the Lord, imputeth not his sinne: Which in his hart hath no guile, nor fraud is found therein.

For whilst that I hope close my sinne, to silence and constraint:

My bones be weare and wast away, with dayly moane and plaint.

For night and day thy hand on me, to grievous toyes and smart:

That all my blood, and humours moye, to thyne end disconcert.

For thou shalt confesse my fault, and all my sinnes discover:

Then thou O Lord didst me forgive, and all my sinnes passe over.

The humble men shall pray therefore, and seeke thee in due time:

So shall the waters of waters great, shall have no power on him.

Wherever shall be and adventure, do compasse me about:

Thou art my refuge and my joy, and thou dost rid me out.

Come forth and I shall thee teach, how thou shalt walke with right:

And with thee guide as I my little, have learned by precept and right.

Be not so rude and ignorant, as to the horse and mule:

Whole mouth without a rigne or bit, from harme thou shalt not rule.

The wicked man shall multiply, sorowes and griefe his state:

But unto him that trusteth in God, his goodness shall remaine.

Hee seeth therefore in the Lord, ye will lift up your voyce:

And ye of pure and perfect hart, be glad and be reioyce.

Exultate iusti. Psal. xxxiii. T.S.

¶ The exhorteth gods will to praise God, for that he hath not onely created all things, and by his providence governeth the same, but also is fully full in his promises he wonderfully made hart and stablisheth the souls full of the wicked, so that no man can be performed by

any creature, as make things, but they that put their confidence in his mercy, shall overcome them all adversities.

¶ Sing this as the. xxx. Psalm.

Ye righteous in the Lord reioyce, as a securely light:

That bright men with thankfull boyes, should praise the Lord of might.

For ye the Lord with hope and song, in psalmes and pleasant thynges:

With lute and instrument among, that soundeth on ten strings.

Sing to the Lord a song most new, with courage give him praise:

For why his word is ever true, his wordes and all his wayes.

To judgement equitie and right, he hath a great good will:

And with his gifts he doth delight, the earth throughout to fill.

For by the word of God alone, the heavens all were wrought:

Their holles and powers every thing, his breath to passe hath brought.

The waters great gathered hath he, on heapes within the flood:

And hid them in the depth to be, as in a house of store.

All men on earth both leafe and moss, shall feare God and keepe his law:

Ye that inhabit in each coast, bend him and stand in awe.

For what he commanded wrought it was, at once with present speed:

What he doth will is brought to passe, with full effect in deed.

The counsel of the nations ends, the Lord doth bring to nought:

He doth defile the multitude, of their devise and thought.

But his decrees continue still, they neuer shall on twage:

For he motions of his wynde and will, take place in every age.

The second part.

And blest are they to whom the Lord, as God and guide is knowne:

Whom he doth chuse of meere accord, to take them as his owne.

The Lord from heaven call his light, on most mortall by birth:

Considering from his seat of might, the dwellers of the earth.

The Lord I say whose hart hath wrought, mans hart and doth it frame:

For he alone doth know the thought, and waying of the same:

16 A hymn that trusteth in his host,
Shall nought be praye at length:
The man that of his might doth boast,
Shall faile for all his strength.

17 The troups of hostenē che shall saye,
their sturdy leader shall sterne:
The strength of hoste shall not praye,
the elder to preferre.

18 But for the eyes of God extend,
and watch to ayde the mist:
Whis sly as leare him to offend,
and on his goodnes trust.

19 That he of death and all distress,
may set their soules from dread:
And if that death the soules presse,
in hunger them to feede.

20 Whereof our soules doth first depend,
on God our strength and stay:
He is our shield us to defend,
and dyne all hares away.

21 Our soule in God hath joy and game,
reioysing in his might:
For why in his most holy name,
we hope and haue delight.

22 Therefore let thy goodnes O Lord,
still present with us be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domini: psalm: xxxij. T. 3.

After David had escaped Achis, as it is written in the 1. Sam. xi. 1. whom whis title he callith Abimelech, (whis was a general name to all the hyages of the Philistines) he prayeth for his deliverance, prayeth all others by his compaignes, trust in God, so fear not, thus praye, who delivereth the soules with his angels, and breketh the bonds of the wicked in their sinnes.

Sing this in the organ.

I will give laude and honour both,
unto the Lord alwayes:
And eke my mouth for euermore,
shall forake into his praise.

2 I do desire to laude the Lord,
in soule and che in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore let that ye magnifie,
with me the living Lord:
And let the now praise his name,
together with one accord.

4 For I my self besought the Lord,
he answered me agayne:
And me delivered incontinently,
from all my feare and payne.

5 Who so they be that him behold,
shall for his light most cleare:
Their countenance shall not be dole,
for they shall see him there.

they neede it not to feare:
This heere is not to feare:
Who doth him heare without delay,
and is his quyt of feare.

7 The angel of the Lord doth pitch,
his tentes in euery place:

8 To saue all such as feare the Lord,
that nothing them defaile:
That God is good and true:

9 O happy man that maketh him
his onely stay and trust.

10 The Lord his holy ones,
about all earthy thyng:

11 For they that feare the living Lord,
are sure to lacke nothing.

12 The Lions shall be hungerbit,
and pinde with famine mure:

13 But as for them that feare the Lord,
no lacke shall they endure.

The second part.

14 Come neare therefore my children heare,
and to my wisdom geue care:

15 I shall you teach the perfect way,
how you the Lord should feare.

16 Who is that man that would liue long,
and lead a blessed life?

17 See thou refrayne the tongue and lips,
from all deceit and strife.

18 Turne backe thy face from doying ill,
and do the goodly dedes:

19 Inquire for peace and quietnes,
and follow it with thy feet:

20 For whis the eyes of God about,
upon the iust are bent:
His eyes like wille to heare the prayer
of the pious innocent.

21 But he doth frome a bend his bowen
upon the wicked traynes:

22 And cures away the memory
that should of them remayne.

23 But when the iust doth call and cry,
the Lord doth heare them so:

24 That out of payne and murther,
forthway he lets them go.

25 The Lord is kinde and straight at hand,
to such as be contrite:

26 He saues also the solemne,
the meke and poore in state.

27 Full many be the miseries,
that righteous men do suffer:

28 But out of all aduersities,
the Lord doth them deliver.

29 The Lord doth so preserve and keepe,
his very bones alway:

30 That not so much as one of them,
do

do perishe by decay.
 21 The Sinne shall say the wicked man,
 which he himselfe hath wrought:
 And such as hate the righteous man,
 shall soun be brought to nought.
 22 But they that serue the living Lord,
 the Lord doth saue them found:
 And who ther put them in is him,
 nothing shall them confound.

Iudica Domine, psal. xxxv. I. H.

As long as Saul was enemy to David, all that had any authoritye vnder him, to haue their long, bid all to stande and praye for him: against who he praye eth for to please and to aminge his cause, that they may be taken in their nettes and sinners whiche they laye for him, that his innocencie may be declared. And that the innocent whiche taketh part with him, may reioyce and praise the name of the Lord that thus directlye has rewarded him to be powerful to saue the soules of the Lord, and come, while he name all the dayes of his life.

Sing this as the Lamentation.

Lord plead my cause against my foes,
 confound their foye and might:
 Fight on my part against all those,
 that seeke with me to fight.
 2 Lay hand vpon thy speere and shield,
 thy selfe in armour beeste:
 Stand vp for me and fight the field,
 to helpe me from distress.
 3 Lied on thy sword and flap the way,
 myne enemyes to withstand:
 That thou into my houle mayst lay,
 see I thy helpe at hand.
 4 Confound them with rebuke and blame,
 that seeke my soule to spill:
 Let them turne backe and flye with shame,
 that saye to woeke me ill.
 5 Let them disperse and flye abroad,
 as winde doth blis the dust:
 And that the Angell of our God,
 their might away may thrust.
 6 Let all their wayes be voyde of light,
 and lipe in tye to fall:
 And send thyre Angell with thy might,
 to persecute them all.
 7 For why without my fault they haue,
 in secret set their grim:
 And for no cause haue digde a caue,
 to take my soule therein.
 8 When they thinke least and haue no care,
 O Lord destroy them all:
 Let them be frapt in their owne snare,
 and in their mischance fall.
 9 And let my soule my hart and voyce,
 in God haue toy and walch:
 That in the Lord I may reioyce,

and in his saving health.
 10 And then my bones shall speake & say,
 my partes shall all agree:
 O Lord though they be ferre full gay,
 what man is like to thee.

The second part.

11 Thou dost defend the weak from them,
 that are both stout and strong:
 And rid the poore from wicked men,
 that spoyle and do the wrong.
 12 Thy strength focs against me rise,
 to winne thyngre by force:
 And to accuse me they deuise,
 of that I neuer knew.
 13 Where I to them did owe good will,
 they quite me with disaynes:
 That they should pay my good with ill,
 my soule doth sore complayne.
 14 When they were drie I moued them,
 and clad my selfe in faine:
 With fasting I did faue full faine,
 to pray I was not faine.
 15 As they had bene my brethren deere,
 I did my selfe behaue:
 As one that maketh wofull cheare,
 about his brothers graue.
 16 But they at my discale did toy,
 and gather on a row:
 Yea abhorre me as they did toy,
 with mashes and checks full blow.
 17 The belly Gods and flak theyng trayne,
 that all good thynges deride:
 As me do grinne with great disdainne,
 and plucke their murther aside.
 18 Lord when wilt thou amend this gent:
 why dost thou day and pause:
 Chide my soule myne onely deare,
 out of their Lions clawes.
 19 And then will I geue thanks to thee,
 before thy Church alwayes:
 And where as most of people be,
 there will I shew thy prayse.
 20 Let not my foes pteuaple on me,
 which hate me for no fault:
 As yet to winke of thine: their eye,
 that cauleth me to fault.
 The third part.
 21 Of peace no word they thinke of thy,
 then talke is all betwix:
 They still consilt and would betray,
 all those that peace ensue.
 22 With open mouth they runne at me,
 they spee they laugh they deride:
 Well, well say they, our eye doth see,
 the thyng that we desire.
 23 But Lord thou wilt what wayes they
 cease not thy gent to mend:
 C. I. De

Be not faine of noy we forsake,

all with this saye their feare:

24 Awake arise, and strete abroad:

defend me in my righte:

Revenge my cause my Lord my God,

and ayde me with thy might.

25 According to thy righteousness,

my Lord God let me free:

And let not them their paye expecte,

noy triumph ouer me.

26 Let not their harts reioyce and rege,

there these this geare goeth trim:

For geare them canst no say in bye,

we have our will on him.

27 Confound them with rebuke & shame,

that say when I do mourne:

And pay them home with spere & blame,

that bang at me with foyme.

28 Let them be glad and che reioyce,

which loue myne bynight way:

And they all hymes with hart and voyce,

shall praise the Lord and say:

29 Great is the Lord and both excel,

for why he both delighte:

To see his seruantes prosper well,

that is a pleasaunt sight.

30 Wherefore my tounge I will apply,

thy righteousness to prayse:

Unto the Lord my God will I,

sing loud with thankes alwayes.

Dixit missus. Psalm. xxxvj. I.H.

¶ David personly bere of the wicked, both complains of their malice & wickedness. And he turneth to commend the unsearchable goodness of God towards all creatures, but specially towards his children, that by faith thereof he may be comforted and assured, of his true assistance by this joyful crye of Gods word, which in the end delivereth the wicked, and chastiseth the iust.

Sing this as the xxx. Psalm.

The wicked with his workes vnjust,

both thus perswade his hart:

That of the Lord he hath no trust,

his feare is set a part.

2 Yet both he say in his estate,

to walke as he beghat:

So long till he deserue the hate,

of good and che of man.

3 His workes are wicked vile and wrought,

his tounge not truly both tell:

Yet as no hand will he be taught,

which way he may do well.

4 When he should sleepe then doth he misse,

his misdoings to fulfill:

So wicked wayes doth he refuse,

noy nothing that is ill.

5 But Lord thy goodness both aske,

aboue the heavens hye:

So doth thy reach it sette extend,

unto the cloudy skie.

6 Much more then this is high and deepe,

thy iustice is expecte:

Thy iudgement like to fens most deepe,

thou smitest both man and beest.

7 Thy mercy is aboue all thynges.

O God it doth excell:

In trust wherof as in thy winges,

the fowles of men shall dwell.

8 Within thy house they shall be fed,

with plenty at their will:

Of all delight they shall be fed,

and take therof their fill.

9 For why the well of life so pure,

both ouershow from thee:

And in thy light we are full sure,

the lathyng light to see:

10 From such as thee desire to know,

let not thy grace depart:

Thy righteousness declare and shew,

to men of bynight hart.

11 Let not the proud on me pousse,

O Lord of thy good grace:

For let the wicked me assaile,

to throw me out of place.

12 But they in their house shall fall,

that wished workes maintain:

They shall be ouertownd withall,

and neuer rise agayne.

Noli emulari. Psalm. xxxvj. I.H.

¶ Because the Gode should not wonder to see wicked men prosper in this world, the Prophet sheweth that all thynges shall be granted according to their hart desire, to them that love and feare God, and they that do otherwise, although they seeme to prosper for a tyme, shall at length perishe.

Sing this as the xxx. Psalm.

Cudge not to see the wicked men,

in wealth to flourish still:

For yet enuie such as to ill,

haue bent and set their will.

2 For as greene grass & flourishing herbes,

are cut and wither away:

So shall their great prosperitie,

soone passe, fade and decay.

3 Trust thou therfore in God alone,

to do well geue thy mynde:

So thou shalt haue the land as thine,

and there sure foode shall finde.

4 In God shall thy hartes delight,

and looke where thou wouldest haue:

O els shalt with in all the world,

their neede it not to craue.

5 Cast both thy selfe and thine assured,

on God with perfect trust:
And thou shalt see with patience,
The effect both here and there.
6 The perfect life and godly name,
He will cleave as the floure:
So that the Sonne often at noone dayes,
Shall not shone halfe so bright.

7 He will therefore and Godfallie,
on God see thou dayes then:
Not doubting for the prosperous state,
of land and wealth and men.
8 Shake of desolating enuy and hate,
at least in any woe:
Their wicked desolatione be and flee,
and follow not their guile.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in hym, are sure
the land for to possess.
10 Watch but a while as thou shalt see,
no more the wicked trape:
So not to much as house or place,
where once he hath remaine.

The second part.

11 But mercifull and humble men,
entoy shall see and land:
In rest and peace they shall reioyce,
for nought shall them with stand.
12 The lewd men and malicious,
against the iust canpire:
They gnash their teeth at hym as men
whiche haue bene deare.

13 But while that lewd men thus do thinke,
the Lord laughed them to scorn:
For why he keth their tyme approach,
when they shall sigh and moane.
14 The wicked haue their swordes outdrawn
their bowes haue they bent:
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which woe to kill the iust:
Likewise the bow shall wounde to thynke,
wherein they put their trust.
16 To ouerle the iust mans poore estate,
to bring a great deale more:
Then all these lewd and worldly men
rich pompe and beaped are.

17 For he their power neuer so strong,
God will is overthrow:
Where contrary he hath professed,
the humble men and low.
18 He seeth by hym great proud men,
the good mans trade and woe:
And will geue them enbracements,
which neuer shall be woe.

19 They shall not be discouraged,

when soung are dead beneath:
When ashes shall be sowne,
they shall be cloth and fed:
20 For who leueth to such is
and enemy to thee Lord:
Shall quail, ye melt euen as lambes greafe,
as smoke that breaths apace.

The third part.

21 Behold the wicked by poverty much,
and neuer payre any more:
Whereas the iust by iudiciall giftes,
makes many child and more.
22 For they who Gods doth deare, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust man makes both good,
and giue him good success:
To euery thing he takes in hand,
he kenderth good abun-
24 Though that he fall per he sure,
not bitterly to quail:
Because the Lord stretcheth out his hand,
at neede, and doth not faile.

25 I haue ben young and now am old,
yet dyd I neuer feare:
The iust man leif, as els his feare,
to beg for misery.
26 But geues alway most liberally,
and lendes whereas is neede:
He is childen and posteritie,
recreant of God their neede.

27 Five vice therfore and wickednes,
and bestie do embroide:
So God shall graunt thee long to haile,
in euery dwelling place.
28 For God is lonerly requite,
and shewen to his such grace:
That he prosperus them euermore,
but destroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all things therein,
in their owne power and hand.
30 The iust mans mouth doth alway speake
of matters wise and true:
His tongue doth talke as of
with truth and equite.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goeth in walke,
his foote can neuer slide.
32 The wicked like a running waie,
the iust man doth befor:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his sinnes,

pet God will succour him,
Though men against him sentence give,
God would him yet defende.
14 Woe thou on God and heepe his way,
he shall p^rserue thee there then,
The earth to rule and thou shalt see
destroyd these wicked men.

15 The wicked haue I scene most strong,
and placed in his degree:
flourishing in all wealth and hope,
as doth the laurell tree.
16 But suddenly he turned away,
and lo he was quite gone:
Then I hym sought but could scarce finde,
the place where dwelt such one.

17 Arise and behold the perfect man,
how God doth hym increase:
For the iust man shall haue at length,
great joy with rest and peace.
18 As for transgressors wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterite

19 But the saluation of the iust,
doth come from God above:
Who in their trouble sendeth them ayd,
of his mercie grace and love.
20 God doth them helpe, saue, and deliuer
from lewd men and vnjust:
And still will saue them whiled that they
in hym do put their trust.

Domine ne in. Psal. xxxviij. T. H.

¶ David lying sick of some grievous disease, wherewith
lodged him selfe to the chiefe of the Leuites by his
sannes, and therefore prayeth God to turne away his
wrath: he directly the greatness of his grief by many
woyes and afflictions as numbered with the
rowes of Souldiers, by lacke of his seruings, enuill carrea-
ges of his enemies, but in the end with some confidence
he commendeth his cause to God and prayeth for speedy
helpe at his hand.

Sing this as the xxx. Psalme.

Pray me not to reuenge (O Lord)
in thy psonhood me:
As in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrows do strike fast in me,
thy hand doth p^resse me sore:
3 And in my flesh no health at all,
appeared any more.

And all this by reason of
thy wrath that I am in:
For my heart is in my bones,
by reason of my sinne.
4 For loe, my wished daynges (Lord)
shame my head are gone:
And my heart is gone, I haue none.

thy lips are sore upon:

5 My woundes stinke and are fetred so
as lothsome is to see:
Which all through mine owne foolishnes,
bedstedd vnto me.

6 And I in carefull wise am thought
in trouble and distresse:
That I go weeping all the day,
my dolefull beaumentie.

7 My loynes are held with soye disease,
my flesh hath no whole part:

8 I feeble am and broken soye,
I roye for grief of hart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groanes,

10 My hart doth pant my strength hath
mine eyes haue lost their light. (sighs),

11 My louers and my wanted frendes,
and looking on my woe:

And eke my kinsmen farre away,
are me departed fro.

12 They that old scene my life layd snares,
and they that sought the way:
To do me hurt spake lies and thought,
on reason all the day.

The second part.

13 But as a beast man I became,
that cannot heare at eare:

14 And as a dumme that openis not,
his mouth to speake withall,

15 For all my considerer O Lord,
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt geue care to me.

This I prayd earnestly that they my foes,
relinquish not ones me:

17 For when my sore doth slip then they,
dye for my sake to see.

And truly I p^rosee weerd am I,
in plague a wofull wight:

And eke my grieffull beaumentie,
is euer in my sight.

18 For while that I my wretchednes
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes do exp^resse:

19 My foes do still reuerne athis,
and my teares are also:

And they that hate me with malignity,
in number hugely grow.

20 They stand against me that my good,
with euill do oppose:

Because that good and honest cause,
I do chuse alway.

21 For sake me not, O Lord my God,
be thou not farre away:

22 To the, me to thy love, my Lord my God,
my

my safety and my day.

Dixi custodiam. Psal. xxxix. I. H.

¶ David bereeth with what great grief and bitterness of minde, he was dyt to these outrageous chylains of his incontinencie; for hee confesseth that when he had determined silence, he had forth yet into weeping; that he would not, though the governance of his grief, as if he were certainly requiesced which task of the incontinencie of men, a mirth with them many prayers had all to shew a rinde wonderfully troubled that it might plainly appeare how hee did shine mightily as gaudy death and desperation.

¶ Sing this as the xxxv. Psalme.

I Sayd I will looke to my wayes,
for feare I shall go wrong:
I will take heede all tymes that I
offend not in my tounge.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tounge, and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but soke against my will.
4 My hart was not boate within my brest,
with musling thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brake out:

5 Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Myne age is nothing unto thee,
so sayne is every man.

7 Man walketh like a shade, and doth
in bayne himselfe annoy:
In getting goods and can not tell,
who shall the same enjoy.
8 Now Lord with thynges this wise do
what helpe do I desire: (frame,
Cf. trust my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I have done,
Lord quite me out of hand:
And make me not a scoime to foolcs,
that nothing understand.
10 I was as dumme, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plage,
I can them not withstand:
I faint and pine away for feare,
of thy most heavy hand.

12 When thou for sinne doost man rebuke,
he warrth wo and woe:
As doth a cloth that moethers haue fret,
so sayne a thyng is man.

13 Lord heare my sute & geue good heede,
regarde my teares that fall:
I souerne like a stranger here,
as did my fathers all.
14 Oh spare a litle geue me space,
my strength for to restore:
Bef. 12 I go away from hence,
and shalbe seene no more.

Expectans expectavi. Psal. xl. I. H.

¶ David delivered from great daunges; both magnifie & praise the grace of God for his deliverance, and remem. ber his providence towards all mankind. Then doth hee promise to geue himselfe wholly to God free nce, & to declare how God is truly worshipped. After ward hee gently shaketh and prayeth God, and having complained of his enemies, with good courage hee call. eth for ayde and succour.

Sing this as the Lamentation.

I Wayted long and sought the Lord,
and patiently did bease:
As length to me he did accord,
my voyer and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my fete,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songes of thankes alwayes,
unto the Lord our God.
4 When all the fylke these thyngs shall see,
as people much a frayd:
Then they unto the Lord will flee,
and trust upon his ayd.

5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor sit: as lye and fayne.
6 For Lord my God thy wondrous deedes
in grates faine do passe:
Thy fauour towards vs exceedes,
all thynges that euer was.

7 When I entend and do devise,
thy workes abroad to shew:
To such a recovery they do rise,
therof no end I know.
8 Burnt offerings thou delights not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doost no man require.

9 Heate offering and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
C. iiij. myne

myne eares to heare withall.
 10 But then sayd I behold and looke,
 I come a meene to be:
 For in the volume of thy booke,
 thus it is sayd of me.

11 That I (O God) should do thy mynde,
 which thyng doth like me well:
 For in my hart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great respects I tell:
 Behold my tounge no tyme doth cease,
 (O Lord, thou knowest it) well.

The second part.

13 I haue not hid within my breast,
 thy goodness as by stealth:
 But I declare and haue exprest,
 thy truth and sayyng health.
 14 I keepe not close thy louyng mynde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.

For I with mischiefs many one,
 am sore beset about:
 My sinnes encrease and so come on,
 I cannot spy them out.
 15 For why in number they excede,
 the heares vpon my head:
 My hart doth faulr for very dread,
 that I almost am dead.

16 With speede send helpe and set me free,
 O Lord I thee require:
 Make hast with ayde to succour me,
 O Lord at my desire.

17 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Myne backe my foes and them besame,
 that with and wound me ill.

18 For their ill feates do them discry,
 that would deface my name:
 Alwayes at me they callye and cry,
 spe on him, yee for shame.
 19 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That those that loue thy sayyng health,
 may say, to him be prayse.

20 But as for me I am but poore,
 opprest and brought full lowe:
 Yet thou O Lord wilt me restore,
 to health full well I know.
 21 For why thou art my hope and trust,
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui. psal. xli. T.S.

David being grievously afflicted, blessed he that pite
 ously calls, and complacency of the reason of his stune

felices & familiars, as came to passe in Iudas. Job. xli
 after he feeling the great mercies of God, gently cha
 sing him and not shewing his enemies to triumphe
 agayn hym, greatly most hartly thanks unto God.

The man is blest that careful is,

the neede to consider: For in the season

perilous, the Lord will hym deliuer.

The Lord will make hym safe and

sound, & happy in the land: and he will

not deliuer hym into his enemies hand.

1 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his soye.

2 Then in my sickness thus say I,
 haue mercy Lord on mee:
 And heale my soule which is full w,
 that I offended thee.

3 Myne enemyes wished me ill in hart,
 and thus of me did say:
 When shall he dye that all his name,
 may vanish quite away.

4 And when they come to visite me,
 they aske if I do well:
 But in their hartes mischief they hatch,
 and to their mates it tell.

5 They bite their lippes and whisper so,
 as though they would me chame:
 And cast their fetters how to teape,
 me with some mortall harme.

6 Some greuous sinne hath brought hym to,
 this sickness say they playne:
 He is so low that without doubt,
 rise can he not agayne.

7 The man also that I did trust,
 with me did bidde deere:
 Who at my table ate my bread,
 they same for me layd wayte.

8 The man also that I did trust,
 with me did bidde deere:
 Who at my table ate my bread,
 they same for me layd wayte.

9 The man also that I did trust,
 with me did bidde deere:
 Who at my table ate my bread,
 they same for me layd wayte.

10 The man also that I did trust,
 with me did bidde deere:
 Who at my table ate my bread,
 they same for me layd wayte.

11 The man also that I did trust,
 with me did bidde deere:
 Who at my table ate my bread,
 they same for me layd wayte.

- 10 Haue mercy Lord on me therfore,
and let me be preferred:
That I may render vnto them,
the thynges they haue desired.
- 11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
- 12 But in my right thou hast me kept,
and mayntained alway:
And in thy presence place assigned,
where I shall dwell for ay.
- 13 The Lord the God of Iſraell,
be praised euermore:
Such so be it (Lord) wilt I say,
such so be it therfore.

Quemadmodum. psal. xliij. I.H.

The Prophet grievously complaineth that being let-
ted by his persecutors, he could not be present in the
congregation of Gods people, protesting that although
he was separate in body from them, yet his heart was
there affectioned. And talk of all he sheweth that he
was not so farre asunder with these sorowes and
thoughtes, but that he continually put his confidence
in the Lord.

Sing this as the lamentation.

- L**ike as the hart doth breath and bay,
the well thynges to attayne:
So doth my soule desire alway,
with the Lord to remaine.
- 1 My soule doth thirst, & would draw nere,
the liuing God of might:
O when shall I come and appeare,
in presence of his sight.
- 2 The teares all tymes are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
- 3 Alas what griefe is it to thinke,
what freedom once I had:
Therefore my soule as at pins dycke,
is most heauy and sad.
- When I bid march in good aray,
sustained with my trayne:
Vnto the Temple was our way,
with songes and harres most fayne.
- 4 My soule why art thou sad alwayes,
and frett thus in my brest:
Trust still in God, for him to prayse,
I hold it euer best.
- By him haue I succour at neede,
agaynst all payne and griefe:
He is my God which with all speede,
will hast to send reliefe.
- 5 And this my soule within me Lord,
both saynt to thinke vpon:
The land of Iordan and reedz,
the little hill Hermon.

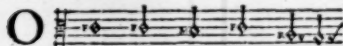
The second part.

- 7 One griefe an other in both call,
as cloudes burst out their voyce:
The soundes of euill that doth fall,
runne ouer me with noyse.
- 8 Yet I by day feele his goodnes,
and helpe at all assayes:
Therfore by night I will not cease,
the liuing God to prayse.
- 9 I am perswaded thus to say,
to hym with pure pietence:
O Lord thou art my guide and say,
my rocke and my defence.
- Why do I then in penitence,
banging the lead thus walke:
While that myne enemies me oppress,
and vce me with their talke?
- 10 For why? they perce mine inward parts
with pangas to be annoyd:
When they cry out with stubburne hartes,
where is thy God thy Lord?
- 11 So come why dost thou faynt and quaple,
my soule with paines oppress?
With thoughtes why dost thou selfe assaulte,
so sore within my brest?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue hym thanks with loud and prayse,
for heauy reliefe to thee.
- Iudica me Deus. psal. xliij. T.S.*
- The prayeth to be deliuered from them which conspire
towards Absalon, to the end that he might iustly prayse
God in his holy congregation.
- Sing this as the Lamentation.
- J**udge and reuenge my cause: O Lord
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
- 1 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heauily,
oppressed with my fo?
- 2 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 3 Then shall I to the altar go,
of God my toy and cheare:
And on my harpe geue thanks to thee,
O God my God most deare.
- 4 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to prayse,
I hold it alwayes best.
- By him haue I deliuerance,
agaynst all paynes and griefe:
C lxxij. 276

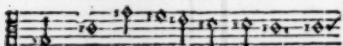
He is my God which both alway,
at neede send me reliefe.

Deus antibus. Psal. xliij. I.H.

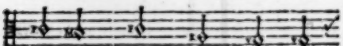
A most earnest prayer made in the name of the sayth:
fall when they are afflicted by their enemies for fulfill-
ing the quartell of Soms loop, according to the expo-
sition of S. Iude. 25m. viij.



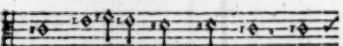
Our eares have heard our fa-



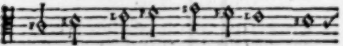
thers tell, and reuerently record: The



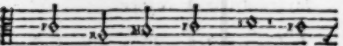
wondrous workes that thou hast



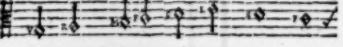
done, in alder time (O Lord,) How



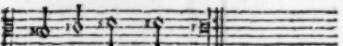
thou didst cast the Gentils out, and



gordst them with strong hand: Iolan-



ring our Fathers in their place, and



gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand thine arme and grace,
because thou lovedst them best.

4 Thou art my kynge (O God) that holpe,
Jacob in sundry wise:

5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in how me sword,
they could not slay me sound:

7 Thou keepst vs from our enemies rage,
thou dost our foes confound,

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou madest vs see before our foes,

and so were ouercome:

Our enemies robb and spoild our goodnes,
while we were spaitt abode.

11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:

Amongst the heathen euerie where,
scattered we do remaine.

12 Thy people thou hast soe like slaues,
and as a thing of nought:

For profit none thou hastt therby,
no gayne at all was sought.

13 And to our neighbours thou hastt made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we sene for none other hse,
but for a common talke:

They mock, they scoone they nod their bet,
where euer they go or walke.

15 I am ashamed continually,
to heare these wicked men:

Yea so I blush that all my face,
with red is couered then.

16 For why we heare such scandalous wordes
such false reportes and lyes:

That death it is to see their wronges,
their thearntinges and their cries.

17 For all this we forgot not thee,
nor yet thy couenant bryke:

18 We turne not backe our backs froe thee,
nor yet thy pathes forsake.

19 Yet thou hastt trod vs downe to dust,
where denness of dragons be:

And couered vs with shade of death,
and great arturery.

20 If we had our Gods name forgot,
and helpe of Idols sought,

21 Would not God the hanc tryed this out,
for he doth know our thought.

22 Nay, nay for thy names sake (O Lord)
alwayes are we sayne thus:

As sheepe vnto thee Hamblies sent,
right so they deale with vs.

23 O Lord why sleepest thou so long,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doost forget our thall.

25 For downe to dust our soule is brought,
and we now at last cast:

Our bells like as it were glide,
vnto the ground cleemes fast:

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

We thee besech for thy goodnes,
to rescue vs with speed.

Eructant. Psalme. xlv. I.H.

¶ The maiestic of Salomon, his hono^r, strength, beautie,
riches

which and power are given; and also her marriage with the Egyptian, being an heathen woman, is blessed, if that she can convert her people, and the love of her country, and give her self wholly to her husband. Under the which figure the wonderful munificence the encrease of this kingdom of Christ and the Church his spouse, now taken of the Gentiles is described.

Sing this as the xxv. Psalme.

- M**y hart hath taken in hand,
some goodly song to sing:
The prayer that I shall show therein
pertaineth to the king.
1 My tongue shall be as quicke,
his honor to extolle:
As is the penne of any scribe,
that blisshfully will write.
3 O sayest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee groweth thy sword,
O prince of might elect:
With honor, glory, and renowne,
thy person pure is deckt.
5 So forth with godly speede,
in meekenes truth, and right:
And thy right hand shall thee instruct,
in works of heavnly might.
6 Thine arrowes sharpe and hene,
their hautes so fast shall sting.
That solde shall fall and kneele to thee,
yea all thy foes: O king.)
7 Thy royall seat: O Lord.)
for ever shall remaine:
Because the scepter of thy Realme,
with righteousness mayntayne.
8 Because thou lovest the right,
and dost the ill detest:
God even thy God hath pointed thee,
with joy above the rest.
9 With mirth and savours sweete,
thy clothes are all beset:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

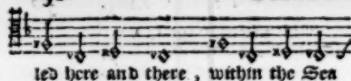
- 11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and true:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,

- with gifts full rich to see:
And all the wealthie of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all deckt in beauteous gold.
15 In robes well wrought with noble workes,
and many a pleasant thing:
With virgins fayre on her to wait:
the comely to the king.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the king,
and there they do abide.
17 In steade of parentes left,
(O Queene) the case is standes:
Thou shalt have sones whom thou mayst
as princes in all landes. (let.
18 Wherefore thy holy name,
all ages shall rejoyce:
Thy people shall give thanks to thee,
for evermore O Lord.

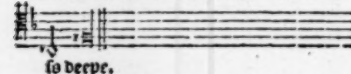
Deus noster. Psalme. xlvj. 1 H.

A song of thanksgiving for the deliverance of Jerusalem, after Zerah, with his army was thus slayd, as some other like passages and marvellous deliverance by the mighty hand of God, whereby the Prophet com-mending this great benefit, doth extol the faithful as great benefactors whole, into the hands of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

The Lord is our defence & ayde,
the strength whereby we stande: When
we with wo are much dismayed, he is
our helpe at hand. 1. Though the earth
remoue, we will not feare, though hills
so high and deepe: Betwixt and betwixt
C.D. 10



led here and there, within the Sea



is deepe.

3 No though the waves do rage so foie,
that all the banes it spiles:

And though it ouerflow the Shore,
and beate downe mighty hill.

4 For one saye floud doth send aboard,
his pleasaunt streames apace:

To fresh the cite of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things agaynst her that rebell,
the Lord will truly say.

6 The heathen flock: the kingdome feare,
the people make a noyse:

The earth doth melt and not appaere,
when God putt forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our hart,
on Jacobs God doth lye.

8 Come heare and see with minde & thought
the working of our God:

What wonders he himselfe hath wrought,
throughtout the earth abroad.

9 By him all warres are hysht and gone,
which countreies did conspire:

Their bowes he brake, and speares echone,
their chariots burnt with fire.

10 Lease of therfoze: (saye he) and know.
I am a God most stout:

Amon; the heathen high and low,
and all the earth throughtout.

11 The Lord of hostes doth vs defend,
he is our strenght and towre:

On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I.H.

¶ The Prophet propheseth all people, to worship the true and everliving God, commending the mercies of God toward the posteritie of Iacob, and after propheseth of the kingdome of Christ, in this tyme of the Gospell.

Sing this as the xlvj. Psalme.

¶ The people all in one accord,
clap handes and che reioyce:

Be glad and sing unto the Lord,
with sweete and pleasaunt voyce.

2 For he the Lord and breadfull is,

with wonders manifest:
A mighty king he is truly,
in all the earth extolde.

3 The people shall be make to be,
unto our bondage thall:

And underneath our fette, he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flouring worship of Jacob,
his wel beloued one.

5 Our God ascended by on hye:
with joy and pleasaunt noyse:
The Lord goeth by above the saye,
with trumpets royall voyce.

6 Sing prayles to our God, sing prayle,
sing prayles to our kyng:
For God is king of all the earth,
all shall sing prayles sing.

7 God on the heathen raignes and sits,
upon his holy thione:

The princes of the people haue
them toynd euery one

8 To Abrahams people: for our God,
which is exalted he:

As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

¶ A notable deliuerance of Hierusalem from the handes of many hynges is mentioned, for the which thankes are given to God, and the estate of that Cite is praised, that hath God so presently at all times ready to doe for them. This Psalme seemeth to be made in the tyme of Abas, Iosaphat, Aza, or Ezechias, for in their tymes chiefly was the Cite by foynne princes assailed.

Sing this as the xlvj. Psalme.

Great is the Lord, & with great prayle,
to be aduanced still:

Within the Cite of our Lord,
upon his holy hill.

2 Mount Sion is a pleasaunt place,
it gladdeth all the land:

The Cite of the mighty king,
on her northside doth stand.

3 Within the palaces therof,
God is a refuge knowne:

For to the kinges are gathered, and
together she were gone.

4 But when they did behold it so,
they wonder, and they were
Astonied much, and suddenly
were dynen downe with feare.

5 Great terroze there on them doth fall,
for very woe they crye:

As doth a woman when she shall
goe trawell by and by.

As

6 As thou with Eastern wind the Hyppis,
upon the Sea doest breake:
So they were stayd and euen as,
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our Lord,
for euer will uphold.

8 O Lord wa waite and do attend,
on thy good helpe and grace:
For which we do all tymes attend,
waite in thy holy place.

9 O Lord accordyng to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
Let for thy iudgements, Sion mount,
fulfilled be with ioyes:
And the of Iuda graunt (O Lord)
the bawdier to reioyce.

10 So walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are bulled in a row.
11 And marke ye well her bulwarthes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our gutter shall be he.

Audire hac omnes. Psal. xlix. T. 3.

The holy Ghost calleth all men to the consideration of
mans life, shewing them not to be most happy that are
most wealthy, **and therfore** not to be feared: but con-
trariwise, he directeth by our myndes to consider how all
thynges are ruled by Some prouidence, who, as he
iudgeth these worldly minded to euiling families,
so doth he preferre his, and will reward them in the
day of the resurrection. i. Chap. 1.

Sing this as the xlv. Psalme.

All people harden and geue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why my mouth shall make discourse,
of many thynges rightwise:
In vnderstanding shall my hart,
his study exercise.

4 I will incline myne eare to know,
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.

5 Why should I feare afflictions,
as any carefull toyle:

Or els my foes which at my helles,
are prest my life to spoyle.

6 For as for such as riches here,
wherein their trust is most:
And they which of their treasures great,
them selues do brag and boast:

7 There is not one of them that can,
his brothers dearely redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attain:
9 Or that he might his lyfe prolong,
or not in graue remaine.

10 They see wise men as well as foolen,
(subiect vnto deaths handes):
And bying dead, strangers possesse,
their goodes, their tentes, their landes.

11 Their care is to build houses fayne,
and so determine sure:
To make their name right great in earth,
for euer to endure.

12 Yet shall no man alwayes enjoy,
high honoz wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolishnes
to be most stand and dayne: (thoughtles,
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lozd thyne haue.

Their image and their royall poize,
shall fade and quite decay:
When as from house to put they passe,
with woe and weale away.

15 But God will surely preferre me,
from death and endles payne:
Because he will of his good grace,
my soule receiue agayne.

16 If any man waxe wondrous rich,
feare not (I say) therfore:
Although the glory of his house,
increaseth more and more.

17 For when he dyeth, of all those thynges,
nothing shall be receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes him selfe,
the happiest vnder sunne:
And others wherewith flatter him,
saying all is well done.

19 And presuppose, he liue as long
as vnto his fathers old:

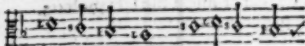
Yet

Yet must he needes at length grie place,
and be brought to dearest sold.

20 Thus man to honor God hath said,
yet both he not consider:
But like brute beasts to both he lias,
which turne to dust and powder.

Deus Deorum. psal. L. I. H.

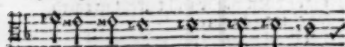
The prophetie shew God will call all nations by the
Gospell, and require no other sacrifices of the people,
but confession of his benefits, and thanks giving and
bow he breatheth all they as forme ydolls of ceremonies
and not of the pure worke of God onely.

T 

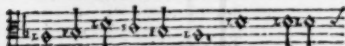
The mighty God, the eternal hath



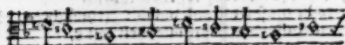
thus spoke: And all the world, he will



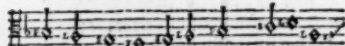
call and pronounce: Euen from the East,



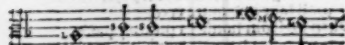
and so forth to the west. 2. First toward



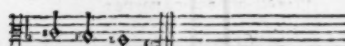
Sion which place hym liketh best, God



will appeare in beauty most excellent



3. Our God will come, before that



long tyme be spent

Deuouring fire

shall goe before his face;

A great tempest

shall round about him reare.

4 Then shall he call

the earth and heauen bright,

To iudge his folke

with equite and right:

5 Saying goe to,

and now my sinners assemble:

My peace they receive

their gifts do not dissemble

6 The heuens shall
declare his righteousness,

For God is Judge

of all thynges more and lesse.

7 Heare my people.

8 For I will now reueale:

List I shall.

I will thee nought conceale,

Thy God, thy God,

am I, and will not blame thee,

8 For geuyng not

all manner offrynges to me.

9 I haue no neede,

to take of thee at all

Stores of thy folke,

or call'st out of thy stall:

10 For all the beasts

are myne within the woodes;

On thousand hills

castell are myne owne goodes,

11 I know to myne

all birdes that are on mountaines,

All beasts are myne,

which haunt the feldest and fountaines.

12 Hungry if I were,

I would not thee it tell:

For all is myne

that in the world doth dwell.

13 Eate I the flesh

of great bulles or bullockes?

Or drinke the blood

of horses and of the flockes?

14 Offer to God

praise and verry thankesgeuyng,

And pay thy vov'es,

vnles God sweetlyng.

15 Call vpon me,

when troubled thou shalt be:

Then will I helpe,

and thou shalt honor me.

16 To the wicked,

thus sayth the eternal God,

Why doost thou preach

my lawes and heldest abroad?

Seruyng thou hast

them with thy mouth abused,

17 And hated to be

by discipline retyrned,

My wordes I say,

thou doost reiect and hate,

18 If that thou see

a thyf, as with thy mate,

Thou runnest with him,

and so your pray do seeke:

And are all one

with bandes and ruffians che,

19 Thou geu'st thy selfe

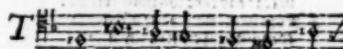
to baubits and to slaunders;

And how thy young
deceitful, it is a wonder.

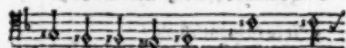
20 Thou artest musing
thy brother how to blame:
And how to put
thy mothers soune to shame.
21 These thynges thou didst,
and whyles I held my tongue,
Thou didst me iudge,
(because I sayd to long)
Lette to thy selfe:
yet though I hepe long silence,
Once shalt thou feele
of thy wynges wilt recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he rhyeatneth with his word:
Lett it thout helpe
I speake you as a pray.
23 But he that thankes
offred prayeth me aye:
(Sayth the Lord God)
and he that walketh this trace,
I will him teach.
Gods sayng health to embrace.

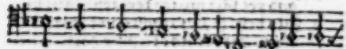
An other of the same.



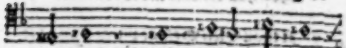
We God of Gods the Lord hath



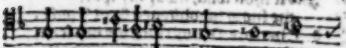
calde the earth by name: From where



the sunne doth rise, vnto the setting of



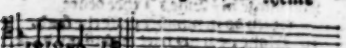
the same. 2. From Sion his sayre



place, his glory bright and cleare: The



perfect beauty of his grace, his



it did appeare.

3 Our God shall come in hast,

to speake he shall not denie:
Before him shall the fire walt,
and tempest round about.
4 The heauens from on hye,
the earth below likewise:
He will call forth to iudge and try
his folke, he doth denie.

5 Bying forth my Saintes (sayth he)
my saythfull sorke so deare:
Which are in hand and league with me,
my law to loue and feare.
6 And when these thynges are true,
the heauens shall recorde:
That God is true and all must bide,
the iudgement of the Lord.

7 My people O geue heere,
Iscariel to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is lacke:
Thou offerst sayth vnto me,
much more then I do lacke.

9 I thinkest thou that I do need,
thy cattell young of old:
O els so much desire to feed
on goates out of thy fold.
10 May all the beastes are myne,
in woodes that cate the leaues:
And thousandes more of beasts and hare,
that runne wilde in the hils.

The second part.

11 The birdes that build on hye,
in hills and out of sight:
And beastes that in the feldes do lye,
are subiect to my might.
12 Then though I hunted lose,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is myne.

13 To wile flesh here I mynde,
to eate it dost thou thinke?
O such a sweetnes do I finde,
the blood of Beastes to drinke.
14 Beue to the Lord his prayse,
with thowen do him apply:
And see thou pay thy bowes alwayes,
vnto the God most hye.

15 Then seke and call to me,
when ought wouldest thoue blame:
And I will sure deliuer thee,
that thou mayst prayse my name.
16 But to the wicked craye,
which talke of God ech day:
And yet their workes are foule and base,
to them the Lord will say:

17 With what a face darrest thou

my

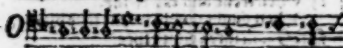
my word once speake of mine
Why doth thy mite my law slowe
thy deede deny the same.
18 Whether for to amend
thy life thou art slacke:
My word the which thou dost pretend,
is call behynde thy backe.

The thyrd part.

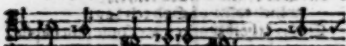
19 When thou a sheefe dost see,
by thee to lye in waldre
With him thou runnest and dost agree,
like unto thine by stealth.
20 When thou dost them beholde,
that wines and wyndes defile:
Thou liest it well and warest blame,
to ble that life most vile.
21 Thy lyes thou dost apply
to flander and defame:
Thy tongue is taught to craft and lye,
and still dost ble the same.
22 Thou flattedst to reuile,
thy frendes to thee to neede:
With flander thou wouldest needs defile,
thy mothers name most deare.
23 Hereat while I do wincke,
as though I by not see:
Thou goest on thy way and dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin
Thy faultes in odes I will set,
and open all thy kinde.
25 Forke this I you requite,
that haue not God in minde:
Least when I plague you in my rage,
your helpe be farre to finde.
26 He that hath come to me,
the sacrifice of praye:
Doth please me well and he shall see,
to walke in Godly wayes.

3. Miserere mei Deus. psal. Li. W. W.

When David was rebuked by the Prophet Nathan for his great offence, he did not only acknowledge the sinne to God, but also partaking of his mercie, cryed out and intreated for his life, as a mercifull shew to his poore sinners. Whereby he by duty shew to forgive his sinnes, and thus in his holy spirit, with promise that he will be mercifull to those great sinners. Finally, fearing lest God would punish the whole church for his fault, he requirer that he would rather increase his grace to mercie the same.

On 

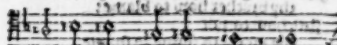
Lord consider my distress, and now



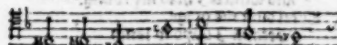
with speede come to my aid: My sinnes



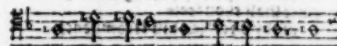
deface, my sinnes rebuffe, good Lord



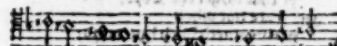
for thy great mercies sake, 1. Waite



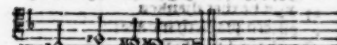
me (O Lord) and make me cleane



from this vnjust and unfull net: and



purifie yet once againe, my bloody



crime and bloody fact.

3 Remoue and suppress do contraine,
me to acknowledge mine offence:
My sinne alas doth still remaine,
before my face without release.

4 For the alone I haue offended:
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements full and right.

5 It is to manifest alas,
that first I was concerned in sinne:
Yea of my mother so borne was,
and yet this wretch remaine therein.
6 Also beholde Lord thou dost loue,
the inward truth of a pure hart:
Therefore thy wisdom from above,
thou hast reueald me to conuert.

7 If thou with thy hope purge this blot,
I shall be cleane thou the glasse:
And if thou wouldest away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord lye thy me lead,
that inwardly I may finde grace:
And that my strength may now amaine,
which thou hast forgone for my trespass.

9 Come backe thy face and shewing me,
for I haue seld worth thy name:
And purge my sinnes I thee desire,
which be in number passe the sand.
10 Forke now my hart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these saying enemies kill.

The second part.

- 11 Call me not (LORD) out from thy face,
but speake my toymentes end:
Take not from me thy spise and grace:
which map leaue daungers and defend.
- 12 Redee me to thine owne towne agayne,
which I was wont in thee to hab:
And let me thy free spise retaine,
which bane thee may thine mynde.
- 13 Tell us when I shall thy mercies know,
I shall instruct others thereby:
And men that are likewise brought low,
by mine example shall thye praise.
- 14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My hart and toung shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my toung with thee,
O Lord which art the onely hay:
And then my mouth shall testifye,
thy wondrous workes & prayse alway.
- 16 And as for outward sacrifice,
I would haue offered many one:
But thou steamest them of no price,
and therein pleasure takest thou none.
- 17 The heauy hart the mynde opprest,
O Lord thou neuer dost reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy wailes, and loue it still.
- 19 Thou shalt accept then our offerings,
of peace and righteousness, I say:
Yea Calues and many other thynges,
vpon thine altare will we lay.

An other of the same, by. T. N.

(Sing this as the Lamentation.

- H**ue mercy on me (O God) after,
thy great about yng grace:
After thy mercies multitude,
do thou my finnes deface.
- 2 Yet wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faultes and fill,
my sinne is in myne eyne.
- 3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the thynges that thou dost say,
bright thou mayst be true:
And eke in iudging that the same,
may passe vpon thy me.

- 5 Behold in wickednes my kinde
and shap: I did receive:
And loe my sinfull mother eke,
in sinne to me conuene.
- 6 But loe the truth in inward partes,
is pleasant vnto thee:
And secretes of thy wisdom, thou
reuelest hast to me.
- 7 With thy spise Lord be spynle me,
I shall be cleanse so:
Yea wash thou me and so I shall,
be whiter then the snow.
- 8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That to the broode bones which thou
hast broken, may reioyce.
- 9 From the beholding of my finnes,
Lord turne away thy face:
And all my deedes of wickednes,
do bitterly deface.
- 10 O God create in me a hart,
vnsotted in thy sight:
And eke within my bowels Lord,
renue a stable spise.
- 11 Ne call me from thy sight, nor take
the holy spise away:
The comfort of thy langing health,
giue me agayne I pray.
- 12 With thy free spise establish me,
and I will reach thereto:
Sinners thy wayes and wicked shall,
be turned vnto thy lode.

The second part.

- 13 O God that art God of my health,
from bloud deliuer mee:
That playes of thy righteousness,
my toung may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnloose:
The playes of thy manesse,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with want offerings,
I know thou wilt not bee.
- 16 A troubled spise is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not despise.
- 17 In thy good will deale graciously Lord,
to Sion and iherusalem:
Grant that of thy Jerusalem,
hymns may be the wall.
- 18 Burnt offerings, geese, and sacrifices,
of iustice in that day:
Thou shalt accept, and eke thou shalt,
vpon thyne altar lay.

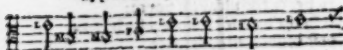
Quid

Quid gloriaris. psal. Lij. T. N.

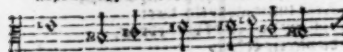
Dauid describeth the arrogant tyranny of his amies
 King Doeg. Dauides chief shepherde, who by false sur-
 mises caused Ahimelech, with the rest of the priests
 to be slain. Dauid prophesies his destruction, and en-
 courage the faithful to put their confidence in God,
 whose iudgements are most sharpe against his aduers-
 aries. And finally, he renounceth thanks to God for his
 deliverance. In this psalme is hymn for forth the
 kingdome of dauid.

W 

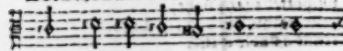
Why dost thou Tyrant boast



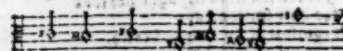
abroad thy wicked works to playe?



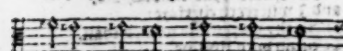
Dost thou not know there is a God,



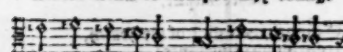
whose mercyes last alwayes? Why



dost thou minde yet all deuil, such



wicked wiles to warper Thy tongue



but true in forging lies, is like a ra-



four sharpe.

3 On mischief why sett thou thy mynde,
 and wilt not walke upright?

Thou hast made many false othes to finde,
 then bring the reuelt to light.

4 Thou dost delight in fraude and guile,
 in mischief bloud and wrong:

Thy lips haue leard the flatterying stile,
 O false deceitfull tongue.

5 Therefore shall God for ever confound,
 and plucke thee from thy place:

Thy seede roote out from of the ground,
 and so shall thee debase.

6 The iust when they behold thy fall,
 with feare will praye the Lord:

And in support of thee will call,
 cry our with one accord.

7 Behold the man that would not take,
 the Lord for his defence:

But of his goodnes his God did make,
 and trust his mercie fence;

8 But I am quite free of Greene:
 Shall spyryng and spread abroad:

For why myruell all thyne hart bene,
 vpon the living God.

9 For this therefore will I geue praye,
 to thee with hart and voyce:

I will set forth thy name alwayes,
 wherem thy Saintes reioyce.

Dixit insipiens. psal. Lij. T. N.

The Prophet describeth the crooked nature, the crueltie,
 and punishment of the wicked, when they looke not
 for it: and desireth the deliverance of the good, that
 they may reioyce together.

Sing this as the xvi. Psalme.

The foolishly man in that which he,
 within his hart hath sayd:
 That there is any God at all,
 hath bitterly denyd.

2 They are corrupt and they also,
 a haynous worke haue wrought:
 Among them all there is not one,
 of good that worketh ought.

3 The Lord looke down on sonnes of men,
 from heauen all abroad:
 To see if any were that would,
 be wise and feare his God.

4 They are all gone out of the way,
 they are corrupted all:
 There is not one that any good,
 there is not one at all.

5 Do not all wicked workers know,
 that they do feare vpon:
 My people as they seeke on breade
 the Lord they call not on.

6 Euen there they were afraid and good,
 with trembling all dismayd:
 Where as there was no cause at all,
 why they should be afraid.

7 For God his bones that thee besyde,
 hath scattered all abroad:
 Thou hast confounded them, for they,
 reiecte the face of God.

8 O Lord geue thou thy people health,
 and thou O Lord helpe:
 Thy promise made to Israel,
 from out of Sion hill.

9 When God his people shall reioyce,
 that eart was captiue led:
 Then Iacob shall euen reioyce,
 and Israel shall be glad.

Deus in nomina. psal. Lij. T. N.

Deus

¶ And brought into great danger by reason of Ziphims, calling upon the name of God to destroy his enemies, promising sacrifice and free offerings for their deliuerance.

Sing this as the xlvj. Psalm.

God saue me for thy holý name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord and geue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers by agaynst me rise,
and exauntes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in waye:
And in thy ruth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and will,
than I to thee shall make:
And praye thy name, for therein still
great comfort I do take.

7 O Lord at length do let me seee,
from them that craue conspire:
And now myne eye with ioy doth seee,
on them my harted deare.

Exaudi Domi. Psal. LG. I. H.

¶ David being in great heauines, and distressed, complayneth of the crueltie of Saul, and of the falshood of his familiar acquaintance, preterring most ardent affections to moue the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God, all though he had already obtained his request.

Sing this as the xlvj. Psalm.

O God geue care, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me graunt my request,
and aunswere me agayne:
With plaintes I pray full foze oppress,
great grief doth me contrayne.

3 Because my foes with cheates & eyes,
oppress me through disgiht:
And so the wicked foyle like wile,
to bere me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faile for want of heaith,
it panted in my brest:
The terrores and the dread of death,
do worke me much distress.

6 Such dreadfull fence on me doth fall,
that I thesewith do quae:
Such bozoz whelmerly me withall,
that I no quist can make.

7 But I do say, who will geue me,
the swift and pleasaunt wynges:
Of some foye dour that I may flye,
and tell me from these thynges.

8 Lo then I would go farre away,
to fye I would not craue:
And I would hide my selfe and lay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde:
That I were quire and ourspall,
these blaites of boztrous winde.

10 Deuote them Lord, and from them pull,
their deuillish double toze:
For I haue hyde their Crie full,
of rapine strife and wozong.

11 Which things both night & day though
do close her as a wall:
In midst of her is mischief stout,
and sorow che withall.

12 Her piuy partes are washed playne,
her deeces are much to bile:
And in her greates there doth remaine,
all crasty, fraude and guile.

¶ The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes cheke and blame,
some where I could me hide.

14 But thou it wast my follow deare,
which from thypp didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abyond:
And we together oft did walke,
withyn the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief raiguerly in their hall,
and parlour, where they dwell.

17 But I vnto my God do cry,
to him for helpe I see:
The Lord doth heare me by and by,
and he doth succour me.

18 At moynyn, noone and eueryng tyde,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

D. I.

19 To

- 19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.
- 20 The Lord that first and last doth raigene,
both now and eternallye:
Will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
- 22 Wpō their frends they layd their hands,
which were in coucnant knit:
Of frendship to neglect the bandes,
they passe or care no whit.
- 23 While they haue war within their hart,
as burter are their wordes:
Although his wordes are sworthe as oyle,
they cut as sharpe as swordes.
- 24 Call thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the lust in thall to see.
- 25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
- 26 Though such be quite descoyde & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei, psal. Lvi. I.H.

¶ David being brought to Achis the king of Gath (S. Sam. xxi. xij.) complained of his enemies, demanding succour, justifying his trust in God and his promises, & promising to performe his voles, which he had taken vpon him, whereof this was the effect to prayse God in his Church.

Sing this as the Lamentation.

- H**au mercie Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
- 2 Myne enemies dayly enterprise,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.
- 3 When they would make me most afraide,
with boast and brags of pride:
I trust in thee alone for ayde,
by thee will I abyde.
- 4 Gods promise I do mynde I prayle,
O Lord I truste to thee:
I do not care at all assayes,
what flesh can do to me.
- 5 What thyngs I thyse did or spake,

- they wast them at their will:
And all the counsell that they take,
is how to woe me ill.
- 6 They all consent themselves to thise,
tole warty for me to lay:
They spye my pathes, and sharea haue tyde
to take my life away.
- 7 Shall they thus scape on mischief lets?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kynngdomes downe.
- 8 Thou seest how oft they make me lye,
and on my teares dook looke:
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I do call vpon thy name,
my foes away do flart:
I will percerue it by that same,
that God doth take my part.
- 10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.
- 11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
- 12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankes and prayse.
- 13 My soule frō death thou doost defend,
and heepe my feete bygyde:
That I before thee may ascend,
with such as liue in ligh.

Miserere mei, psal. Lviij. I.H.

¶ David being in the desert of Ziph, where the Iudahites Iannes did betray him, was at length in the same case with Saul, calling most earnestly vnto God with full confidence that he will performe his promise, and take his cause in hand: also that he will shew his glory in the heauens and the earth, against his cruel enemies: yet forsooth he remembreth land and prayse.

Sing this as the xliiij. Psalm.

- T**he pitie for thy promise sake,
haue mercie Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
- 2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischief, malice, and like thynges,
be gone and ouerpast.
- 3 I call vpon the God most hye,
to whom I truste and stand:
I meane the God that will stand by,
the cause I haue in hand.
- 4 From heauen he hath sent his ayde,

to saue me from their sight:
That to deuote me haue alway,
his mercy, truth and might.

3 I led my life with Lions fell,
all set on watch and ire:
And with such wicked men I dwell,
that fire like flames of ire.

6 Their teeth are speeres & arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swoordes and weapons keene.

7 Set by and shew thy selfe (O God)
aboue the heauens bright:
Exalt thy prayse on earth abroade,
thy maiesty and might.

8 They lay their net and do prepare,
a piury caue and pit:
Wherin they thinke my soule to snare,
but they are false in it.

9 My hart is set to land the Lord,
in him to toy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.

10 Awake my toy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodness of my God:
And shew his prayse that doth excell,
in heathen landes abroade.

12 His mercy doth extende as farre,
as heauens all are hie:
His truth is high as any starre,
that shanberly in the say.

13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si Vere Strique, Psal. LViii. I. H.

¶ He describeth the malice of his enemies, the flatterers of Saul, who doth fiercely and openly sought his destruction: from whom he appeareth to Gods iudgements, shewing that the iust shall reioyce, when they see the punishment of the wicked, to the glory of God.

Sing this as the xliij. Psalme.

Y^e rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede of might.

2 Nay, in your hartes ye make and muse,
in mischief to consent:
And where ye should true iustice vse,
your handes to bydes are bent.

3 This wicked sort from their birth day,

haue erred on this wise:
And from their mothers wombs away,
haue used craft and lyes.

4 In them the payson and the bent,
of Serpentes to appeare:
Yea like the Adder that is bent,
and fast doth stop his eare.

5 Because he will not beare the boyce,
of one that charmeth well:
So though he were the cheefe of choyse,
and did therein excell.

6 O God breake thou their teeth at once
within their mouth throughout:
The rusties that in their great chawbones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runnes forth right:
The shaftes that they do shoot in hast,
let them be broke in flight.

8 As Snailles do wast within the shell,
and into slime do runne:
As one before his time that fell,
and neuer saw the sunne.

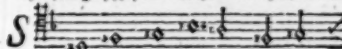
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall say, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

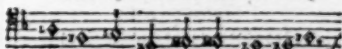
11 Then shall the world knowe soyle & tell,
that good men haue rewarde:
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

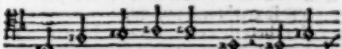
¶ David being in great danger of Soules, who sent to say him in his bed, prayeth vnto God, declareth his trust in him, and their fury, desiring God to destroy all those that were of malicious wickednes: whom though he keepe alive for a tyme to exercise his people, yet in the end he will consume them in his wrath, that he may be knowne to be the God of Jacob to the worlds end. For this he singeth prayse to God, assured of his mercies.



Ende ayde and saue me from my



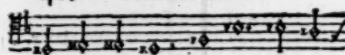
foes, O Loyde I pray to thee: Defend



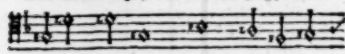
and keepe me from all those that rise

D. H. and

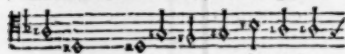
41. Psalme Lix.



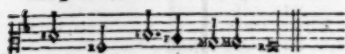
and singe with me. 1. O Lord preferue



me from those men, whose doings are



not good: And set me sure & safe from



them, that thirsteth after blood.

3 For loe they waite my soule to take,
they rage agaynst me still:
yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all landes:
And pury none that doth rebell,
and in their mischiefe standes.

6 At night they sterre and seeke about,
as boundes they houle and grinne:
All the Citie cleane thoroughout,
from place to place they renne.

7 They speake of me with mouth alway,
but in their lips are swordes:
They greed my death and then would say,
what? none doth heere our wordes.

8 But Lord thou hast their wayes espide,
and laught therat a pace:
The heathen folke thou shalt deride,
and moche them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once: O God!
least it from minde do fall:
But with thy strength drine them abroad,
and so consume them all.

12 For their ill wordes and cruellest tounge,
confermed them in their pride:
Their wickednes with lies and wrong,
let all the world deride.

Psalme Lx.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the
That Jacobs God doth raigme. (worlde)
14 At euening they retorne apace,
as dogs they grinne and cry:
Throughout the streets in euery place,
they runne about and hye.

15 They seeke about for meate I say,
but let them not be fed:
Nor finde an house wherem they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence O God,
at neede in all assays.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee:
Thou art my fort my fence and ayd,
a louing God to me.

Deus repulisti, Psalme. Lx. I. H.

David bringe now bring our Iudah, and haueing had
many victories, sheweth by many euident signes that
God elected hym king: shewing the people that God
will prosper them, if they approue the same. After he
playeth vnto God so finally that he hath begun.

Sing this as the Lix. Psalme,

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take,
retorne to vs O God.

2 Thy might doth mune the land to lose,
that it in sunder brake:
The hurt therof O Lord refoze,
for it doth how and quake.

3 With heauy chaunce thou plagues thus,
the people that are thine:
And thou hast geuen vnto vs,
a dynke of deadly wme.

4 But yet to such as feare thy name,
a token shall enue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauout thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

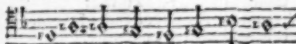
6 The Lord did speake from his own place,
this was his ioyfull tale:
I will druide Sichem by pace,
and meete our Succoths vale.

7 Silend is giuen to my hand,
Annaseth mine bedde:
Ephraim the strength of all my land,
my law doth Iudas dedde.

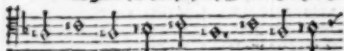
- 3 In Moab I will wash my fette,
ouer: From thow my thee:
And thou Dalesime oughtest to secke,
for famous me into.
- 9 But who will bring me at this tyme,
buto this little stronge?
O who to Edom will me guide,
so that I go not wronge?
- 10 Wilt thou my God which dost forsake,
t y forsake their laud and confesse?
Our wars in hand thou wouldest not take,
nor walke among our hostes.
- 11 Behold ayde (O Lord) and be relieue,
from them that haue vs lifed:
The helpe that hostes of men can geue,
it is but all in vayne.
- 12 But through our God we shall haue
to take great thynges in hand: (might,
He will tread downe ant put to flight,
all those that vs withstand.

Exaudi Deus, Psal. Lxi. I. H.

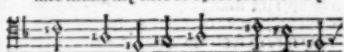
Whether that he were in danger of the Ananites,
or being pursued of Abolons: here he retheth to be heard
and belieted, and confirmed in his kingdom. He prayes
his people perpetuall prayes.

R 

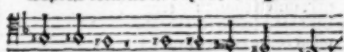
Esard (O Lord) for I complayne,



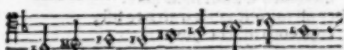
and make my sure to thee: Let not my



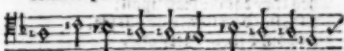
wordes retorne in vayne, but geue an



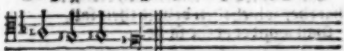
ease to me. 1. From of the confesse and



best part of all the earth abode:



In grief and anguish of my hart, I cry



to thee (O God)

- 3 Upon the roche of thy great power,
my wofull mynde repose:
Thou art my hope, my fort and tower,

- my fence against my foes.
- 4 Within thy tent I lue to dwell,
for euer to endure:
Under thy wynges I know right well,
I shall be safe and sure.
- 5 The Lord doth my defence regard,
and doth fulfill the same:
With godly giftes we'll be reward,
all them that feare his name.
- 6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for euer more alwayes.
- 7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercy truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with prayse unto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Desub. Psal. Lxij. I. H.

David declareth by his example, and by the nature of
God, that he must trust in God alone, and therefore
erecteth all people: seeing that all is vanity, a lye
one God all good to nought, a weare alwayes taught
that God only is of power to saue, & that hee remaine
both man accepting to his woeles.

Sing this as the Lxi. Psalm.

My soule to God shall geue good heed,
and him alone intend:

For why? my health and hope to speeche,
both whole on him depend.

3 For he alone is my defence,
my roche, my health and ayde:

He is my say that no pretence,
shall make me much dismaye.

3 O wretched soule how long will ye,
vile craftes: luse you must fall:

For as a rotten hedge ye be,
and like a rotting wall.

4 Whom God doth loue ye secke alwayes,
to put him to the worke:

Ye loue to lye, with mouth ye people,
and yet your hart doth curse.

5 Yet still my soule doth hole depend,
on God my chief desire:

From all false teares me to defend,
none but him I require.

6 He is my roche, my strength, my tower,
my health to vs his grate:

He doth support me that no power,
can moue me out of place.

7 God is my glory, and my health,
my soules desire and lust:

My fort, my strength, my say, my wealth,
D. H. God

God is myne onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Pounce our yone hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballaunce but a sleight:
With thynges most bayne to them compare,
for they can keepe no weight.

10 Trust not in wong, robbery, or stealth,
let bayne desires be gone:
Though goods well got flow in with wealth,
set not your hartes thereon.

11 The Lord long sith, one thyng doth tell,
which here to mynde I call:
He spake it out, I heard it well,
that God alone doth all.

12 And that thou Lord art good and hynde,
thy mercy doth exceede:
So that all folkes with thee shall finde,
acordyng to their dede.

Deus Deus meus. Psal. Lxiiij. T. S.

¶ David after he had bene in great danger by Saul in
the desert of Ziph, made this Psalm, wherein he ge-
ueth thanks to God for his wonderful deliverances,
in whose mercies he trusted when in the midst of his
miserics: prophesying the destruction of Sods ene-
mies, and contrariwise happinesse to all the that trust
in the Lord. i. Sam. xxiij.

Sing this as the xliij. Psalm.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
both thirst of thee to fast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.

3 For why thy mercies sacre surmount,
this lile and wretched dayes:
My lips therfore shall geue to thee,
true honor, laud, and prayse.

4 And whilst I lile I will not sayle,
to worship thee alway:
And in thy name I shall lift vp
my handes when I do pray.

5 My soule to sile as with marow,
which is both fat and sweete:
My mouth therfore shall sing such songs,
as are for thee most meete.

6 When as I bed I thinke on thee,
and eke all the night ride:

7 For vnder couert of thy winges,

thou art my toyfull guide.

8 My soule toth surely sticketh to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them teache shall soone denour.

10 The sword shall ete en denour ecy one,
their carcases shall seece:

The hungry forces which do runne,
their pay to seeke at neede.

11 The kyng and all men shall reioyce,
that do professe Sods word:
For lyers mouthes shall then be stopp,
which haue the trudy disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

¶ David prayeth agaynst the false reporters and flatters
deceit, he declareth they punishment and destruction
to the comfort of the iust, and the glory of God.

Sing this as the xvij. Psalm.

O Lord vnto my boyce geue care,
with playntes when I do pray:
And rid my life and soule from deead,
of foes that theat to slay.

2 Defend me from that sort of men,
which in deceites do lurke:
And from the frownyng face of them,
that all ill seat: so do worke.

3 Who whet their touges as we haue sene,
men whet and sharpe their swordes:
They shoote abrood their arrowes hene,
I meane most bitter wordes.

4 With pynny sleight shooe they their thast,
the byright man to hit:
The iust beware to strike by craft,
they eate of feare no wit.

5 I wished worke haue they decreed,
in counsell thus they cry:
To sle deere let vs not deead,
what? who can it espy?

6 What wayes to hurt they talke and muse,
all tymes within their hart:
They all consule what feates to sle,
eche doth inuent his part.

7 But yet all this shall not amyle,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 Their craftes and their ill touges withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall knowe right well,
that God the thyng hath wrought:
Shall prayse his wong worke and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,

Still trusting in his might:
So shall they joy with minds and voyce,
whose hart is pure and right.

Te decet hymnus. Psalmc. Lxv. I. H.

¶ I praise and thanksgiving unto God by the faith-
full, who are signified by Zion and Jerusalem: for the
endless, ineffable, and governance of them, & for the
plentiful blessings poured forth upon all the earth.

Sing this as the xxx. Psalmc.

Thy prayse alone (O Lord) doth raisine,
in Zion thine own hill:
Their bowes to thee they do maintaine,
and their behest is fullill.

2 For that thou doest their prayer heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:

But Lord forgive our great misdeedes,
and put ye vs from our sinne.

4 The man is blest whom thou doost chuse,
within thy court to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth aboade,
and the sea coastes likewise.

6 With strenght thou art beset about,
and compass with thy power:

Thou makest the mountaines strong and
to stand in euery shower. (Mount,

7 The swelling seas thou doost asswage,
and make their streames full still:

Thou doost restraine thy peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall bread thy signes to see:

Which moine and euen in great mirth,
do passe with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth moze and moze:

Then with thy drops thou doost apply,
and much encrease her floze.

10 The floud of God thou doost ouerflow,
and so doth cause to spring:

The seede and come which men do sow,
for he doth guide the thing.

11 With weat thou doost her furrowes fill
wherby her clods do fall:

Thy drops to her thou doost distill,
and blesse her frute withall.

12 Thou behest the earth of thy good grace,
with farge and pleasant crop:

Thy cloudes distill their dew space,
great plenty they do brop.

13 Wherby the desert shall begin,
full great encrease to bring:

The litle hills shall top therein,
much frute in them shall spring.

14 In place & playne the sheeps shall feede,
and couer all the earth:

The battayes with come shall so exceede,
that men shall sing for mirth.

Inbilate Deo. Psalmc. Lxvi. I. H.

¶ The psalmisth all men to prayse the Lord, and to con-
fesse his tyes, rehearsing two thynges most wone
fullill. He setteth forth the powce of God to assaye
the rebell, and sheweth how God hath deliuered Israel
from great bondage and afflictions: he promisth to
geue sacrifice a psalmisth all men to heare what God
hath done for hym, and so prayse his name.

Sing this as the lxviij. Psalmc.

Ic men on earth, in God reioyce,
with prayse let forth his name:

Extoll his might with hart and voyce,
geue glory to thee same.

2 How wonderfull O Lord (say ye)
in all thy workes thou art?

Thy foes for feare do seek to thee,
full soze agaynst their hart.

3 All men that dwell the earth throughout,
do prayse the name of God:

The land therof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what thynges the Lord hath wrought:

Marke well the wondrous workes that he
for man to passe hath brought.

5 Hee layd the sea like heapes on hie,
therin away they had:

On foote to passe both layre and dry,
wherof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thynges behold:

All such as would him disobey,
by hym shalbe controld.

7 Ye people geue unto our God,
due land and thanks alway:

With topfull voyce declare abroad,
and sing unto his prayse.

8 Which doth indue our soule with life,
and it preserve withall:

Hee sayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth moue our deeths with life
if that they will abide:

As workmen do when they besee,
to haue their mettals tribe.

D. Am. 10 Al

10 Although thou suffer vs so long,
in prison to be call:
And their with chains and letters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and taigne:
Though we through fire and water ren,
of very griefe and payne:
12 Yet sure thou doost of thy good grace,
dispose it to the best:
And bying vs out into a place,
to lue in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I spake
in all my grief and smart:
The bowes I say which I do make,
in doles of my hart.

15 Burnt offerings I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shall be,
of Bullockes Goates & Lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will recorde.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tounge make speede a pace,
to praise hym by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
O if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to hym that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do neuer finde,

Deus miseretur. Psal. LXVij. I.H.

¶ *These prayer for all the faithfull to obtaine the fauour of God, to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. & reioicing that God is the gouernour of all nations.*

¶ Sing this as the .xxv. Psalme.

Hue merry on vs (Lord)
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

1 That all the earth may know,
the way to Godly weath:
And all the nations on a row,
may see the sauing heath.

2 Let all thy world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

3 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

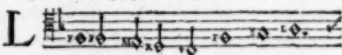
4 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

5 Then shall the earth encrease,
great floes of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

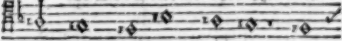
6 God shall vs blesse I say,
and then both farre and neare,
The toke throughout the earth away,
of him shall stand in feare.

Exurgat Deus. Psal. LXVij. T.S.

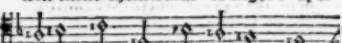
¶ In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people, both by all meanes and most strange wayes, declareth him selfe to them. And these Gods Church by reason of his promises, graces and victories, both excell vnto our compassion all worldly things: he exhorteth these foze all men to praise God for ever.



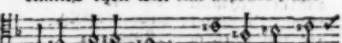
Et God arise, and then his foes



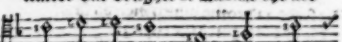
will turne themselves to flight: His



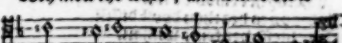
enemies then will run abronde, and



scatter out of sight. 1. And as the fire

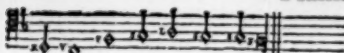


doth melt the ware, and winde blow



smoke away: So in the presence of

the



the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearfull in their voyce.
- 4 Sing praise, sing praise vnto the Lord,
who risedh on the saye:
Exalt this name of Iehou our God,
and him do magnifie.
- 5 That same is he that is above,
within his holy place:
That farther is of fatherles,
and Judge of widowes case.
- 6 Heoules he giues and issue both,
vnto the comfortles:
He byngeth vnto men out of thral,
and rebels to distress.
- 7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderness,
which was both wide and long.
- 8 The earth did quake the raine poured down
heard were great claps of thunder:
The mount Sinai shoke in such foyr,
as it would cleane in sunder.
- 9 Thine heritage with drops of rayne,
aboundantly was watht:
And if so be it barren wast,
by thee it was reseedit.
- 10 Thy chosen flocke both there remayne:
thou hast prepared that place:
And for the poore thou dost prouide,
of thine especial grace.

The second part.

- 11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase byte and fame:
- 12 For puissant hinges for all their power,
shall flye and take the toyle:
And women which remayne at home,
shall helpe to part the spoyle.
- 13 And though you were as blacke as pots,
your beu should passe the dowe:
Whose winges and feathers seeme to haue,
silver and golde aboute.
- 14 When in this land God shall triumph,
ouer hinges both hye and low:
Then shall it be like Salomon hill,
as white as any snow.
- 15 Though Basan be a fruitfull hill,
and in heigh others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most hye,
and leap for ioyde together:
This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hye,
and captiues led them all:
Which in times past thy chosen flocke
in prison kept and thall.

Thou madst them tribute for to pay,
and such as did repine:
Then didst subdue that they might dwell,
in thy temple diuine.

19 Now prayed be the Lord for that,
he pones on vs such grace:
From day to day he is the God,
of our heath and solace.

The thyrd part.

- 20 He is the God from home alone,
saluation cometh playne:
He is the God by whom we sleepe,
all daungers, death, and payne.
- 21 Thus God wil wound his enemies heab,
and break: the heavy scalpe:
Of those that in their wickednes,
continually do walke.
- 22 From Basan will I bring, sayd he)
my people and my sheepe:
And all myne owne as I haue done,
from daunger of the deepe.
- 23 And make them dip their feete in blond,
of those that hate my name:
And dogs shall haue their teunges embayde,
with licking of the same.
- 24 All men may see how thou O God,
thine enemies doost deface:
And how thou goest as God and king,
into thy holy place.
- 25 Thy fingers go before with ioy,
the minstrels follow after:
And in the middelt the damfels play,
with tymbrell and with taber.
- 26 Now in thy congregations,
(O Istaell) playle the Lord:
And Jacobs whole posteritie,
goue thankes with one accord.
- 27 Their chiefc was Iesse Benjamin,
but Iuda made their host:
With Babilon and Aseptaim,
which dwelt about their coast.
- 28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

D b. And

29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thyne vnto Ierusalem,
sure promise made by word,

The fourth part.

30 Yea and straunge kinges to vs subdude,
shall do like in those dayes:
I meane, to thee they shall present,
their giftes of laud and prayse.
We shall destroy the spearmens tankes,
these calues and bulles of might:
And cause them tribute pay and daunt,
all such as loue to fight.

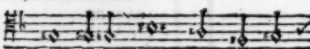
31 Then shall the Lordes of Egypt come,
and presentes with them bring:
The Kings most blake shall stretch their
vnto their Lord and king. (hands)
32 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:
Sing praises to God with one consent,
thereto let all accorde.

33 who though he ride and ener hath,
about the heauens bright:
Yet by the tearfull thunderclappes,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power dorth far extend,
aboue the cloudy skye.

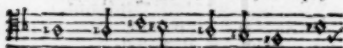
35 O God thy holinesse and power,
is dyed for euermore:
The God of Israell geueth vs strength,
prayed be God therfore.

Saluum me fac. Psal. Lxix. I. H.

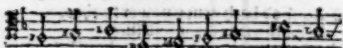
The complaints, prayers, seruent zeale, and great anguish of Dauid is set forth as a figure of Christ, and all his members: the malicious cruelty of the enemies, & their punishment also, where Judas and such traitors are accused. Then gathereth he courage in his affliction, & offereth prayse vnto God, whiche are more acceptable the all sacrifices, whereof all the afflicted, may take comfort. Finally he doth promise all creatures to praise, & prayse the kingdome of Christ, and the building of Iuda, where all the sayntfull and their seruice shall dwell for euer.

S 

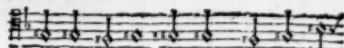
And me O God, and that with



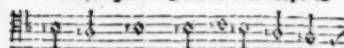
speede, the waters flow full fast: So



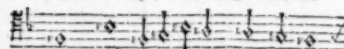
as my soule do they proceede, that I



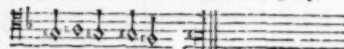
am fore agast. 2. I sicke full deepe in



sith and day, whereas I feele no



ground: I fall into such fouds I say,



that I am like be drownd.

3 With crying oft I saynt and quayle,
my throte is hoarse and dry:
With looking vp my sight dorth fayle,
for helpe to God on hie.

4 My foes that gildes do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They do compell me to reioyse,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the same that I commit,
to thee is knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for the and for thy sake,
that I do beare this blame:
In sight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such scall I beare,
that it doth pme me much:
Their cheekes and tauntes at thee to beare,
my very hart dorth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not therupon.

12 If I for griefe and payne of hate,
in sackcloth ble to walke:
Then they anon will it peruert,
therof they is and take.

13 With

13 Both hye and low and all the throng,
that sit within the gate:
They haue me euer in their tounge,
of me they talke and praye.
14 The drunkardes which in wine delight,
it is their chief pastime:
To seeke which way to worke me spite,
of me they sing and ryme.
15 But thee the wisfe O Lord I pray,
that when it pleaseth thee:
For thy great trust thou wilt alway,
send downe thine ayle to me.
16 Plucke thou my feete out of the mire,
from downyng do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
17 Lest with the waues I should be drowned,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.
19 And do not from thy seruauunt hyde,
nor tume thy face away:
I am opprest on euery side,
in hast geue care I say.
20 O Lord vnto my soule draw nye,
the same with ayle repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abyde rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with bags do breake my
I seeke for helpe anone: (hart,
But finde no scender to ease my sinart,
to comfort me not one.
23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thurst withall,
strong drincker to drinke.
24 Lord turne them table to a snare,
to take them sure as thern:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blinde,
that they may nothing see:
How downe their backe and do them binde
in chaldome for to be.
26 Dounce out thy wrath as hoate as fire,
that it on them may fall:
Let thy displeaure in thine ire,
saue hold vpon them all.

27 As desert dyt their house disgrace,
then offeringe the expell:
That none therof possesse their place,
nor in their tentes do dwell.
28 If thou doost strik e the man to tame,
on him they lye full sore:
And if that thou do wound the same,
they seeke to hurt him more.
29 Then let them deape by mischief still,
sith they are all peruer:
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke,
of life, of hope of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & grief,
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harpy thankes among.
33 Which is more pleasant vnto thee,
such mynde thy grace hath bozne:
Then either Oxe or calfe can be,
that hath both hooft and hoine.
34 When simple to lde do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.
35 For why? the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore the saye and earth below,
the sea with floud and streame:
His prayse they shall declare and show,
with all that lme in them.
37 For sure our God will Sion saue,
and Iudaea Cities build:
38 Which folke possession there shall haue,
her streates shall all be fild.
Her seruauits seede shall keepe the same,
all ages out of mynde:
39 And there all they that loue the Lord,
a dwelling place shall finde.

Deus in adiutorium. psal. Lxx. I.H.

The prayse to be right specially belonned as in the 1.
psalme. When he desired the helpe of his enemies &
the saynt comfort of all those that seeke the Lord.

Sing this as the xxv. psalme.

O God to me take heede,
of helpe I thee requite:

O Lord

- O Lord of hostes with hast and speede,
 helpe helpe: I thee desire.
 With shame confound them all,
 that seeke my soule to spilt:
 Rebuke them backe with blame to fall,
 that thinke and wishe me ill.
 Confound them that apply,
 and seeke to worke me shame:
 And as my harme do laugh and cry,
 so fo there gorth the game.
 But let them toyfull be,
 in thee with toy and wealth:
 Which onely trust and seeke to thee,
 and to thy sauing health.
 That they may say alwayes,
 in mirth and one accord:
 All glory honor land and prayse,
 be geuen to thee: (O Lord.)
 But I am weake and poore,
 come Lord thine ayde I lacke:
 Thou art my stay and helpe therefore,
 make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

The prayeth in faith established by the word of the pro-
 phet, is comforted by the worke of God from his poun-
 der desireth now to be deliuered from the wicked and
 cruell man (meaning) his soune abidoll, and his con-
 sideracie, and be promitted to be mindfull and thanks
 full for the same.

Sing this as the lxxi. Psalme.

- M**y Lord my God in all distresse,
 my hope is whole in thee:
 Then let no shame my soule oppresse,
 nor once take hold on me.
 As thou art iust defend me Lord,
 and rid me out of dead:
 Beue care and to my liue accord,
 and send me helpe at neede.
 Be thou my rocke to whom I may,
 for ayde all tymes resort:
 Thy promise is to helpe alway,
 thou art my fence and fort.
 Save me my God from wicked men,
 and from their strength and power:
 From folke vniust and eke from them,
 that cruelly do moure.
 Thou art the stay wherein I trust,
 thou Lord of hostes art he:
 Yea from my youth I had a lust,
 still to depend on thee.
 Thou hast me kept euen from my birth,
 and I though thee was borne:
 Wherefore I will thee prayse with mirth,
 both euening and at morne.
 As to a monster seldom scene,
 much folke about me throng:

- But thou art now, and still hast bene,
 my fence and ayde so strong.
 Wherefore my mouth no tyme shall lacke,
 thy glory and thy prayse.
 And eke my tongue shall not be slacke,
 to honor thee alwayes.
 Refuse me not O Lord I say,
 when age my limmes doth take:
 And when my strength both wast away,
 do not my soule forsake.
 Among themselves my foes enquire,
 to take me throughly deere:
 And they agaynst me do conspire,
 that for my soule layd wayte.

The second part.

- Lay hand and take him now they sayd,
 for God from him is gone:
 Dispatch him quite for to his ayde,
 Iwis these cometh none.
 Do not absent thy selfe away,
 O Lord when neede shall be:
 But that in tyme of grief thou may,
 in hast geue helpe to me.
 With shame confound and currtious,
 all those that seeke my life:
 Oppresse them with rebukes also,
 that sayne would worke me strife.
 But I will patiently abide,
 thy helpe in all assayes:
 Still more and more eue tyme and tyde,
 I will set forth thy prayse.
 My mouth thy iustice shall record,
 that dayly helpe doth send:
 But of thy benefites O Lord,
 I know no compe nor end.
 Yet will I go and seeke forth one,
 with thy good helpe O God:
 The sauing health of thee alone,
 to shew and let abroad.
 For of my youth thou tookst the care,
 and doost instruct me still:
 Therefore thy wonders to declare,
 I haue great mynde and will.
 And as in youth from wanton rage,
 thou didst me keepe and stay:
 Forsake me not vnto mine age,
 and till my head be gray.

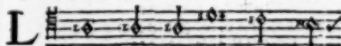
The thyrd part.

- That thy strength & might may shew,
 to them that now be here:
 And that our seede thy might may know,
 hereafter many a yeare.
 O Lord thy iustice doth excede,
 thy doynges all may see:
 Thy workes are wonderfull in dede,
 oh, who is like to thee.
 Thou madest me feeble afflictions soye,
 and

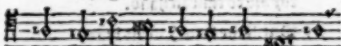
and yet thou didst me saue:
 Yea thou didst helpe and me reioyce,
 and tookest me from the graue.
 11 And thou mine honoy doost increase,
 my dignitie mayntaine:
 Yea thou didst make all grieue to cease,
 and comforted me agayne.
 12 Therfore thy beneficence to prayse,
 I will both lute and sing:
 My harpe shall sound thy laud alwayes,
 O Israels holy king.
 14 My mouth shall toy with pleasant voyce,
 when I shall sing to thee:
 And eke my soule will much reioyce,
 for thou hast made me free.
 15 My toung thy brightnes shall sound,
 and speake it dayly till:
 For greife and shame do them confound,
 that sought to woyle me ill.

Deus Iudicium. Psal. Lxxij. 1. H.

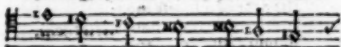
¶ Her prayer that the kyngdome of God by Christ may come vnder the prynces of Salomon: vnder whom shall be righteousnesse, peace, and felicitie, vnto whome all kinges and nations shall do homage, whose name and power shall endure for euer.



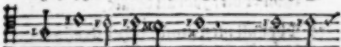
Oyd geue thy iudgements to



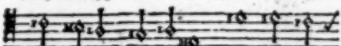
the king, therein instruct him well: And



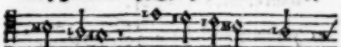
wyth hyr sonne that pryncely thyng,



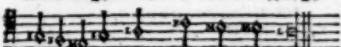
Loyd let thy iustice dwell. 1. That he



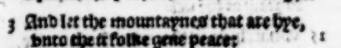
may gouerne byghtly, and rule thy



folke aright: And so defende thyng



equitie, the pooze that haue no might:



3 And let the mountaynes that are hye,

vnto the x folke geue peace:

And eke let little hils apply,

in iustice to encrease.
 4 That he may helpe the weake and pooze,
 wyth ayde and make them strong:
 And eke destroy for euermore,
 all those that do them wrong.
 5 And then from age to age shall they,
 regard and feare thy might
 So long as Sunne doth shine by day,
 or els the Moone by night.
 6 Loyd make the hng vnto the iust,
 like rayne to feldes new mowne:
 And like to dyces that lay the dust,
 and fresh the land bntowne.
 7 The iust shall flourish in his time,
 and all shall be at peace:
 Vntill the Moone shall leane to yme,
 wode, change and to encrease.
 8 The shall be Loyd of Sea and Land,
 from those to those throughout:
 And from the shoules within the land
 strough all the eary about.

9 The people that in desert dwell,
 shall knecle to hym full thicke:
 And all his enemies shal reuell,
 the earth and dust shall like.
 10 The Loydes of all the Jles therby,
 great giftes to him shall bring:
 The hyngs of Sabe and Arabie,
 geue many a colly thyng.

The second part.

11 All kinges shall serke with one accord,
 in his good grace to stand:
 And all the people of the world,
 shall serue hym at his hand.
 12 For he the needy forgt both saue,
 that vnto hym do call:
 And eke the simple folke that haue,
 no helpe of man at all.
 13 The take thy pity on the pooze,
 that are with neede opprest:
 He both pectre them euermore,
 and bynges their scales to rest.
 14 He shall redeme their life from bread,
 from teard, from wrong, from might:
 And eke the blood that they shall bleede,
 is pectious in his sight.
 15 But he shall lue and they shall byng,
 to him of Sabas golde:
 He shall be honoyed as a hyng,
 and dayly be extolde.
 16 The mighty mountaynes of his land,
 of coine shall beate such strong:
 That it like Cedar trees shall stand,
 in Libanus full long.
 17 There cities the full well shall speke,
 the frutes thereof shall passe:

- In plenty it shall farre exceede,
and springe as greene as grasse.
18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happy throught the same,
all folke that blesse his might.
- 19 Praise ye the Lord of hostes and sing,
to Israell God echone:
For he doth euer wondrous thing:
yea be him selfe alone.
- 20 And blessed be his holy name,
all tymes eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus, Psal. Lxxiiij. T. S.

¶ The Prophet teacheth by his style, that neither the worldly prosperitie of the wicke, nor yet the affliction of the good ought to discourage Gods children: but rather ought to moue vs to shew our sinnes, pious desires, and to confesse his reverence: Gods iudgements, for as much as the wicked flourish alway like the reede, and the goodly enter into lifes everlasting: is hope whereof he requeirith hym selfe into Gods handes.

Sing this as the xliij. Psalme.

- H**OW euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well,
- 2 Yet like a foole I almost slippt,
my feete began to slide:
And as I wast euen at a pinch,
my heeles awry can glide.
- 3 For when I saw such foolish men,
I grudge and did disdayne,
That wicked men all thinges should haue,
without turne or payne.
- 4 They neuer suffer pangs of griefe,
nor if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be thent:
And with the rest they take no part,
of plague or punishment.
- 6 Therefore yf summption doth embrace,
their neckes as both a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.
- 7 They are so fed that euen for fat,
their eyes oft times out flart:
And as for worldly goodes they haue,
meze then can with their hart.
- 8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the living Lord,
they spurne not to blasphem.

- And prate they do on worldly thinges,
no wight they do esteeme,
10 The people of God oft times turne back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God (say they)
should know and understand?
These worldly thinges, since wicked men,
be Lordes of sea and land?
- 12 For we may see how wicked men,
in riches still increase:
Rewarded, well with worldly good,
and live in rest and peace.
- 13 Then why do I from wickednes,
my fantasie refrayne:
And wash my handes with Innocentes,
and cleanse my hart in bayne?
- 14 And suffer scourges euer day,
as subject to all blame:
And euer mourning from my youth,
sustayne rebuke and shame.
- 15 And I had almost sayd as they,
mistaking mine estate:
But that I should thy people iudge,
as folke vnfortunate.
- 16 Then I belought me how I might,
this matter vnderstand:
But yet the labour was so great,
for me to take in hand.
- 17 Vntill the time I went vnto,
thy holy place and then:
I vnderstode right perfectly,
the ende of all these men.
- 18 And namely how thou settest them,
vppon a slippery place:
And at thy pleasure and thy will,
thou doost them all deface.
- 19 That all men wisse at that straig sight
to see how suddenly:
They are destrayd, dispaynt, confuside,
and dead so horribly.
- 20 As such like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall be and passe away.
- The third part.
- 21 Yet thus my hart was grieved then,
my mynde was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet neuertheless by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell doost me guide,
to glory at the last.
- 25 What thing is there that I can wishe,
but thee in heauen above:

And

And in the earth there is nothing,
like thee, that I can loue.

15 Thy flesh and che my hart both saye,
but God hath sayd me neuer:
For of my hart God is the strength,
my portion che for euer.

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thyng,
saying in thee alone.

28 Therefore wilt I draw neare to God,
and ener with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiiij. I. H.

¶ The forthfull complaints of the destruction of the Church and true religion, vnder the name of Zion, and the altars destroyed: and trusting in the might & free mercies of God, by his cōsemaunt, they require helpe and succour for the glory of Gods holy name, the full nation of his people afflicted seruantes, and his consolation of his pious enemies.

Sing this as the boij. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thyne anger kindle thus,
at thine owne pasture cherpes?
1 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sope and strong.

2 Haue mynde therefore and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont so dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roate (O God)
They set as signes on euery wall,
these banners playde abroad.
6 As men with axes hew downe trees,
on the hills do grow:
So shine the billes and swordes of these,
within thy temple now.

7 The seeking sinde, the carued boydes,
the goodly grauen houses:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and che in all this toyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch him out of hand:

Then burnt they by in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe tooke send,
our Prophets all are gone,
To tell when this our plague should end,
among vs there is none.

11 Why wilt thou lord once end this shame
and cease thine enemys strong:
Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why doost withdraw thy hand abache,
and hide it in thy lap?
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my hyng and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath bene.

14 The seas that are so deepe and dead,
thy might did make them dy:
And thou didst breake the serpentes head,
that he therein did dy.

15 Yea thou didst breake the heades so great,
of Whales that are so fell:
And gaue them to the folkes to care,
that in the desertes dwell.

16 Thou madst a spring with streames to
from rocke both hard and drye: (rise,
And che thy hand hath made likewise,
deepe riuers to be dy.

17 Both day and che the night are thine,
by thee they were begonne:
Thou sett to scene vs with thine thine,
the light and che the sunne.

18 Thou doost appoint the ends & compasses,
of all the earth about:
Both summer heates, and winter froles,
thy hand hath found them out.

19 Thinke on O Lord no tyme forget,
thy foes that thee defame:
And how the foolish fothe are set,
to rayle vpon thy name.

20 O let no cruell beast deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regard thy cōsemaunt and behold,
thy foes possesse the land:
All sad and barke, foxwoyne, and off,
our realme as now doth stand.

22 Let not the simple go away,
with disappointed shame:
But let the poore and needy age,
geue prayse vnto thy name.

23 Kille Lord let be by thee maintaine be,

the

the cause that is thine owne:
Remember how that thou blasphemde,
are by the foolish one.

- 24 The voyce forget not of thy loes,
for the presuming hye:
35 more and more increas of those,
that hate thee spitefully.

Confitebimur tibi. psal. Lxxv. N.

¶ The saythfull do praise the name of the Lord, which
shall come to iudge at the tyme appointed, when the
wicked shall be put to confusion, and drinke the cup of
his ioynt. Their guide shall be shamed, and the righteous
our shall be exalted to honour.

Sing this as the. xliij. Psalme.

Vnto thee God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so rare, declare
thy wondrous workes will we.

2 I will brightely iudge, when get,
conuenient tyme I may:

The earth is weak and all therein,
but I her pillars stay.

3 I did to the madde people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hopes so hye.

4 I sayd but a tyme, set not vp,
your rai'd hopes on hye:
And see they pe do with stiff necke,
not speake presumptuously.

5 For neither from the easterne partes,
nor from the westerne side:

Shall they forsaken wilderness,
protection doth procede.

6 For why? the Lord our God he is,
the righteous Iudge alone:
He parteth betwene the one, and tress,
an other in the thron.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein,
him selfe doth poure aboad.

8 As for the leas and sturty drags,
that do remaine in it:
The wicked of the earth shall drinke,
and sucke them euery wyth.

9 But I will talke of God (I say)
of Jacobs God thetyme:

And will not cease to celebrate,
his people for euermore.

10 In Iudaea blesse the honours of all,
vngodly men will be:

But then the honours of righteous men,
shall be exalted hye.

Gloria Patri.

To Father, Sonne, and holy Ghost,

all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudaa. psal. Lxxvi. I. H.

¶ This Psalme setteth forth the power of God and care
for the defence of his people in Jerusalem, in the des-
truction of the army of Sennacherib, and exhorteth the
saythful to be thankfull for the same.

Sing this as the lix. Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne:

His name is great in Israell,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword the spear, and shield:

And brake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthy hono: Lord,
more might in thee doth lye:

Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoyld throughe
and they are fallen on sleepe: (theye,

Throughe men of war no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou doost them reppone:

As halfe in sleepe their chariots stood,
no horseman once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath:

To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou doost make thy iudgements
fro heauen throughe the ground: (hears,

Then all the earth full foie affraid,
in silence shall be found.

9 And that when thou O God doost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raisne,
shall turne into thy praise:

Hereafter (Lord) do thou restraine,
their wrathes and rhyates alwayes.

11 Make bowes & pay them to your God,
ye folke that nigh him be:

Bring giftes all ye that dwell aboad,
for dreadfull sure is he.

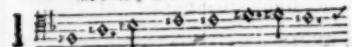
12 For he doth take both life and might,
from princes great of bity:

And

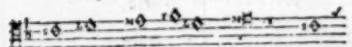
And full of terror is his sight,
to all the kynges on earth.

Vox mea ad. psalme. Lxxvij. I. H.

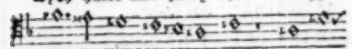
The prophet in the name of the Church, reherceth the
gratias of his affliction and his gremous temptations
outwarde by his opinion to this end, to consider his
former conuersion & the continuall course of Gods
workes in the perseruacion of his seruantes, and for his
conuersion by sayng agaynst their temptations.



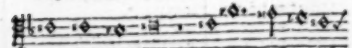
With my voyce to God doe cry,



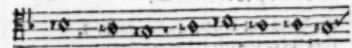
with harte and herry cheare : My



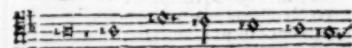
voyce to God I liſte on hie, and he



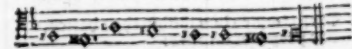
my ſute doth heare. In tyme of grief I



fought to God, by myght no rest I



tooke: But ſtrecht my handes to hym



abſoade, my ſoule conſeſt for ſooke.

3 When I to thinke on God entend,

my trouble then is moze:

I ſpake but coulde not make an end,

my breath was ſtope ſo ſore.

4 Thou holdſt mine eyes alwayes from reſt,

that I ſlumber aſaſe:

With feare am I ſo ſore oppreſſed,

my ſpeech doth me forſake.

5 The dayes of old in mynde I caſt,

and aſt did thinke vpon:

The tymes and ages that are paſt,

full many yeares agoe.

6 By night my ſonges I call to mynde,

once made thy playfe to ſhow:

And with my hart much talke I haue,

my ſpirits doe ſeare to know.

7 Will God ſayd I at once for all,

all of his people thus,

So that henceforth no time he ſhall
be ſeruid vnto mee

8 What is his goodnes cleane decayd,
for euer and a daye?

9 Is his promiſe now delayd?
and doth his truth decaye?

10 And will the Lord our God forget,
his merces manifold:

11 Shall his wrath increaſe ſo what,
his merces to withhold?

12 At laſt I ſayd my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

13 I will regard and thinke vpon,
the working of the Lord:

14 Of all his wonderſ paſt and gone,
I gladly will record.

15 Yea all his workes I will declare,
and what I did deſire:

To tell his factes I will not ſpare,
and eke his counſell wiſe.

16 Thy wordes O Lord are all bright,
and holy all abroad:

17 What one hath ſtrength to match the might,
of thee O Lord our God?

18 Thou art a God that oſt eſt thou,
thy wonderſ eaſy houre:

And ſo doeſt make the people know,
thy vertue and thy power.

19 And thine own folke thou doeſt defend,
with ſtrength and ſtreched arme:

20 The ſonnes of Jacob that deſcend,
and Joſephes ſeede from harte.

21 The waters Lord percerueth thee,
the waters ſaw thee well:

And they for feare aſide did flye,
the deptes on ſcamblyng ſell.

22 The clowdes that were both thine and
did rayne full plenteouſly: (blaſe,

23 The thunder in the aye did crake,
thy thunders abſoade did flye.

24 Thy thunder in the ſire was heard,
the lightning from aboue

25 With ſhadowes great made men aſcend,
the earth did quake and moue.

26 Thy wayes within the ſea doth lye,
thy pathes in waters deepe:

27 Yet none can ſee thy ſteps eſpye,
nor know thy pathes to keepe.

28 Thou leadeſt thy folke vpon the land,
as ſhepe on euery ſide:

29 Though thy ſteps & thy wayes be
thou diſt them ſafely guide.

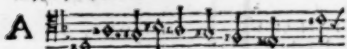
Attende populi. Psal. Lxxvij. T. S.

As the ſhepherde ſayeth of his ſheep that hee ſhall ſee the Church of

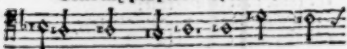
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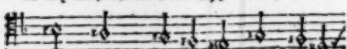
the posteritie of Abraham, calling in they teach the
subburse rebellion of they fathers that their childer
might not onely understand, that god of his free mer-
cies made his covenant with their ancestors: but al-
so saying them to malicious & perverse might be aban-
wed, and to turne wholly to God. In this psalme the
holie Spirit hath comprehended all answers the summe
of all Gods benedictions, to the ende the ignorant and
grosse people might see in few wordes the effect of the
whole histories.



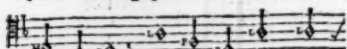
Tending people to my Law, and



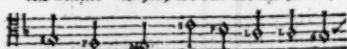
to my wordes incline: My mouth shall



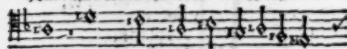
Speake strange parables, and senten-



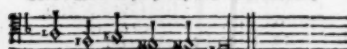
ces in me. Which we our selves have



heard and leard, euen of our fathers



olde: And which for our instruction,



our fathers haue vs to lde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (psalme,

5 To Jacob he commaundement gaue,
how Itraell should lue:

Willing our fathers should the same,
into their children geue.

6 That they and their posteritie,
which were not sprung by rho:
Should haue the knowledge of thy law,
and reach their feed also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebellious in Gods sight:
And would not frame their wicked hartes,
to know their God aright.

9 How went the people of Ephraim,

their neighbours for to spoyle:
Shooting their darts the day of war:
and yet they tooke the spoyle?

10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke & lead their liues,
according to their trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifike,
wherby he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egypt land within the field,
that called is Thamos?

13 He did deuise and cut the sea,
that they might passe at ouer:
And made the waters stand as still,
as doth an heape of stones.

14 He led them ferret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentiful as when the deapes,
do flow by to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such aboundance that no founteyne,
to them might be compared.

17 Yet for all this agaynst the Lord,
their sinne they did encrease:
And stirred him that is most hye,
to wrath in wilderness?

18 They tempted him within their hartes,
like people of mistrust:
Requyring such a kinde of meate,
as serued to their lust.

19 Saying with murmuracion,
in their vnfaithfulness:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he brake the stony roche,
and founteyns forthwith did flow:
But can he now geue to his folke,
both bread and flesch also?

21 When God heard thus he was wroth,
with Jacob and his seed:
So did his indignacion,
on Itraell proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he:
Could alwayes helpe and succour them,
in their necessity.

23 Wherfore he did commaunde the clouds,
for to

forthwith they braise in lumber:

24 And raynd downe Hanna for the to eate
a foode of mitchell wonder.

25 When earthly men with angels foode,
werre fed at their request:

26 He bad the east winde blow away,
and brougt in the southwinde.

27 And raynd downe flesh as thicke as butt
and fowles as thicke as sand:

28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then dyd they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to ferue their lustes and willes:

30 But as the meate was in their mouthes,
his wrath upon them fell:

31 And shew the foure of all their youth,
and choyce of Israel.

32 Yet fell they to their wanted sinne,
and still they did him greue:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortned:
and made their honour bayne:

34 Their years he wold and passe away,
with terrors and with payne.

35 But euer when he plagued them,
they sought him by and by:

Remembryng then he was their strength,
their helpe and God most hye.

36 Though in their mouthes they did but
(glose,
And with their tounges & in their hartes,
dissembled currey wold.

¶ The fourth part.

37 For why their hartes were nothing bent,
to him nor to his trade:

Not yet to keepe or to performe,
the couenauent first was made.

38 Yet was he still so mercifull:
when they deserved to dye:

That he forgave them their misdeedes,
and wold not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And wold not suffer all his whole,
displeasure to arise.

39 Condemnyng they were but flesh,
and euen as a winde:

That past away and cannot well,
returne by their owne kinde.

40 How oftentimes in wilderness,
did they their Lord requoke?
How did they moue and stirre their Lord,
to plague them with his stroke.

41 Yet did they turne agayne to sinne,
and tempted God oftentimes:

30 describing to the holy Lord,
what thinges they wold haue done.

42 Not thinking of his hand and power,
nor of the day when he:

Delivered them out of the handes,
of the heere enemy.

43 Not how he wrought his miracles,
as they them selues beheid:

In Egypt and the wonders, that
he did in Zoan field.

44 Not how he turned by his power,
their waters into blood:

That no man might receiue his drinke,
at riuer nor at fount.

45 Not how he sent them swarmeres of flies,
which dyd them soe annoy:

And hid their countres full of frogs,
which should then land destroy.

The fifth part.

46 Not how he did commit their frutes,
vnto the Caterpiller:

And all the labour of their handes,
he gaue to the grasshopper.

47 With hailstones he destroyed their vines,
so that they were all lost:

And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailstones once agayne,
the Lord their cattell smote:

And all their flockes and beastes likewise,
with thunderboltes full wore.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath, and euill spittes,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He brake also the first borne all,
that by in Egypt came:

And all the chiefe of men and beastes,
within the tentes of Hyam.

52 But as for all his own beare folke,
he did preserve and keepe:

And carryed them throug wilderness,
euen like a flocke of sheepe.

53 Withour all feare both safe and sound,
he brougt them out of thral:

Where as their owne wry rage of sea,
were overwhelmed all.

54 And brougt them out into the costes,
of his own holy land:

Euen to the mount which he had got,
by his strong arme and hand.

¶ 4.

55 And

55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yet for all this their God most hye,
they sinned and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Such like a bow that would not bende,
but slip and start away.

¶ The first part

58 And greued them with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therwith his wrath began agayne,
to handle in his ire:
The wrathfulness of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the sword,
worthy with his heritage:

63 The young men were deuoured with fire,
maides had no marriage.

64 And with the sword the priestes also,
did perish euery one:
And not a widow left alive,
their death for to bewene.

65 And then the Lord began to wake,
like one that slept a time:
And as a balisunt man of warre,
refreshed after wine.

66 With Emerods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then be the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise tuse.

68 But chose the tribe of Iehuda,
where as he thought to dwell:
Euen the noble mount Zion,
which he did loue so well.

69 Wheras he did his temple build,
both sumptuously and fast:
Like as the city which he hath made,

for ever to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke up and brought away,
euen from the foldes of Sheepe.

71 As he did follow the ewes with young,
the Lord did him abouance:
To feede his people Israel,
and his inheritance.

72 Then Dauid with a faithfull hart,
his stocke and charge did feede:
And prudently withall his power,
did gouerne them in deede.

Deus Venerunt. Psalm. Lxxix. I. II.

¶ The Israelites complaine to God for the great calamities, & oppression that they suffered when Ariochus destroyed their temple and this Jerusalem: desiring Gods aide against his raging tyranny, least Gods name a religion should be contemned among the heathens, which should see them thus forsaken and perished.

¶ Sing this as the Lxxvij. Psalme.

O Lord the Gentils do amaine,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they despoile.

1 The bodies of thy saintes most deare,
abioide to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs tell and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hots as fire,
thy folke for to consume?

6 Upon these people poure the same,
which did the neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the upper hand,
and Jacobs seede despoyle:
His habitation and his land,
they haue left wast and voyde.

8 Beare not in minde our former faultes,
with spede some priue shew:
And as doth Lord in all afflictions,
for we are weak and low.

¶ The second part.
9 O God that givest all health and grace,
on vs beleave the same:
Wee not our wronges, but sinnes beleave,

for

For honoz of thy name.

10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Requere O Lord as thou seest good,
bestoze our eyes in sight:
Of all these folke thy seruantes bloud,
why theyr spile in despyght.
11 Recurre into thy sight in hast,
the clamours, grier and wpon:
Of such as are in prison cast,
inslaimyng pions strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blasphemie thy name:
Into reuer laps with seuen fold,
repay agayne the same.

13 So we thy folke and pasture Ouer,
will payse thee euermore:
And teach all ages for to keepe,
for thee like payse in store.

Qui Regis Israel. Psal. lxxx. I.H.

An lamentable prayer to God, to helpe the miseries of
the Church, desiring hym to consider these Actes of
wher hym famous haue rewarded them, to the ensue
that he might finally that way he had begun.

Sing this as the lxxvij. Psalme.

Thou heast that Israell doost keepe,
genc care and take good heede:
Which ledest Ioseph like a Ouer,
and doost him watch and feede.

2 Thou Lord I say whose seat is set,
on Cherubins full bright:
Shew forth thy seife and do not let,
send downe thy beames of light.

3 Besoze Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou bryng,
come helpe vs Lord arise.

4 Direct our hartes vnto thy gace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doost the febe with sorowes deepe,
their bread with teares they eat:
And thinke the treaties that they to weep,
in measure full and great.

7 Thou hast by made a very strife,

to those that dwell about:

Ant that our foes do loue of life,
they laugh and test it out.

8 O take vs Lord vnto thy grace,
conuert our mynnes to thee:
Shew forth to be thy ioyfull case,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The bearchen folke thou didst erpell,
and then didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spyng apace,
and hid the land at last.

11 The hills were conered round about,
with shade that from it came:
And eke the Ceders high and stout,
with bryanches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt by thou hast:
That all the folke that passe thereby,
thy vine may spoye and wast.

The second part.

13 The Boze out of the woodes so wild,
doth dig and roote it out:
The furious beastes out of the field,
denout it all about.

14 O Lord of hostes returne agayne,
from heauen looke beagaine:
Behold and with thy helpe sustaine,
this pooze vineyard of thyne.

15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And though the frowning of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

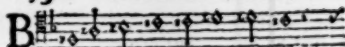
Exultate Deo. Psal. lxxxi. I.H.

An exhortation to payse God both in hart and voyce,
for his benedices, and to worship hym owly. God can
demerit theyr ingratitude, and thereby what great
benefites they haue lost they ought their owne malice.

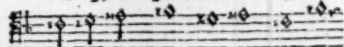
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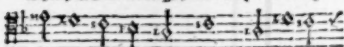
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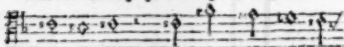
Light and glad, in God rejoyce,



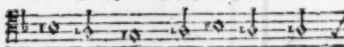
which is our strength and say: We say.



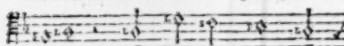
full and lift up your hope, to Jacobs



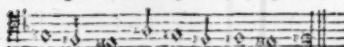
God, I say. 2. Prepare your instruments



mentes most meete, some sayfull Psalme



to sing: Strike up with harpe and



into so sweete, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the host:
As it is bled to be done,
at any solenne feast.

4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made:

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still obserue the same.

6 When God I say had so prepar'd,
to tryng him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his Shoulders tooke (sayth) he)
the burden cleane away:
And from the furnace quite him free,
from burning bryche of clay.

8 When thou in grief didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thynce or secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodness of the Lord,
with murtheryng thou didst moue.

10 Heare O my folke O Israel,

and I assure it thee:

Regard and marke my wordes full well,
if thou wilt cleave to me:

The second part.

11 Thou shalt not God in the refuge,
of any land abroad:

12 Nor in no wise to bow of serue,
a strange and forsaie God,

13 I am the Lord thy God, and I,
from Egypt I thee free:

Then alke of me abundantly,
and I will geue it thee.

14 And yet my people would not heare,
my hope when that I spake:

15 Nor Israel would not obey,
but did me quite forsake.

16 Then did I leane them to their will,
in hardnes of their hart:

To walke in their owne counsels still,
themselves they might peruer.

17 O that my people would haue heard,
the wordes that I did say:

And eke that Israel would regard,
to walke within my way:

18 How soone would I conuand thee
and bring them downe full low: (focet,
And turne my hand vpon all those,
that would them ouertrowe

19 And they that at the Lord do rage,
as flames should seke him till:
But of his folke the ryme and age,
should flourish euer still.

20 I would haue fed the with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus flexit in. psal. lxxxij. I.H.

¶ The prophet declaring God to be present amongst the
Judges and Magistrates reponeth their parcialitie &
vniuersitines; and exhorteth them to iudice: but
saying no amendment, hee desired God to undertake
the matter, and to execute iudice by himselfe.

Sing this as the Lxxxvij. Psalme.

A And the people with men of might,
the Lord himselfe both stand:
To plead the cause of righ and right,
with iudges of the land.

2 How long sayd he will you proceede,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement vsly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And

And rid the needy from the clauess,
of cyrauntes force and might.

5 But nothing will they know or learne,
in barme to them I talke:
They will not see of ought bitterne,
but still in darkness walke.
For loe, euen now the tyme is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are solde and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I byd you call:

7 But now withstanding ye shall dye,
as men and so decay:
O cyrauntes I shall you destroy,
and plucke you quite away.

8 O Lord and let thy strength be knowne,
and wage the woele with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. psal lxxxiiij. I. H.

¶ The people of Iseacell pray vnto the Loyde to deliuer
them from thyr enemyes both at home and farr off,
which imagined nothing but thyr destruction: and
they desired, that all such idle people may (according
as God was accustomed) be stricken with the stormy
tempestes of Gods wrath, that they may knowe that
the Loyd is most hye vpon the earth.

Sing this as the Lxxxvij. Psalme.

DO not O God reſerue thy tounge,
in silence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

1 For why? behold thy foes and ſee,
how they do rage and cry:
And thoſe that beate an hate to thee,
hold by their heades on hye.

3 Agaynſt thy folke they be decreit,
and craftely enquire:
For thine elect to be in wayte,
their counſell both confpire.

4 Come on ſay they let vs expell,
and plucke thoſe folke away:
So that the name of Iſeacell,
may bitterly decay.

5 They all confpire with in their hart,
how they may thee withſtand:
Agaynſt the Loyd to take a part,
they are in league and band.

6 The tentes of all the Sodomites,
the Iſemelites alſo:
The Maggerens and Moabites,
with diuers other moe.

7 Beſhall with Ammon and likewise,
doth Amalek confpire:
The Iſtophines agaynſt thee crye,

with them that dwell at Tyre.
8 And Muſſche is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots poſterity.

9 As thou bidſt to the Mediansites,
to ſerue them Lord echone:
As to Citer, and to Iab n,
beade the brache hiſon.
10 Whom thou in Endor, bidſt deſtroy,
and woad them throug thy might:
That they like dung on earth ſhould lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Loydes ap:
Like Zeb and Ogem then: (peare,
As Zebath and Zalmana were,
the kings of Medians.
12 Which ſayd, let vs througout the land,
in all the coaſtes abyade.
Poſſeſſe and take into our bandes,
the fayre houſes of God.

13 Turne them O God with ſtonnes as
as wheelies that haue no ſtay: (ſaid,
O like the chaffe which men do caſt,
with windes to flye away.

14 Like as the fire with rage and fume,
the mighty ſoyeſtes ſpilles:
And as the flame both quite conſume,
the mountaynes and the hills.

15 So let the tempeſtes of thy wrath,
vpon their neckes be layd:
And of thy ſtormy winde and ſhower,
Lord make them all afraid.

16 Lord byng them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obliquy,
to peariſh eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou douſt extell,
and raigne througout the world.

Quam delecta. psalme. Lxxxiiij. I. N.

¶ David diſcuss forth of his conſort, deſireth moſt as
dearly to come agayn to the tabernacle of the Loyd,
and the aſſembly of the ſungers to praife god, pious
ſing them bleſſed that may dooe. Then hee propheth
the conrage of the people that paſſe throug the wilder-
nes, to aſſemble them ſilue in Zion, finally with
people of this matter, & conſiderance of Gods goodnes
he endeth the psalme.

Sing this as the Lxxxvij. Psalme.

HOW pleaſant is thy dwelling place,
O Lord of hoſtes to meſ
C. iij.

The

The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule hath long full ioye to goe,
into thy courts abyad:
My hart doth lust, my flesh also,
in thee the lusting God.

3 The Sparrowes finde a roome to rest,
and lane them selues from voyaging:
And eke the swallow hath a nest,
whereto to keepe her young.

4 These birdes full nigh thine alter may,
thine place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 O that they be blessed that may dwell,
within thy house thy wayes:
For they all times thy fauour do tell,
and euer geue thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Whereto thy house do minde the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig by fountaynes still:
That as a spring it all appeares,
and thou their paine dost kill.

8 From strength to strength they walk full
no faintnes there shall be: (still,
As to the God of Gods at last:
in Zion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard us to thine grace:
Regard I say behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:
Then other where do keepe or stay,
a thousand dayes beside.

12 Much rather would I hope a doze,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely lue.

14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Do. Psal. Lxxxv. J. H.

¶ Because God with his not his rods from his Church

after the returne from Babylon, lest they put hym in
mynde of thery deliuerance, to the intent that they
shoulde not leaue the worke of hys grace vnperfecte.
Iest they charyte of thery long affliction: And thys
is thys scope in hope of felicitie, promised for thys
deliuerance which was a figure of Chyldes kingdome
vnder whys shoulde be perfect felicitie.

(Singing this as the Lxxxv. Psalme.)

Thou hast bene mercifull in deede,
O Lord vnto thy land:

For thou restordest Jacobs seede,
from thalldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hede thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst awage,
that all thy wrath was gone:
And thou didst turne thee from thy rage,
with them to be at one.

4 O God our welthy do now conuert,
thy people vnto thee:
For all thy wrath from vs a part,
and angry cease to bee.

5 Why? shall thine anger neuer end?
but still proceede on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therfoze
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodness to our wealth:
Shew forth to vs and do not spare,
thine ayde and lasting health.

8 I will harke what God sayth, for he
speakes to his people peace:
And to his Saintes that neuer they,
returne to foullynes.

9 For why? his health is still at hand,
to such as do him feare:
Wherby great glozy in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with hisse greet,
and there they shall embrace.

11 And truth from earth shall spring apace,
and flourish pleasantly:
So righteounes shall shew her face,
and looke from heauen hie.

12 Yea God himselfe shall take in hand,
to geue vs eche good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,

much

much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. psal. lxxxvi. I. H.

David says afflicted & forsaken of all, prayeth fervently for deliverance: sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may leave him also, & glorifie his name. He complayneth also of his aduersaries, and requirith to be delivered from them.

¶ Sing this as the LXXXI. Psalme.

Lord how thine eare to my request,
and heare me by and by:
With greuous payne and grieffe opprest,
full pooze and weake am I.
3 Preserve my soule because my way,
and doyneges ioly be:
And saue thy seruante (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I did not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,
that now with payne is vnde:
For vnto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble, doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou answerest me agayne.

8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentils and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.

10 For why? thou art so much of might,
all power is thine owne:
Then wofull wonders fill in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth protecte:
O ioyne my hart to thee so nye,
that thy name may beend.

12 To thee my God will I geue praye,
withall my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou lettest my soule at liberty,
out from the lower hell.

14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full shewe and slow to wrath:
Thy goodness is full great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O bribe and saue thine owne seruant,
thy hand maydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doost helpe and comfort me.

Fundamenta eius. psal. lxxxvii. I. H.

The holy Ghost promyseth that the condition of the church, which was in misery after the captivity of Babylon, should be raised to great excellency: so that there should be nothing more comfortable, then to be named by among the members thereof.

¶ Sing this as the LXXXI. Psalme.

That city shall full well endure,
her ground wozke still doth stay:
Upon the holy hill's full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He toucheth them more then all the rest,
of Jacobs tentes bréide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou city of our God.

4 On Rahab will I cast an eye,
and beate in minde the same:
And Babylon shall eke appy,
and leaue to know my name.

5 Ioe Dalefine and Tite also,
with Ethiopie likewise:
A people old and long agoe,
were boyn and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:
Haue their strong bp, and reuer bye God,
hath founded full the same.

7 In their recortes to them it shall,
through Gods deuise appeare.

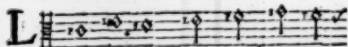
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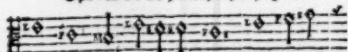
Of Sion that the chiefe of all,
had his beginning there,
The trumpeters with such an ang,
therein great plenty bee:
My fountaynes and my pleasaunt springes,
are compass all in thee.

Domine Deus. psal. lxxxviii. I. H.

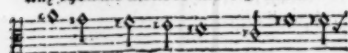
A grievous complaint of the saythfull, soye afflicted by
sickness, persecution, gaduertrie: being as it were left
of God without any consolatiō. Yet he callen on God
by sayth, and strineth agaynst desperatiō: complayning
hym selfe to be forsaken of all earthly helpe.



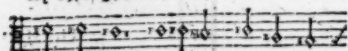
Oh God of health the hope and



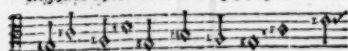
stay thou art alone to me: I call and



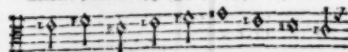
cry throughout the day, and all the



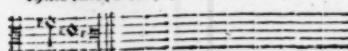
night to thee. 1. O let my prayers soone



ascend, unto thy sight on hye: Encline



thyne eare (O Lord) entend, and hearken



to my cry.

3 For why my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemed as one of them,
that in the pit do fall:
And made for one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remaine:
It were moche ease for me to be,
with them the which are slayn.

6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one that by full sure,
within the lower pit:

In places darcke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soye on me doth lye:
And all thy stormes agaynst me ryle,
my soule to vex and try.

9 Thou putt'st my frendes farre of from
and makes them hate me soye: (ma,
I am shut by in prison fast:
and can come forth no moye.

10 My sight doth faile through griefe and
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doost thou bnte the dead declare,
thy wondrous woordes of fame?
Shall dead to life agayne repaire,
and prayse thee for the same?

12 O! shall thy louing kindness Lord,
be preached in the graue?
O! shall with them that are destroyde,
thy truth her hono: haue?

13 Shall they that lye in darcke full low,
of all thy wonders wote?
O! there shall they thy iustice know,
where all thinges are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why doost thou hide,
thy face away from me?

16 I am afflicted as dying fill,
from youth thus many a yeare:
Thy terrors which do bere me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full soye vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the sie: e:
And all at once with streames full shout,
beset me on eche side.

19 Thou sett'st farre from me my frendes,
and lowers euery one:
Yea and mine olde acquaintance all,
out at my sight are gone,

Misererordias. psal. LXXXIX. I. H.

Which many woordes doth the Prophet saye the goodnes
of God, for his testament and covenante that he
had made betwixt hym and his elect by Jesus Christ

the sonne of Dauid: then doth he complaine of the great ruine and desolation of the kingdome of Dauid so that to be cartowed appeeraunce, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the hopefull of mans life, and counselling himselfe by Gods promises.

¶ Sing this as the Lxxij Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

1 For I haue sayd that mercy shall
for evermore remaine:
In that thou doost the heauens say,
thy truth appeareth playne.

2 To myne elect sayth God I made,
a couenaunt and behest:
My seruant Dauid to perswade,
I swoore and did protest.

3 Thy seede for ever I will stay,
and stablish it full fast:
And still uphold thy thione alway,
from age to age to last.

4 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord,
Thy saintes within thy Church on earth,
thy sayth and truth receiue.

5 Who with the Lord is equal then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God.

6 God in assembly of the saintes,
is greatly to be dread:
And ouer all that dwell aboute,
in terror to be had.

7 Lord God of hostes in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

8 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues therof arise,
thou makest them calme and still.

9 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

10 The heauens are thine, & still haue bene,
likewise the earth and land:
The world withall that is therein,
thou foundedst with thy hand.

11 Both North & South with East & West,
thy seite didst make and frame:
Both Tabors mount and eke Hermon,
reioyce and praise thy name.

12 Thine arme is strong and full of power

all might therein doth lye:

The strength of thy right hand eche houre,
thou likest by on lye.

13 In righteousness and equitie,
thou hast thy seat and place:

14 Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they,
a pleasant fame and noyce.

17 For why? their glory, strength, & ayd,
in the alone doth lye:
Thy goodness eke that hath vs stayd,
shall life our home on lye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
He holy one of Israell,
he is our guide and hyng.

19 Sometime thy will vnto thy saintes,
in visions thou didst shew:
And thus then didst thou say to them,
thy mynde to make them know:

20 A man of might haue I erect,
your hyng and guide to be:
And set him vp whom I elect,
among the folke to me.

The thyrd part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoynt,
him hyng of all the rout.

22 For why my hand is ready still,
with him for to remaine:
And with myne arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.

24 His foes likewise will I destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his home eke shall,
be lifted vp on lye.

26 His kyngdome I will set to be,
vpon the sea and land:
And eke the running floudes shall be,
embrace with his right hand.

27 He shall depend with all his hart,

on me and thus shall say:
My father and my God thou art,
my rocke of health and day.
28 As one first borne I will him take,
of all on earth that lynges:
His might and honoꝝ I shall make,
aboue all woꝛldly kynges.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
foꝛ euer strong and sure:
So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begyn to swerue:
And of my iudgements haue none awe,
noꝝ will not them obserue:
32 Oꝛ if they do not bꝛe a right,
my statutes to them made:
And set all my commaundementes light,
and will not keepe my cōde:

33 Then with the rod will I beginne,
their doynes to amend:
And so with scourging foꝛ their sinne,
when that they do offend.

34 My mercy yet and my goodness,
I will not take him fro:
Noꝝ handle him with craftines,
and so my reuth forgo.

35 But sure my couenaunt I will hold,
with all that I haue spoꝛke:
As woꝛd the which my lips haue told,
shall alter oꝛ be spoꝛke.

36 Once swowe I by my holyness,
and that perfoꝛme will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seede foꝛ euermore shall raigne,
and eke his rhyone of might:
As both the tūme it shall remaine,
foꝛ euer in my sight.

38 And as the thorne with in the thye,
foꝛ euer baneth fast:
A faithful witness from on hye,
so shall his kyngdome last.

39 But now (O Lord) thou doost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thyne elect,
thyne owne annointed deare.

40 The couenaunt with thy seruānt made,
Lord thou hast quere vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by wylth might,

his walles doost thou confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground:
42 That he is loꝛe destroyed and toꝛne,
of commery by thynghtour:
And so made a moche and scoꝛne,
to all that dwell about.

43 Thou their right hand hast lifted by,
that him so foꝛe annoy:
And all his foes that him denour,
loe thou hast made to loꝛ.
44 His swoꝛdes edge thou doost take away,
that should his foes withstand:
To him in warre no victory,
thou geuest noꝝ vpper hand.

45 His gloꝛy thou doost also wast,
his rhyone, his loꝛ, and myght
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full thort,
his youth and lusty dayes:
And rayed of him an ill report,
with shame and great dyspraise.

47 How long away from me (O Lord)
foꝛ euer wilt thou turne?
And shall rhyne anger still alway,
as fire consume and burne?

48 O call to mynde remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thynges in dayne to wast?

49 What man is he that liueth here,
and death shall neuer see?
Oꝛ from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thyne old goodness,
so oft declared before:
Which by thy reuth and byrighnes,
to Dauid thou hast sworne?

51 The great rebukes to minde do call,
that on thy seruāntes lye:
The rayling of the people all,
borne in my bꝛest haue I.

52 Wherewith O Lord thyne enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke foꝛ aye:
Thynght thy, and earth in all the colles,
Amen, Amen, I say.

Domine refugium. psal. XC. I. H.

¶ Moses in hym prayeth secretly before vs the eternal fa-
uour of God to be merced by hym, who are neither admo-
nished by the beautes of thys lyfe, nor by hym playnes
to be thankfull. Therefore Moses prayeth God to turne
thys:

their hartes, and continue his mercyes towards them
and their posteritie for ever.

Sing this as the Lxxvij. Psalme.

Thous Lord hast ben our sure defence,
our place of ease and rest:
In all tymes past, yea so long tyme,
as can not be exprest.

2 O thou wast made mountayne of hill,
the earth of world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through grief & paine
to dust of clay, and then:
And then thou cast agayne to returne,
agayne ye soules of men.

4 The lasting of a thousand yere,
what is it in thy sight?
As yesterday it doth appeare,
as a watche our night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose dewy soone doth fade.

6 Whiche in the morning shyns full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fumes,
we are full soe awayd.

8 The wicked woske that we haue wrought
thou test before thine eye:
Our pryue faultes, yea eke our thought,
thy countenance doth espye.

9 For through thy wrath our daies do wast
therof doth nought remayne:
Our yeres consume as wyndes of blast,
and are not cald agayne.

10 Our time is thre score yeres and ten,
that we do lye on mold:
If one see foure score, surely then
we count him wondrous old.

The second part.

11 Yet of this tyme the strength and chief,
the which we count byon:
Is nothing els but payntfull grief,
and we as blases are gone.

12 Who hence did know what thing is
what might thine anger bache? (there,
O in his hart who doth the seare,
according to thy wrath)

13 Instruct vs Lord, so know and try,
how long our daies remayne:
That then we may our daies apply,
that we come to decayne.

14 Returne O Lord how long wilt thou,

soyth on in wrath proceede?

Shew fauour to thy seruantes now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our joy shall be:
All tyme, so long as life doth last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeres wherein full soze
affliction we haue had.

17 O let thy worthe and power appeare
and on thy seruantes shyn:
And shew vnto thy chyldren deare,
thy glory and thy myght.

18 Lord let thy grace and glory stand,
on vs thy seruantes thus:
Confirm the wordes we take in hand,
Lord prosper them to vs.

Qui habitas. Psalme Xci. I. H.

There is described in what manner the Lord that putteth his whole trust in God, and commendeth him self wholly to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and geue them immortall glory.

Sing this as the lxxij. Psalme.

He that within the secret place,
of God most hid doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

1 Thou art my hope and my strong hold,
I to thee Lord will say:
My God is he in him will I,
My whole assurance lay.

2 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
whereof thou art alwayd.

3 And with his winges shall couer thee,
and keepe thee safely there:
His faith and trust thy fence shall be,
as sure as shield and spere.

4 So that thou shalt not neede I say,
to feare or be affright:
Of all the thastes that lie by day,
nor terrors of the night.

5 Noz of the plague that justly,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at none dayes doth wast.

6 Yea at thy side as thou dost stand,
a thousand shall be fed:
Ten thousand shall at thy right hand,
and yet thou shalt be fed.

7 But thou shalt see it for thy part,
and yet thou shalt be fed:
And yet thou shalt be fed.

thyne

thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

- 9 For why O Lord I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not neede no ill to feare,
with thee it shall not melt:
Nor yet the plague shall once come nere,
thy house where thou doost dwell.

- 11 For why? into his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
proseue and prosper thee.
12 And in their handes shall beare thee vp,
still waityng the vpon:
So that thy foot shall neuer chaunce,
to spurne at any stone.

- 13 Upon the Lion thou shalt go,
the adder fell and long:
And tread upon the Lions yong,
with dragons haunte and strong.

- 14 For that he trusteth into me,
I will dispatch hym quite:
And hym defend because that he,
doth anow my name aright.

- 15 When he for health on me doth cry,
an answer I will geue:
And from his grief take him will I,
in glory for to leue.

- 16 With length of yeares, & dayes of wealt,
I will fulfill his tyme:
The goodness of my sauing health,
I will declare to hym.

Bonus est confiteri. Psal. xcii. I. H.

This Psalm was added to the song on the Sabbath
to shew the people to acknowledge God, and to
praise hym with songs. As the prophet sayeth there
is, but the wicked is not able to consider that the one
goodly when he is most flourishing, shall most speedily
perish. In the end is a stanza the salutation of the psalm,
planted in the house of God, to praise the Lord.

Sing this as the Lxxxvii. Psalm.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name (O thou most ble.)
to sing in this accord.

- 2 To shew the kindness of the Lord,
betwene ere day be light:
And eke declare his truth abroad,
when he doth draw to night.

- 3 Upon ten stringed instrument,
on lute and harpe to sweete:
With all the mirth of our instruments,
of instruments both meete:
4 For thou hast made me to be glad,

and

in things so wrought by thee:
And I haue joy in hart and voyce,
thy happy wordes to see.

- 5 O Lord how glorious and how great,
are all thy workes to shew:
So deeply are thy counsels set,
that none can try them out.

- 6 The man bewise hath not the wit,
this yeare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

- 7 When so the wicked at their will,
as grasse do spring full fast:
They, when they flourish in their ill,
for euer shall be wast.

- 8 But thou art mighty Lord most ble,
yet thou doost raigne therfore:
In euerie time eternally,
both now and euermore.

The second part.

- 9 For why O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.

- 10 But thou like as an Olive tree,
thalt lift mine house on he:
With fresh and new prepared oyle,
thyneointed king am I.

- 11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
myne eare shall heare the same.

- 12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

- 13 For they are planted in the place,
and dwelling of our God:
Within his courses they spring apace,
and flourish all abroad.

- 14 And in their rage more fruit shall bring,
both taste and well defence:
And pleasantly both bud and spring,
with boughes and branches greene.

- 15 To shew that God is good and iust,
and bright is his will:
He is my rocke my hope, and strength,
in hym there is no ill.

Dominus regnauit. Psal. Xcii. I. H.

He prayeth the power of God in the creation of the
world, and heareth how all people which lyft them
vp against his maiesty, are punished, so as to his
glourie.

Sing this as the Lxxxvii. Psalm.

The Lord as king most doth raigne,
in glory goodly bright:

and

And he to shew his strength and mayne.

hath got himselfe with might.

2 The Lord likewise the earth hath made,
and shap'd it to sitte:

No might can make it more or fader,
at day it doth endure.

3 See that the world was made of wrought,
thy seat was set before:

Beyond all thynges that can be thought,
thou hast bene cuermore.

4 The fountes O Lord, the fountes do rise,
they seye and make a noyse:

The fountes (I sayd) enterpryse,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on hye doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times withouten end.

Dens Vltimum, psal. xciiii. I.H.

¶ The property unto God against the violence & arrogancie of tyrants. ¶ Then when he comforte the afflicted by the good issue of their afflictions, as he saith in hym selfe, and sheweth in another, by the means of the wisdome, whom the Lord will bestow.

Sing this in the lxxvij. Psalme.

0 Lord thou doest reuenge all wrong,
that office longeth to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men deunce sway,
with lifting vp their voyce?

How long shall wicked men I say,
thyng triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their ill?

Shall they reioyce which be to stout,
whose workes are curtil?

5 Thy stocke O Lord thine heritage,
they spoyle and bere full soze:

Against thy people they do rage,
full daily more and more.

6 The widows which are comfortles,
and strangers they destroy:

They slay the children fatherles,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:

Can Jacobs God this vnderstand?

And no he can not see.

8 Some knowe and people rude,
some knowledge now desire,
Ye foolcs among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needes of right much heare:

He made the eyne, all thyngs must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of
his hart he seeth full playne: (man)

The Lord I say mens thoughtes doth scan,
and hndeth them but dayne.

12 But Lord that man is happy sure,
whom thou doest heepe in awe:

And though correction doest procure,
to teach him in thy law.

13 Wherby he shall in quiet rest,
in tyne of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he doth chuse,
he will no tyne forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of thynght hart.

16 But who vpon my part shall stand,
against the curst traynes?

Or who shall rid me from their hand,
that wicked wayes maintaine?

17 Except the Lord had bene mine ayd,
myne enemies to repell:

My soule and life had now bene layd,
almost as low as hell.

18 When I did say, my foote doth slide,
and now am like to fall:

Thy goodnes Lord doo to ppraise,
to stay me by withall.

19 When with my selfe I mus'd much,
and could no comfort finde:

Then Lord thy goodnes did me touch,
and that did ease my minde.

20 Withouth enuie thy selfe, and spaw,
with wicked men to sit:

Which with pretence in head of law,
much mischief do commit?

21 For they consult against the life,
of righteous men and good:

And in th. it counsell they are wise,

to shed the gillies blood.

- 21 But yet the Lord be to me,
a strong defence of locks:
He is my God to him I flye.
he is my strength and rocke.

And he shall cause their mischiefs all,
the misdeeds for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus psal. xcvi. I. H.

*In earnest exhortation to praye God for the generall
mit of the world, & the election of his Church. And so
monit not to solo the rebellion of the old fathers
that tempted God in the wilderness, for the which they
might not enter into the land of promise.*

Sing this as the Benediclus.

- O** Come let vs lift up our voyce,
and sing vnto the Lord:
In him our hope of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to geue him thanks and praye:
In singing psalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God:
A hyng aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hills that are so sleepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praye the Lord,
before him let vs fall:
And hussle to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for he he doth prouide:
We are his folke he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voyces will heare,
then harden not your hart:
As you with grudging many a yeare,
prouokte me in desert.
9 Whereas you fathers tempted me,
my power for to proue:
My wondrous wayes when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me greeue,
and I to them did say:
They erre in hart and not beleeue,
they haue not knowen my way.

- 11 Wherfore I sware when that my wrath
was kindled in my brest:
That they should neuer read the part,
to enter to my rest.

Cantate Domino. psal. xcvi. I. H.

*In exhortation both to the iehes; and Gentiles, to
praise God for his mercy. And thus specially ought
so be referred to the hyphobias of Child.*

Sing this as the lxxvi. Psalm.

- S**ing ye with praye vnto the Lord,
new songes of joy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare,
his honoz round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praye alway:
And he is to be feared of right,
aboue all Gods I say.
5 For all the Gods of heathen folke,
are doles that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praye and hymns eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.
7 Ascribe vnto the Lord alway,
(ye people of the world):
All might and worship eke (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the same.
The second part.
9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not againe,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To fuge the nations every one,
with equitie and right.
12 The heauens shall great joy begin,
the earth eke shall reioyce:

The sea with all that is therein.
Shall shoute and make a noyse.

13 The field shall ioy and euery thyng,
that springeth of the earth:

The wood and euery tree shall sing,
with gladnes and with mirth.

14 Before the presence of the Lord,
and commyng of his might:

When he shall iudge the world,
and rule his folke with right.

Dominus regnauit. psal. xcviij. I. H.

The Prophet exhorteth all to reioyce for the coming
of the kingdome of Christ, and full to the rebels and
Isolaters, and to call to the iust, whom he exhorteth
to innocency, to reioicing, and thanksgyving.

Sing this as the Cxxviij. Psalmc.

The Lord doth raigne wheremat the earth,
may ioy with pleasant voyce:

And eke the ples with ioyfull mirth,
may triumph and reioyce.

2 Both flowers and barbes eke do swell,
and sound about him beat:

Yea right and iustice euer dwell,
and abide about his seat.

3 Yea fire and heate at once do runne,
and go before his face:

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnyng eke full bright did blase,
in all the hearthens sight.

Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before that rulers might,
which guide th all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:

That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols bayne:

And eke to those that glory much
in dumme pictures to maintayne.

8 For all the Idols of the world,
which they as Gods do call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Zion heare this thyng,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyce.

10 That thou O Lord art set on hye,
in all the earth abroad:

And art exalted wondrously,
about euy other God.

11 All ye that loue the Lord do this,
hate all thyng that is ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And right doth spyng up to the iust,
with pleasure for his part:

Great ioy with gladnes mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynes proclayme:

Be thankfull eke with hart and voyce,
and mynde full of the same.

Cantate Domi. psal. Cxviij. I. H.

An earnest exhortation to all creatures to praise the
Lord for his power, mercy, and fidelitie, in the pro-
mise he hath made to his church, and to all that
saluation to all nations.

Sing this as the Cxxviij. Psalmc.

1 Sing ye now vnto the Lord,
a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthely,
he doth his foes deuoure:

And gett him selfe the victory,
with his owne arm and power.

3 The Lord doth make the people know,
his sayng hearty and might:

The Lord doth eke his iustice shew,
in all the hearthens sight.

4 His grace and truth to Israel,
in mynde he doth record:

That all the earth hath sene right well,
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:

Geue thanks to God, king and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
geue thanks to him with psalmes:

Reioyce before the Lord our hyng,
with trumpets and with shabins.

7 Yea let the sea with all therein,
for ioy be thy roye and fire:

The earth likewise let it begyn,
with all that therein dwell.

8 And let the floudes reioyce their fillen,
and clap their handes apace:

And eke the mountaynes and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:

And rule the people mightily,
with iustice and with right.

Dominus regnauit. psal. xcix. I. H.

He commendeth the prynces, equity, & excellencye of the kingdome of God by Christ, our the Ihesus a Gentile and sheweth them to magnifie the same, & to serve the Lord, following the example of the ancient far there, Moses, Aaron, and Samuell, who calling upon God, were heard in their prayres.

Sing this as the lxxvij. Psalme.

The Lord doth raisen although at it,
the people rage full foze:
Yen he on Cherubins doth sit,
though all the world do roze.

3 The Lord that doth in Sion dwell,
is hye and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our kyng,
doth loue iudgement and right:
Thou righty ruler every thyng,
in Jacob through thy might.

5 To prayse the Lord our God devise,
all honour to him do,
his footstool worship him before,
for he is holy ro.

6 Moses, Aaron, and Samuell,
as Witches on him do call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God then didst them heare,
and answeredst them agayne:

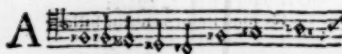
9 Thy mercy did on them appeare
these doebes didst not maintaine.

10 O land and prayse our God and Lord,
within his holy hill:

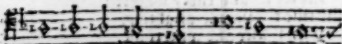
for why our God throughout the world,
is holy euer all.

2. tubilate Deo omnis. psal. C.

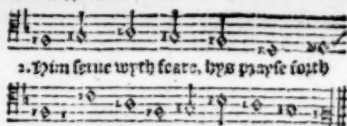
He exhorteth all men to serve the Lord, who hath made us, and to enter into his courtes and assemblies, to prayse his name.



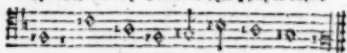
Al people that on earth do dwell,



Sing to the Lord with cherefull voyce:



2. Thin sette with feare, bys prayse forth



tell, Come ye before him and refoyce.

3 The Lord yett now is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs fede,
and for his sheepe he doth vs take.

4 Ob enter then his gates with prayse,
appoche with top his courtes unto:
His laye land and bleffe his name alwayes,
for it is seemely so to do.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmly shode,
and shall from age to age endure.

An other of the same.

Sing this as the lxxvij. Psalme.

In God the Lord be glad and light,
prayse him throughout the earth:
Serve him, and come before his sight,
with singing and with mirth.

2 know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O go into his gates alwayes,
geue thanks within the same:
Within his courtes set forth his prayse,
and laud his holy name.

4 For why the goodnes of the Lord,
for euermore doth raisne:
from age to age throughout the world,
his truth doth still remaine.

Misereridiam & iud. psal. Ci. N.

David describeth what gouernment he will obserue in his house and kingdome. He will punish, and correct by chastising out the wicked, and cherishing the goodly persons.

Sing this as the lxxxj. Psalme.

I Mercy will and iudgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midle of my house walke,
in purenes of my spite:

3 And I no kinde of wicked thyng,
will set before my sight.

4 I hate their weapons that fall away,
it shall not cleane to mee:

from

From me shall part the froward hart,
none euill will I see.

5 When will I stroy that slaundereth,
his neighbour priuily:
The lofty hart I can not beare,
nor hym that looketh hye.

6 Mine eyes shall be on them, within
the land that saythfull bee:
In perfect way who wopeth wall,
be seruant vnto me:

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remayne that lyeth dorth tell.

8 Wetnes I will destroye euery ill,
the wicked of the land:
That I may from Gods citie cut,
the wicked wopeths hand.

Domine exaudi. Psal. Cij. N.

¶ It seemeth that this prayer was appointed to the saynt
Isidore to pray in the captivity of Babylon. A consolant
for the building of the Church, wherof followeth the
praise of God to be published vnto all posterities. The
edification of the Church & the stability of the Church.

Sing this as the Lxxvij. Psalme.

0 Heare my prayer Lord, and let,
my cry come vnto thee:

1 In time of trouble do not hyde,
thy face away from mee,

3 Incline thine eares to me, make hast
to beare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.

5 By reason of my greouing boyes,
my bones cleaue to my skin;

6 As I delicia in wilderness,
such case now am I in.

And as an owle in desert is,
loe I am such a one:

7 I watch and as a sparrow on,
the house top am alone.

8 Loe dayly in reprochfull wise,
mine enemies do me stoyne:
And they that do agaynst me rage,
agaynst me they haue swoyne.

9 Surely with aches as with bread,
my hunger I haue fed:
And mingled haue my drinke with teares,
that from mine eyes haue fled.

10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,

and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doost,
remayne in steddy place:
And thy mercie shalme euer both,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The tyme of mercy, now the tyme,
forset us come to end.

14 For euen in the stones therof,
thy seruantes do bewtigh:
And on the bush therof they haue,
compassion in thyre sytue.

15 Then shall the heathen people feare,
the Lordes most holy name:
And all thee kinges on earth shall bend,
thy glory and thy fame.

16 Then when the Lord the mighty God,
agayne shall Sion reare:
And then, when he most nooly in
his glory shall appeare.

17 To prayer of the desolate,
when he him selfe shall bend:
When he shall nor disdayne vnto,
their prayers to attend.

18 This haile written for the age,
that after shall succede:
The people yet baccrated,
the Lordes renowne shall spread.

19 For he from his his sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning caprine, he
might heare the wofull cry:
And that he mighte deliuer toke,
that dammed are to die.

21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem let toge,
the prayes of the same.

22 Then when the people of the land,
and kingdomes wryt accorde:
Shall be aluoyed to go,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And whither he did cut my dayes,
thus I therofe be lay.

24 My God in mercy of all my dayes,
now take me not away:

Ps. 114

Thy

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layde:
And (Lord) the heauens are the worke,
Which thine own handes haue made.

26 Yea they shall perish and decay,
but thou shalt tary still:
And they that all in tyme were o'de,
euen as a garment will.

27 Thou as a garment shalt them change
and changed shalt they be:
But thou dost still abide the same,
thy yeares do neuer flee.

28 The children of thy seruantes shall,
continually endure:
And in thy sight their happy seeds,
for euer shall stand sure.

1. Benedic anima mea. psal. Ciiij. T. S.

¶ This is a Psalme most excellent, wherein the Prophet
doth praise men and Angels, and all creatures, to
praise the Lord for his fatherly mercies, and deli-
uerance of his people from all euill, for his prouidence
ouer all things, and the preservation of the faithfull.

M

18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heavens hye are made the seat,
and throne of the Lord:
And by his power imperiall,
he governe all the world.

20 Ye aungels which are great in power,
praise ye and blest the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hostes and minist'rs,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in every place,
praise ye his holy name:
My hart my innde, and eue my soule,
praise ye also the same.

2 Benedic anima. psal. Cij. R. K.

An excellent Psalm to praise God for the creation
of the world, and the governance of the same by his
mercifull providence, wherein the Prophet expresseth
against the wicked, who are the occasions that God do
ministry his blessings.

My soule praise the Lord, speak
good of his name. O Loyde our great

God, how dost thou appeare, So pale

sing in glory that great is thy fame:

Honour & matche in thee thine most

clear. With light as a robe, thou hast

thy berlad, Whereby all the earth thy

greatnes may see The heavens in such

for thou also hast spread, That it to a

curtaine compassed may bee.

His chamber beamed hye,
in the cloudes full sure:
Which as his charer
are made him to beare,

And there with much suff'rence,
his course doth endure:
Upon the winges flying,
of cloudes in the ayre.

He maketh his Angles,
as heraldes to go:
And lightnings to keene,
we see also yest:

His will to accomplish,
they runne to and fro:
To save or consume thinges,
as seemeth him best.

He groundeth the earth,
so firmly and fast:
That it once to moue,
none haue shall such power.

The deepe a fatte conceyng,
for it made thou hast:
Which by his owne nature,
the billes wound denoure.

But at thy rebuke,
the waters do flye:
And so geue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be,
That in their great ragyng,
they hast soone away.

The mountaines full hye,
they then by ascend:
If thou do but speake,
thy word they fulfill:

So likewise the ballies,
most quickly descend,
Where thou them appointed,
remaine do they still.

Their boundes thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can.

For God hath appointed,
they shall not retorne,
The earth to destroy moose,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames of lakes,
F. iiij. Which

Which runne do full swift
among the huge hills:

11 Where both the wild asses,
their thirst crymes slakes.

And beastes of the mountaines,
therof drinke their fill.

12 By these pleasant springes,
or fountains full of fyre,

The foules of the ayre,
abide shall and dwell:

Who moued by nature
to hoppe here and there.

Among the greene bryanches,
their songes shall extell.

13 The mountaines to myght,
the cloudes be doth vse:

The earth with his myght,
are wholly repaire:

14 So as the hyre cattell
be doth not refuse,

But grasse doth prouide them,
and herbe for mans meat.

15 Yea beere wine and oyle,
he made for mans sake,

His face to refresh,
and hart to make strong.

16 The Ceders of Liban,
this great Lord did make:

Which trees be doth nomish,
that grow vp so long.

17 In those may birdes build,
and make there their nests:

In fire trees the Stoghes,
remaine and abide.

18 The hye hills are furrowes,
for wilde goates to take:

And eke the rockes stony,
for Conies to hyde.

19 The floode then is fet,
her seasons to runne:

The dayes from the nightes,
thereby to discrene:

And by the descendyng,
also of the Sunne:

The cold from heate away,
thereby we do leane.

20 When barbares doth come,
by Gods will and power:

Then creepe forth do all,
the beastes of the woode:

21 The Lions rage to pray,
their pray to deuour:

But yet it is thou (Lord),
which geuest their food:

22 As soone as the Sunne
is vp, they retires:

To couch in their denes,
then are they full fyre.

23 That man to his woakes map,
as right doth requyre:

Till night come and call him,
to take rest agayne.

The third part.

24 How sundry (O Lord)
are all thy woakes found:

With wisdom full great,
they are in deepe thought,

So that the whole world,
of thy prayse doth sound,

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,

Where thynges that creepe swarme,
and beastes of ech sort.

26 There both mighty wyres sayle
and some lye at coade:

The whale huge and monstrous
there also doth spore.

27 All thynges on thee wayte,
thou doost them relieue:

And thou in due tyme,
full well doest them feed.

28 Now when it doth please thee,
the same fo to geue,

They garte it full gladly,
those thynges which they neede.

Thou openest thy hand,
and they finde such grace,

That they with good thynges,
are filled we see.

29 But soe are they troubled,
if thou turne thy face:

For if thou their heart take,
wile dust then they be.

30 Agayne when thy spirit,
from thee doth proceed,

All thynges to appoint,
and what shall eke.

Then are they created,
as thou hast decreed,

And doest by thy goodness,
the hye earth reue:

31 The prayse of the Lord
for ever shall last:

Who may in his woakes
by right well reioyce.

32 His isle can the earth make
to tremble full fast,

And likewise the mountaines,
to smoke of his wroth.

33 To this Lord and God,
sing will I alwayes:

So long as I lye,
my God prayse will I.

34 Then am I most certaine,
my woakes shall him please:

I will reioyce in him,
to him will I crye.

13 The sinners shall
consume in thine anger
And the persecutors
shall be rooted out with thine
But as for my spirit, I will
let it still declare
And say with thee faithfully
praise thee the Lord our God.

Confitemini Domini Psal. 136. N.

¶ The psalmist the singer of this psalm is of God, who hath of
all the people of the world chosen a peculiar people to
himself, and having chosen them, never ceaseth to do
them good, even for ever and ever.

Sing this as the Cyp. Psalm.

G He played vnto God the Lord,
and call vpon his name:
Among the people he declareth
his wonders to spread his fame.
Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous wonders
that he hath wrought a shewes.

1 In honor of his holy name,
reioyce with due accorde.

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and the presence of his light.

5 The wonders which he hath done
keepe still in myndfull hart:

¶ Let the iudgements of his mouth,
out of your minde depart.

6 Ye that of faythfull Abraham,
his seruants are the seede:

Ye his elect the children that,
of Jacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenaunt,
which he hath made to his:

He hath remembered euermore,
to thousands of degrees.

¶ The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:

And faythfull oth which he hath sworn,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obserue:

And for eternall couenaunt,
to Israel for aye.

11 When thus he sayd, loe I to you,
all Canaan land will giue:

The lot of your inheritance,

wherein your trade shall liue.

12 Although their number at that time,
did very small appeare:

Yea very small, and in the land,
they then but strangers were.

13 While yet they waite from land to land
without a sure abode:

And while from day to day they
did wonder at abuses.

14 And yong at none officers hand,
he suffered them to ease:

But euen the great and mighty hinges,
reposed for their sake.

15 And thus he sayd, touch ye not those,
that mine anointed are.

¶ As to the Prophetes and writinges
that do pertaine to me.

16 He cast a deauil vpon the land,
or bread he leaue the land:

But he against their time of neede,
had sent a man before.

¶ The third part.

17 Euen Joseph was sold and was
to liue a stranger vnder hard use:

18 Whose feet they bent in stocks,
whose iron peack his backe did use:

19 Vntill the time came when his cause,
was knowne apparantly:

The mighty word of God the Lord,
his faultles cause did try.

20 The hing sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substaunce made him haue,
the rule and all the day.

22 That he might to his will entrust,
the princes of his land:

And wisdoms toye his ancient men,
might reach to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Jacob in the land of Ham
did liue a stranger euer.

24 His people he exceedingly,
in number made to grow:

And ouer all their enemies,
in strength he made them grow.

25 Whose hart he turned that they with
his people did entreat:

And did his seruantes wrongfully,
abuse with false deceit.

(hats)

¶ The fourth part.

26 His faythfull seruants Moses then,
and Aaron whome he choise:

¶ And.

¶ He

He did command to go to them,
his message to pishoe.

17 The wondrous message of his signe,
among them they dyd shew:
And wonders in the land of Ham,
then dyd they woyke also.

18 Darkness he sent any made it darke,
in stead of bright day.

19 And bled his commission,
they did not disobey.

20 He turned their waters into bloud,
he did their fishes slay:
Their land brought frogs even in the place
where their king pharaos lay.

21 He spake and at his becke their came
great swarms of noysome flies:
And all the quarters of their land,
were hid with crawling lice.

22 He gave them cold and stony hayle,
in stead of milder rayne:
And fiery flames within their land,
he sent them to their payne.

23 He smote their vines & all their trees,
wheron their figs did grow:
And all the trees within their coastes,
downe did he overthrow.

24 He spake then Caterpillers did,
and grasshoppers abound:

25 Which ease the grasse in all their land,
and fruite of all their ground,

The list part.

26 The first begotten in their land,
eke deadly dyd he smite:

Yea the beginning and first fruite,
of all their strength and might.

27 With gold and silver he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feble one there was.

28 Egypt was glad and ioyfull then,
when they did thence depart:

Foz terror and the feare of them,
was fallen vpon their hart.

29 To shoude them from the parching heat
a cloud he dyd display:

And fire he sent to geue them light,
when night had hid the day.

30 They asked and he caused quaites,
to rayne at their request:

And fully with the bread of heauen,
their hunger he supplid.

31 He opened then the stony rocke,
and water gushd out:

And in the dry and parched groundes,
like riuers runne about.

32 Foz of his holy couraunt,
aye mindfull was he tho:

Which to his seruante Abraham,
he plightd long agoe.

33 He brought his people forth with mercy
and his elect with ioy:
Out of the cruell land where they,
had lined in great annoy.

34 And of the beaten men he gaue,
to them the fruitfull landes:

The labours of the people eke,
he gaue into their handes.

35 That they his holy statutes might,
obscure no euermore:

And faithfully obey his lawes,
praise ye the Lord therfore.

Confitemini Domino. psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodness of God among the iust and repentant: desiring to be brought againe into the land by Gods mercifull visitation. And after the manifeste marvels of God wrought in their deliuerance forth of Egypt, & the great ingratitude of the people rebeller, they do pray & desire to be gathered from among the heathen, to the extent they may praise the name of the God of Israel.

Sing this as the Cij. Psalme.

Praise ye the Lord for he is good:
his mercy dureth for aye:

2 Who can expresse his noble actes,
or all his prayse displaye?

3 They blessed are that iudgement keepe,
and iustly do alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
bountyfule to visite me:

That I the great felicitie,
of thine elect may see.

And with thy people ioy I may,
a ioyfull minde possesse:

And may with thine inheritance,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednes,
and lendly we haue done.

7 Thy wonders great which thou O Lord,
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

For they thy mercies multitude,
did keepe in thankfull minde:

But at the sea, yea the red sea,
rebelled most unkinde.

8 Accusethelike he sated them,
for honoz of his name:

That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthywith it was dyed:
And as in a wilderness so through,
the deepe he did them guide.
10 He saved them from the cruell hand,
of their despyghtfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they belened his wordes, & prayse,
in song they did hym geue.
13 But by and by borthanfully,
his wordes they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the Ray of all their trust.
15 And in their wanton mindes desire,
he suffered them to haue:
But waſting leannes therewithall,
into their soule he gaue.

16 Then when they lodged in their tentes,
at Egyptes they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therfore the earth did open wide,
and Warhan did deuoure:
And all Abrahams company,
did come in that houre.

18 In their assembly kindled was,
the hore consuming fire:
And waſting flame did then burne by
the wicked in his ire.

19 Upon the hill of Moſes they
an Idole caſe did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe,
that feedeth on the grasse:
Thus they their glory turned, and all
their honoz did deface.

21 And god their onely Saviour,
unkindly they forgot:
Which many great and mighty thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous wordes had done:
And by the read sea headfull thinges,
performed long ago.

23 Therfore for them so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purpoſe in his mynde.

Had not his cholen Affores doode,
before them in the break:
To turne his wrath leaſt he on them,
with slaughter ſhould him weake.
24 They did deſpiſe the pleaſant land,
that he beſight to geue:
Yea and the wordes that he had ſpoke,
they did no in his belieue.

25 But in their tentes with grudging hartes,
they wickedly repine:
Noz to the voyce of God the Lord,
they gaue an harkening minde.
26 Therfore agaynst them liſted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderness,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countreies of the world,
to ſcatter them abroad.

28 To Baal Idols then they dyd,
adoigne themſelves alſo:
And ate the offerings of the dead,
ſo they forſoke him tho.

29 Then with their owne inuentions,
his wrath they dyd prouoke:
And in his ſo enkindled wrath,
the plague vpon them boke.

30 But Iohnes doode by with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſlay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day,
And from thenceforth ſo counted is,
from race to race for aye.

32 At waters che of Eſterbeth,
they did him angry make:
Yea ſo far forth that Affores was,
then puniſht for their ſake.

33 Becauſe they bent his ſpirit ſo foze,
that in impatient heat:
His lips ſpake vnaduiſedly,
his ſenſur was ſo great.

34 Noz as the Lord commaunded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learned their wordes alſo.

36 And did their Idols ſerue, which were,
their ruine and decay:
37 To hendes their ſons & daughters they,
did offer ty and ſlay.

38 Yea with unkindly murdering knife,
the gittles blout they ſpit:
Yea their own ſons and daughters bloud,
without all cauſe of gile.

A. b. Whom

Whom they to Canaan Iobd them,
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.

39 Thus were they slayned with the weapons
of their owne filthie way:
And with their owne inuentions,
a whooping they did stay.

40 Therefore agaynst his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the bandes of heathen men,
he gaue them for a pray:
And made them foes their Lordes whom
were foyed to obey. (they

The first part.

42 Yen and their hateful enemies,
oppress them in the Land:
And they were humbly made to stoop,
as subiects to their hand.

43 Full often times from thall had he,
deliuered them before:
But with their counsels they to wrath,
promoued him euermore.

Therefore they by their wickednes,
were brought full low to lie:

44 Yet when he saw them in distress,
he hardened to their cry.

45 He said to minde his remouant,
which he to them had swoze:
And by his merities multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when erst they were their foes.

47 Saue vs O Lord that are our God,
seue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spced the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy name.

48 The Lord the God of Israell,
be blest for euermore:

Let all the people say, Amen,
playse ye the Lord therfore.

Confitemini Do, Psal. Cvij. W.K.

¶ The Scholler exhorteth all those that are redeemed by
the Lord a gathered vnto him to geue thanks for this
mercifull psonance of God, gouerning all things
at his good pleasure, sending good and euill, prospering
the and aduersiting, to hys men vnto hym. Therefore
as the righteous thear crye, so shall the wicked
haue their mouthes stopped.

Sing this as the Cyp. Psalme.

Geue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thank: a should praise his name:
And shew how they from foes were free,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West from North to South
his hand did finde them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no cite where to dwell,
that seene might for their day.

5 Whose thirst and hunger was so great,
in these desertes so dryde:

That faintnes did them sore assault,
and ene they soules annoyd.

6 Then byd they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right
he led them like a guide:

That they might to a cite go,
and there also abide.

8 Let men therfore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustayned,
whom thirst hath made to faint:
The hungry soule with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deepe,
where they of death do wayte:
Fast bound to such troublous daymes,
as iron chaynes do theyar.

The second part.

11 For that agaynst the Lordes owne waydes
they fought so to rebel:
Attempting light his counsels hie,
which do so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distress,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

14 For he from darkness out them brought,
and from deathes deadfull shade:
Burdning with forces the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
 confesse his kindnes then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass,
 and brake them with strong hand:
 The yron barres he brake in two,
 nothyng could hym withstand.
 17 The foolish folke great plagues do seele,
 and cannot from them wend:
 But deape on moe to those they haue,
 because they do offend.
 18 Their soule so much did loth all meat,
 that none they could abide:
 Wherby death had them almost caught,
 as they full cruely ride.
 19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 accordyng as they prayd.
 20 For he then sent to them his word,
 which health did soone restore:
 And brought them from those daungers
 wherein they were before. (Deepe,

The third part.

21 Let men therefore before the Lord,
 confesse his kindnes then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thankes and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
 23 Such as in shippes or bylle barthes,
 into the seas descend:
 Their marchandise through fearefull howdes
 to compass: and to end.
 24 Those men are toyet to behold,
 the Lordes workes what they bet
 And in the daungerous deepe the same,
 most maruelous they see.
 25 For at his word the stormy wind,
 ariseth in a rage:
 And stirreth up the surges so,
 as nought can them assuage.
 26 Then are they liued by so hye,
 the cloues they seeme to gayne:
 And plunging downe the deeply vntill,
 their soules consume with payne.
 27 And like a drunkard to and fro,
 now here now there they reeie:
 As men with feare of wat bereit,
 or had of sence no feele.
 28 Then did they cry in their distres,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 accordyng as they prayd.

29 For with his word the Lord doth make
 the sturpy stormes to cease:
 So that the great waues from their rage,
 are brought to rest and peace:
 30 Then are men glad when rest is come,
 which they so much to craue:
 And are by him in haueu brought,
 which they so sayne would haue.

The fourth part.

31 Let men therefore before the Lord,
 confesse his kindnes then:
 And shew the wonders that he doth,
 before the sonnes of men.
 32 Let them in presence of the folke,
 with prayse extoll his name:
 And where the elders do conuent,
 there let them do the same.
 33 For running floodes to dry desertes,
 he doth oft chaunge and turne:
 And dyeth up as it were dust,
 the springing well and burne.
 34 A fruitfull land with pleasant techs,
 full barren he doth make:
 When on their sinnes which dwell therein,
 he doth full vengeance take.
 35 Agayne the wilderness full ruse,
 he maketh fruite to beare:
 With pleasant springes of water cleare,
 though none before were there.
 36 Wherein such hungry soules are set,
 as he doth freely chuse:
 That they a Cure may them build,
 to dwell in for their bise.
 37 That they may sow their pleasur land,
 and vineyardes also plant:
 To yeld them frutes of such increase,
 as none may seeme to want.
 38 They multiply exceedingly,
 the Lord doth blesse them so:
 Who doth also their hute beastes make,
 by numbers great to grow.
 39 But whē the faithfull are low brought,
 by the oppressors shour:
 And minish do through many plagues,
 that compass them about.
 40 Then doth he Ioyner bying to shame,
 which did them so oppresse:
 And likewise causeth them to erre,
 within the wilderness.
 41 But yet the poore he rayseth up,
 out of his troubles deepe:
 And oft tyme doth his trayne augment,
 much like a flocke of sheepe.
 42 A he righteous shall behold this sight,
 and also much ioyfe:
 Wher eas the wicked and peruerse,
 with griefe shall stop their voyfe.

43 But

81 Psalme. Cviij.

43 But who is wise that now full well,
he may these things receiue:
For certainly such shall perceiue,
the kindness of the Lord.

Paratum cor meum. Psal. Cviij. N.

¶ This psalme is composed of two other psalmes be-
fore, the lxxi. and the lxxii. The matter here contained is,
that Dauid generally himselfe with hart and voyce to
praise the Lord, and assure himselfe of the prom-
ises of God concerning his kingdom ouer Ierusalem, and his
power against other nations: who though he serue
so long tyme for a tyme, yet here alone in the ende sayll
and become our enemies.

Sing this as the lxxxij. psalme.

O God my hart prepared is,
and eke my tounge is fo:

I will aduance my voyce in song,
and giuing prayse also.

2 Awake my viole and my harpe,
sweete melody to make:
And in the mornynge **I** my selfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou bee:
And **I** among the hearken folke,
will sing O Lord to thee.

4 Because thy metey Lord is great,
about the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty hye.

5 About the starry heauens high,
exalte thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be set at liberty:
Helpe O my God with thy right hand,
and haften vnto me.

7 God in his holynes hath spoke,
wherefore my ioyes abound:
Sychem **I** shall diuide and merite,
the vale of Succoth ground.

8 And Gilead shall be myne owne,
Manasse myne shall be:
My head strength Ephraim, and Iam
shall Iuda geue for me.

9 Moab my washpot and my shoe,
on Edom will **I** shewe:
Upon the land of Idume,
in triumphe will **I** goe.

10 Who shall into the Citie strong,
be guide to conduct me?
O how by whom to Edom land,
conueyed shall **I** bee?

11 Is it not thou, O God which late,
hast vs forsaken quite?
And thou O Lord, which wroth our host,
didst not go forth to fight?

Psalme. Cix.

12 Bene be O Lord thy saying ayda,
when troubles do assaile:
For all the weipe of man is dayne,
and can no whet amaine.

13 Though God we shall, do battail atrege,
and worthy of renowne:
The shall subdue our enemies,
yea be shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

¶ Dauid being falsely accused by haters, vnto Saule
prayer God to keepe him and to destroy his enemies:
And vnder them he speaketh of Iudas the traitor, vnto
Iesus Christ, and of all the like examples of the childe-
ren of God, and desirer to be deliuered, that his ene-
mies may know the goodness of God. The word be pass-
eth to geue prayse vnto God.

Sing this as the lxxxij. psalme.

I In speechles silence do not hold,
O God thy tounge alwayes:

O God euen thou **I** say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tounge,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull sight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but than gan **I** to pray:
5 My good with ill, my scabdinge,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou an other take:
9 His children let be fatherles,
his wife a widow make.

10 Let his offspring be bagabondes,
to beg and seeke their bread:
Wandring out of the waile place,
where erst they haue bene fed.

11 Let couetous extortioners,
catch all his goodes and stoe:
And let the straunger spoyle the fruites,
of all his toyle beioze.

12 Let there be none to pittie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

- 13 And so let his posterity,
for ever be desired:
Their name our blessed in the age,
that after shall succede.
- 14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
- 15 But in the presence of the Lord,
let them remayne for aye:
That from the earth the their memory,
he may cut cleane away.
- 16 With mercy he forgot to show,
but did pursue with spite:
The troubled man, and sought to slay,
the we shall barred wight.
- 17 As he did cursing loue, it shall,
beside him to him so:
And as he did not blessing loue,
it shall be farre him fro.
- 18 As he with cursing clad him selfe,
so it like water shall:
Into his bowels and like oyle,
into his bones befall.
- 19 As garment let it be to him,
to couer him for aye:
And as a girle wher with he,
shall giue ed be alway.
- 20 Lo let the same be from thee Lord,
the giue don of my fo:
Yea and of those that will speake,
agaynst my soule also.
- 21 But thou O Lord that art my God,
deale thou I say with me:
After thy name be true me,
for good thy mercies be.
- 22 Because in depth of great distresse,
I neede am and poore,
And che with in my payned brest,
my hart is wounded sore.

The third part.

- 23 Euen so to I depart away,
as doth the beginning shade:
And as the grasshopper so I,
am the den of and fader.
- 24 With fasting long from needfull foode
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.
- 25 And I also a vile reproche,
to them was made to be:
And they that did upon me looke,
did make their heads at me.
- 26 But thou O Lord that art my God,
mine eyde and succour be:
According to thy mercy Lord,
saue and deliuer me.

- 17 And they shall know thereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
- 18 Although they curse with spite, yet thou
shalt blisse with louing force:
They shall arise and come to shame,
they seruauit shall reioyce.
- 19 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a clothe,
che couered let them be.
- 20 But greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his prayes will reioyce.
- 21 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the men: that would,
condemne his soule to dye.

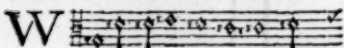
Dixit Dominus. Psalm. Cx. N.

¶ David prophetieth of the pome & encircling kinge
done given to Christ, and of his death: which
shoulde put an end to the Pythelhood of Lyncy.
Sung thus as the Lxxvj. Psalm.

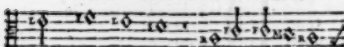
- T**he Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
wher on thy feet shall stand.
- 2 The Lord shall out of Zion send,
the scepter of thy might:
Amid thy morall foes be thou,
the ruler in their sight.
- And in the day on which thy raigne,
and power they shall see:
3 Then hereby free will offeringes shall,
thy people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy burthen dew, is the dew that doth,
from wombe of mourning fall.
- 4 The Lord hath swoyne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
- 5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the fencible hinges,
vpon his warthfull day.
- 6 The heathen be shall indge, and all
the place with bodies dead:
And ouer diuers countries shall,
in sunder sinke the head.
- 7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on his,
his royall bed that day.

Confitebor tibi. Psal. Cxi. N.


The great thanks to the Lord for his mercifull
loyalties towards his Church, and declareth wherein
his wisdom, and right knowledge consisteth.

W 

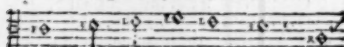
Thy hart I do accorde, to prayse



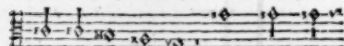
and laude the Lord, in presence of the



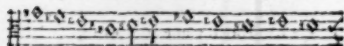
juste; For great thy workes are found,



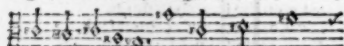
to search them suche are bounde, as



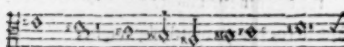
do hym loue and trust. His workes are



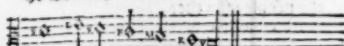
glorious; also his righteousness, it doth



endure for ever, his wondrous workes



he woulde, we still remember shoulde



his mercy faileth neuer.

5 Such as to hym true beare,
A portion shall haue;

He hath by for them layde,
For this they shall well finde,
He will them haue in minde,
And keepe them as he sayde.

6 For he did not dispayne,
His workes to shew them plain,
By lightning and by thunder;

When he the heathens land;
Did geue into their hand,
Where they kept to his wonders.

7 Of all his workes enuiereth
Both iudgement right and true;
Whereof his statutes tend;

They are decreed sure,
8. For ever to endure,

Which equity doth end:
Redemption he gaue,
His people for to save.

9 And hath also required,
His promise not to faile;
But alwayes to prayse.
His holy name be feared,

10 who so with hart full fayne,
True wisdom would attayne;
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus Vir. Psal. Cxii. W. R.

The prayse of the felicity of them that feare God, and
condemnation of the cursed state of the enemies of God.

Sing this as the Pater noster.

The man is blest that feareth God.
And that his lawes doth loue in dede;
His seede on earth God will bypeare,
And blesse such as from him proceede,
3 His house with good he will fulfill,
His righteousness endure shall still.

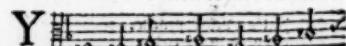
4 Vnto the righteous doth arise,
In trouble try, in darcknes light:
Compassion is in his eyes,
And mercy alwayes in his light:
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is hee;
7 No rydinges ill can make him quail,
Who in the Lord sure hope doth see,
8 His hart is firme his feare is past,
For he shall see his foes downe cast.

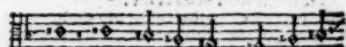
9 He did well for the poore prouide,
His righteousness shall still remayne;
And his estate with prayse abyde:
Though that the wicked man disdayne,
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. R.

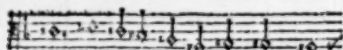
An exhortation to prayse the Lord for his providence
in that, that contrary to the course of nature he wa-
reth in his Church.

Y 

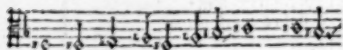
Children which doe serue the



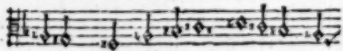
Lord, prayse ye his name with one as
with.



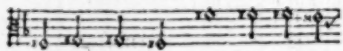
Lord: yea blessed be alwayes his name.



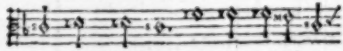
Who from the rising of the sunne, Till it



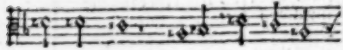
reuerne where it began, Is to be pray.



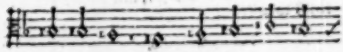
sed wth great fame. The Lord all peo.



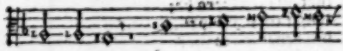
ple both surmount, As for his glory



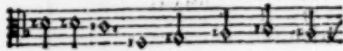
we may count, above the Heauens



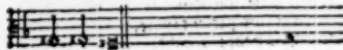
high to be, Wth whom the Lord who



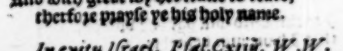
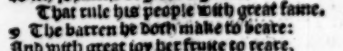
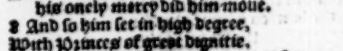
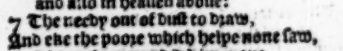
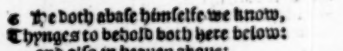
may compare: Whose dwellings in the



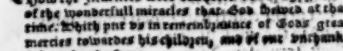
Heauens are, of such great power and



force is he.



In exitu Israel, Psal. Cxiiij. W. W.



Sing this as the lxxvij. Psalme.

- When Israel by Gods address,
from Pharaes land was bent;
And Jacobs house the strangers left,
and in the same traine went.
- 2 In Iuda God his glory shewd,
his holynes most bright;
So rid the Isteles declare,
his kyngdome power and might.
- 3 The sea it saw and suddenly,
as all amaf did flee:
The roaring streames of Iordans flood,
receded backwardly.
- 4 As Rames afraide the mountaines shipt,
their strength did them forsake:
And as the fey trembling lamber,
their tops did beate and quake.
- 5 What ayde the sea ag all amaf,
sa suddenly to flee?
Yea roaring waues of Iordans flood,
why ranste ye backwardly?
- 6 Why shooke ye hills as Rames afraide?
why did your strength so shake?
Why did your tops as trembling lamber,
top sent quater and quater?
- 7 O earth confesse thy soueraigne Lord,
and bend his mighty hand:
Before the face of Jacobs God,
feate ye both sea and land.
- 8 I meane the God which trs hard rocks,
both cause maine floudes appeare:
And from the skyn flut both make,
gush out the fountaines cleare.

Non nobis Dom. psal. Cxv. N.

A Prayer of the saythfull oppressed by Ialousous En-
uies, against whom they desire that God would sit
cow them, saynfully as there is no comparison be-
tweene him & their false Gods, of doles trusting most
constantly that God will preserve them in this their
need, seeing that he hath adopted & received tht to his
favour, promysing finally that they will not be unio-
hil of so great a benefit, if it would please god to heare
their prayer, & deliuer tht by his omnipotent power.

Sing this as the Cxix. Psalme.

- Not unto vs Lord, not to vs,
but to thy name gine praye:
Both for the mercy and the truth,
that are in thee alwayes.
- 2 Why shal the heathen frome us say,
where is their God become?
- 3 Our God in heauen is and what
he will, that both be done.
- 4 Their stole siluer are and gold,
wozhe of mens handes they be:
- 5 They haue a mouth and do not speake,
and eyes and do not see.

6 And

6 And they haue eares toynd to their heeds,
and do not heare at all:
And noles eie they forimed haue,
and do not see with all.

7 And handes they haue and handle not,
and secte and do not go:

8 Those that haue yet through the same,
they make no found to blow.

9 Those that make them be like to them,
and those whose trust they be:

10 O Iſrael trust in the Lord,
their helpe and shield is he.

11 O Arons house trust in the Lord,
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

13 The Lord hath mynidelull bene of vs,
and will be bleſſe alſo:

On Iſrael and on Arons house,
his bleſſing he will ſhoye.

14 Them that be feares of the Lord,
the Lord will bleſſe them all:

15 Euen he will bleſſe them euery one,
the great and eie the ſmall.

16 To you I ſay the louyng Lord,
will multiply his grace:

To you and to the chyliden that,
ſhall ſolow of your race.

17 Ye are the bleſſed of the Lord,
euen as the Lord I ſay:

18 Which both the heauen and the earth,
hath made, and yet in ſay.

19 The heauens, yea the heauens hye,
belong vnto the Lord:

The earth vnto the ſonnes of men,
he gaue of free accord.

20 They that be dead do not with praye,
ſet forth the Lordes renowne:

21 No; any that into the place,
of ſilence do go downe.

22 But we will praye the Lord our God,
from henceforth and for aye:

23 Sound ye the playſ of the Lord,
praye ye the Lord I ſay.

Dilexi quoniam. psal. Cxvi. N.

David being in great daunger as he was in the deſert
of ſydon, perſeuting the great and vntimable loue of
God towards him, magnifyeth ſuch great merites,
ſpecially that he will be ſparidull to the ſame.

Sing this as the Cxi. Psalme.

I Lone the Lord, becauſe my voyce,
and praye I read hard be.

2 When in my dayes I cryd on him,
he bowed his eares mee.

3 Euen when the ſilens of cruel death,
about beſet me round:

When paynes of hell me taught, and when

I was and ſorrow found.

4 Upon the name of God my Lord,
then did I call and ſay:

Deliver thou my ſoule, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and miſt he is alſo:

And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety both preferre,
all thoſe that ſimple be:

I was in woſull miſery,
and he releued me.

7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:

For largely loe, the Lord to thee,
his bounty hath expreſſed.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thral:

My myſtred eyes from mountfull t'reas,
my ſliding ſecte from fail.

9 Before the Lord I in the land,
of life will walke therfore:

10 I did beleue therfore I ſpoke,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:

12 What ſhall I pay the Lord for all
his benefices to me?

13 The wholeſome cup of ſauyng health,
I thankefully will take:

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him beſight:

Yea euen at this preſent tyme,
in all his peoples fight.

15 Right deare and precious in his fight,
the Lord doth aye eſteeme:

The death of all his holy ones,
what euer men do dreame.

16 Thy ſeruaunt Lord thy ſeruaunt loe,
I do my ſelfe confeſſe:

Some of thy handmaide thou haſt broue
the bondes of my diſtreſſe:

17 And I will offer vp to thee,
a ſacrifice of praye:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him beſight:

Yea euen at this preſent tyme,
in all his peoples fight.

19 Yea in the courtes of Gods owne houſe,
and in the miſt of thee:

O thou Ieruſalem I ſay,

where

wherefoze the Lord prayse yee.

Laudate Dominum, psal. Cxvij. N.

¶ Herchozeth the Gentiles to prayse God, because he hath accomplished, as well to them as to the Jewes the promise of life everlasting by Iesus Christ.

Sing this as the Cxi. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euer were,
set forth his noble prayse.
For great his kindness is to vs.
his truth endureth for aye:
Wherefoze praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Do, psal. Cxviii. M.

¶ David reiected of Saule and of the people, at the time appointed shapen the hyndome, for the which he hideth all them that feare the Lord to be thankfull and under his person, in all this was Christ liuely set forth, who should of his people be reiecte.

¶ Sing this as the Cxi. Psalme.

O Geue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.
Let Israel confesse and say,
his mercy dureth for aye:
Now let the house of Aaron say,
his mercy dureth for aye.
Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
In trouble and in heavynesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my sute was not denide.
The Lord him selfe is on my side,
I will not stand in doubt:
Now feare what man can do to me,
when God standes me about.
The Lord doth take my part with them,
that helpe to succour mee:
Therefore I shall see my desire
vpon myne enemye.
Better it is to trust in God,
then in mans mortall feede:
Or to put confidence in hynges,
or in horses in our neede.
All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.
They kept me in on every side,
they kept me in I say:

But though the Lords most mighty name,
I shall worke there decay.

They came about me all like Bees,
but yet in the Lordes name:
I quencheth their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust soze at me,
that I in deede might fall:
But though the Lord, I found such helpe,
that they were banquish't all.
14 The Lord is my defence and strength,
my toy my myght my song:
He is become for me in deede,
a Sauiour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth boyce of toy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
most mighty thinges to passe:
His hand hath the preeminence,
his soze is as it was.
17 I will not dye, but euer liue,
to bitter and declare:
The Lord his might and wondrous poves,
his workes and what they are.
18 The Lord him selfe hath thickened,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may see.
19 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.
The third part.
21 I will geue thanks to thee (O Lord)
because thou hast heard mee:
And art become most louingly,
a Sauiour vnto mee.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chieflly to be vsed.
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is mercurious to behold,
with eyes that noble art.
24 This is the ioyfull day in deede,
which God him selfe hath wrought:
Let vs be glad and toy therein,
in hart, in mynde, and thought.
25 Now helpe me Lord and prosper vs,
we wilke with one accord:

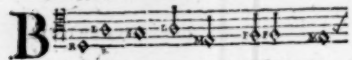
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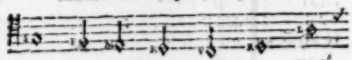
- 16 Blessed is he that comes to vs,
in the name of the Lord.
17 God is the Lord that shewes vs light,
binde ye therefore with cordes:
Your sacrifice to the altar,
and give thanks to the Lord.
18 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercy towards mee.
19 O geue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy hath endured,
for euer towards thee.

Beati immaculati psal. Cxix. W.W.

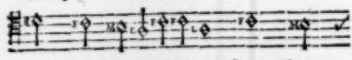
In this psalme is contayned an exquisite art & a wonderful vehemency in setting forth the wordes of Gods lawe: wherein the Prophet can not satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto: adding many more notable complaints and consolations. Wherefore it is meete that all the faithful haue it alwaye both in hart and mouth: And in the Chyme every day, verses beginne with one letter of the Alphabet.



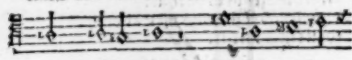
Blessed are they that perfect are,



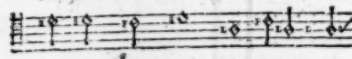
and pure in minde and harte, whose



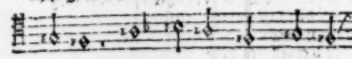
lines and conuersation, from Gods



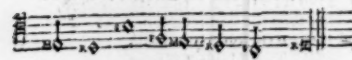
lawes neuer part. 1. Blessed are they



that gaue them felices, his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swaue.

- 3 Doubtlesse such men goe not astray,
nor do no wicked thyng:
which do faultly walke in his pathes,
without any wandring.

- 4 It is thy will and commaundement,

that with attentive heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

- 5 Oh would to God it might thee please,
my wayes so to aduise:

That I might both in hart and voyce,
thy lawes keepe and confesse.

- 6 So should no shame my life attaine,
whilst I thus set myne eyes:
And bend my minde alwayes to smile,
on thy sacred decrees.

- 7 Then will I prayse with bright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

- 8 And wholly will I geue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

- 9 What meanes may a young man
his life to come to amend? (well,

If that he marke and keepe thy word,
and therein his tyme spend.

- 10 Vnfaignedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me (O God)
from thy preceptes to slide.

- 11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.

- 12 We magnifie thy name (O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lord) teach me therefore.

- 13 Thy lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which bid proceede,
from thy mouth full of might.

- 14 Thy testimonies and thy wayes,
please me no lesse in deede:
Their all the treasures of the earth,
which wooldinges make their merde.

- 15 Of thy preceptes I will still muse,
and thereto frame my talke:

As at a marke so will I arme,
thy wayes how I may walke,

- 16 Thy onely toy shall be so fast,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy wordes forget.

GIMEL. The third part.

- 17 Grant to thy seruant now such grace,
as may my life prolong: Thy

Thy holy word then will I keepe,
both in my hart and tong.

18 Mine eyes which were dim & Out of
so open and made bright:

That of thy law and mercurious woordes,
I may haue the cleare light,

19 I am a stranger in this earth,
wanting now here now there:

Thy word therefore to me disclose,
my footsteppes for to cleare.

20 My soule is tancit with desire,
and neuer is at rest:

But seekes to know thy iudgementes hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destitute ech one:

And cursed are such as do not,
thy bestes attend vpon.

22 Lord mine from me rebuke and shame,
which wicked men conspire:

For I haue hept thy commandmentes,
with zeale as hore as fire.

23 The princes great in counceill sat,
and did against me speake:

But then thy seruant thought how he,
thy statutes might not breake.

24 For wher thy commandmentes are my toy,
and my great hautes solace:

They serue in steede of counsellers,
my matters for to passe.

DALETH. The iij part.

25 I Am alas as brought to graue,
and almost turnde to dust:

Restore thetyme my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now righteousness. and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy preceptes and thy loze:

Thy woordes then will I meditate,
and lay them vp in store.

28 My soule I feel so sore oppressed,
that it melteth for griefe:

According to thy word therefore,
hast Lord to send relief.

29 From lying and deceitfull lips.
let thy grace me defend.

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:

I set thy iudgementes me before,
which keepe me safe and sound,

31 Since then (O Lord) I forced my selfe,
thy commandmentes to embrace:

Let me therefore haue no rebuke,
nor cheque in any case.

32 Then will I runne with ioyfull chere,
where thy word both me call:

When thou hast set my hart at large,
and rid me out of thral.

HE. The fifth part.

33 I Instruct me (Lord) in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my hart will I incline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With hart and minde and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me Lord I require:

None other pleasure do I wiche,
nor greater toyng desire.

36 Incline my hart thy lawes to keepe,
thy commandmentes to embrace:

And from all filthy anities,
Lord shield me with thy grace.

37 From bayne desires and worldly lues,
turne backe mine eyes and sight:

Give me thy spirit of life and power,
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to mee:

Which am thy seruant and do loue,
and teare nothing but thee.

39 Reproach and shame which I so feare,
from me (O Lord) expell:

For thou doost iudge wry equitie,
and theren doost extell.

40 Behold my hartes desire is bent,
thy lawes to keepe for aye:

Lord strengthen me to use thy grace,
that it perioyme I may.

VAV. The six part.

41 Thy mercyes great and manifolde,
let me obeyne (O Lord):

Thy saving health let me enioye,
according to thy word.

42 So that I stop the dangerous mouthes
of lecherous and brut:

For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgementes wonderfull,
my hope both stand and rest.

44 And wiche that breath within my brest
both naturall life & cleare:

Yea till this world shall be dissolved,
thy law will I obserue.

45 So walke will I as set at large,
and

and made free from all deade:
 Because I fought how for to keepe,
 thy preceptes and thy rebe.
 46 Thy noble actes will I describe,
 as thinges of most great fame:
 Euen before kings I will them blase,
 and shynke no whit for shame.
 47 I will reioyce then to obey,
 thy wozthy bestes and will:
 Which enemyes I haue loued best,
 and so will loue them still.
 48 My handes will I left to thy lawes.
 which I haue deately sought:
 And practise thy commaundementes,
 in will, in deede, and thought.

ZAIN.

The vij. part.

49 Thy promise which thou madest to
 thy seruauit Lord remeber: (me,
 For therein haue I put my trust,
 and confidence for euer.
 50 It is my comfort and my ioy,
 when troubles me afaire:
 For were my life not by thy wozd,
 my life would soone me fayle.
 51 The proud and such as God contemne,
 still made of me a scoyne:
 Yet would I not thy law forsaie,
 as one that were forsoyne.
 52 But cald to mind (Lord) thy great workes
 shewed to our fathers olde:
 Whether I felt thy ioy surmount,
 my gricfe an hundred folde.
 53 But yet alas for feare I quake,
 seying how wicked men:
 Thy law forsooke and did pcurite,
 thy iudgementes who knoweth when?
 54 And as for me I framde my songs,
 thy statutes to exalt:
 When I among the straungers dwelt,
 and thoughtyes gan me assault.
 55 I thought vpon thy name (O Lord)
 by night when others sleepe:
 As for thy law also I kept,
 and euer will it keepe.
 56 This grace I did obreyne, because
 thy conuauentes sweete and deate
 I did embrace and also keepe,
 with reuerence and wry feate.

HETH.

The vij. part.

57 O God which art my part and lot,
 my comfort and my day:
 I haue decreed and promised,
 thy law to keepe alway.
 58 Myne earnest hart did humbly lye,
 in pcesence of thy face:
 As thou therefore hast promised,
 Lord graunt me of thy grace.

59 My life I haue examined,
 and tride my secret hart:
 Which to thy statutes caused me,
 my fecte straght to conuert.
 60 I did not stay nor linger long,
 as they that slouthfull are:
 But hastely thy lawes to keepe,
 I did my selfe beware.
 61 The cruell bandes of wicked men,
 haue made of me their pray:
 Yet would I not thy law forget,
 nor from thee go astray.
 62 Thy righteous iudgemēt shewed toward
 so great is and so hie: (me,
 That euen at midnight will I rise,
 thy name to magnifie.
 63 Companion am I to all them,
 which feare thee in their hart:
 And neyther will for loue nor deade,
 from thy commaundementes start.
 64 Thy mercies Lord most plenteously,
 do all the world fulfill:
 O teach me how I may obey,
 thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,
 so hast thou wryt me deale:
 For of thy grace in sundry sortes,
 haue I thy seruauit seile.
 66 Teach me to iudge alwayes aright,
 and geue me knowledge sure:
 For certaynly beleue I do,
 that thy preceptes are pure.
 67 Ere thou didst touch me with thy rod,
 I erred and went astray:
 But now I keepe thy holy wozd,
 and make it all my day.
 68 Thou art both good and gracious,
 and geuest most liberally:
 Thine ordinaunces how to keepe,
 therfore O Lord teach me.
 69 The proud and wicked me haue forgoe,
 agaynst me many a lye:
 Yet thy commaundementes still obserue,
 wryt all my hart will I.
 70 Their hartes are twoline with worldly
 as greafe so are they fure: (wealth,
 But in thy law I do delight,
 and nothing seeke but that.

71 O happy time may I well say,
 when thou didst me coirect:
 For as a guide to learne thy lawes,
 thy rods did me direct.
 72 So that to me thy wozd and law,
 is deare manifold:
 Then thousandes great of silver and gold,
 or sugre that can be tolde.

100.

The x. part.

- 73 **S**eeing thy handes haue made me
to be thy creature: (Lord,
Grant knowledge like life how to learne,
to put thy lawes in vs.
74 So they that feare thee shall reioyce,
when euer they see thee:
Because I haue leard by thy word,
to put my trust in thee.
75 When with thy rods the world is
I know the cause to iust: (plagde,
So when thou dost correct me Lord,
the cause iust needes be must.
76 Flow of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruantes bestest,
so from all ill me defend.
77 Thy tender mercies poure on me,
and I shall surely live:
For loy and comfort to both,
thy lawes to me do giue.
78 Confound the proud whose false pre-
is me for to destroy: (tence,
But as for me thy helmes to know,
I will my selfe employ.
79 Who so with reuerence do thee feare,
to me let them restre:
And such as do thy covenantes know,
and them alone desire.
80 My hart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be spent.

CAPH.

The xi. part.

- 81 **M**y soule doth faint and ceaseth not,
thy laung health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?
83 As a flanne bottle in the smoke,
so am I perished and dyde:
Yet will I not out of my hart,
let thy commaundementes slide.
84 Alas how long shall I yet liue,
before I see the house:
That on my foes which me torment,
thy vengeance thou wilt poure?
85 presumptuous men haue digged pit,
thinking to make me sure:
Thus contrary agaynst thy law,
my hart they do procure.
86 But thy commaundementes are all true,
and canles they me greue:
Therefore therefore I do complaine,

that thou mightest me releue.

- 87 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein surest found.
88 Reioyce me Lord agayne to life,
for thy mercies excell:
And so shall I thy covenantes keepe,
till death my life expell.
LAMED. The xij. part.
89 In heauen Lord where thou dwellest
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abideth,
as doth the earth with life:
Whose ground was he thou hast thy lawes
as no tounge can expresse.
91 Euen to this day we may well see,
how all things perseuer:
According to thy ordinance,
for all thynges thee reuer.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.
93 Therefore will I thy preceptes keepe,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore for thy lawes,
mine eares and hart encline.
95 The wicked men do seeke my bane,
and therto hie in way:
But I the while considered,
thy noble workes and great.
96 I see nothing in it to wide world,
at length which hath not end:
But thy commaundements and thy word
beyond all end extend.
MEM. The xij. part.
97 **W**hat great desire and soeuent I doe,
do I heare to thy law:
All the day long my whole soule
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I kept it as a thing
of most excellencie.
99 My teachers which I do me instruct,
in knowledge I excel:
Because I do thy covenantes keepe,
and them to others sell.
100 In wisdom I do passe al-
the ancient men in verbe:
So. 11. And

And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue detayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarued from thy iudge-
ment: nor yet thought any bell:
For why? thou hast me taught thereby,
to lise godly and well.

103 O Lord how sweet into my tast,
shalt I thy wordes alway?
Doubtlesse no dony to my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such iustitome
that biterly I hate: (leasnd.
All meagred and godly wayes,
in euery kinde of state.

NVN.

The xiii. part.
105 **E**uen as a lantern to my feete,
so do thy word shine bright:
And to my pathes where durt I go,
it is a flaming light.
106 I haue both sworne & will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deathes doer:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart & booke,
most frapchly I thee geue:
Accept and teach me how I may,
after thy iudgements lue.

109 My soule is aye so in my hand,
that daungers it asyle:
Yet do I not thy law forget,
nor it so keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a by:
Yet did I not from thy preceptes,
since I was borne, goe astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for thyren I delight,
and set my whole conrage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen to this wise unto the end,
I will continue still.

SAMECH.

The xv. part.
113 **T**he crafty thoughtes & double hartis,
I do alwayes detest:
But as for thy lawes and preceptes,
I loued them as my best.
114 Thou art my hid and secret place,
and

my shield of strong defence:
Therefore haue I thy promises,
lought for with patience.

115 So to therefore ye wicked men,
depart from me anon:
For the commendamentes will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that deary me not asyle:
Nay let my hope abuse me so,
that through distrust I quary.

117 Whoso me and I shall be safe,
for ought I do say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trode such under thy feet,
as do thy statutes beare:
For naught asyles thee subtilty,
thys counsell is but weake.

119 Like those thou castest the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My faith alas is eaken with feare,
as though it were beyond:
For when I see thy iudgements straight,
I am as one affraid.

AIN.

The xvi. part.
121 **I** do the thyng that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppyse me with their might.
122 Not for thy seruant surety be,
in that thyng that is good:
That proud men geue me net the soyle,
which rage as they were wood.

123 As the eyes with waiting are now blind
thy healty so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Increase thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and gone against them sayd.

127 This is the cause wherefore I lone,
thy lawes better then gold:
O Jewels fine which are esteemd,
most costly to be sold.
128 I thought thy preceptes all most best,

and so them lorde in store:
All ready and malicious waies,
I do abhorre therfore.

PE. The xviij. part.

129 Thy countenance is most wonderful,
and full of things profound:
My soule therfore doth keepe them sure,
when they are tryde and found.
130 When men first enter into thy wordes,
they finde a light most cleare:
And very stoups understand,
when they it read or heare.

131 For I have both gape & breathd,
to know thy commendement:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from above:
As thou wast wont to behold sure,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant overcome.

134 From flammithous tongues and deadly
persecute & keepe me sure: (harmes)
Thy precepts then will I observe,
and put them in my eare.

135 Thy countenance which doth sermoise
the sunne in his bright beu:
Let shine on me, and by thy law,
teach me what to do euen.

136 Out of mine eyes great floudes do gush,
of teary teares and fell:
When I beynid how wicked men,
thy lawes keepe neuer a bell.

LADE. The xviij. part.

137 In euery point Lord thou art iust.
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flee from guile,
are two chiefe pointes most iust:
And such as thou hast in thy law,
commanded be straitly.

139 With zeale and wrath I am confunde
and euen pined away:
To see my foes thy word forget,
forgotte that I do map.

140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruant nothing maye,
do lone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy beestes forget,
nor spurne away from mee.

142 Thy righteousness Lord is thine iust,
for thou can endure:
Also thy law is true it selfe,
most constant and most pure.

143 Trouble & griefe haue ceased on me,
and brought me wondrous low:
Yet do I all of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for evermore:
Then teach them me, for euen in them,
my life lyeth by in store.

KOPH. The xix. part.

145 With teurent hart I call and cryde,
now aune were me (O Lord):
That thy commandements to observe,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Save me therfore and I will keepe,
thy precepts and thy best.

147 To thee I cry euen in the moine,
before the day waxe light:
Because that I have in thy word,
my confidence whole plight.

148 Let mine eyes prevent the watch by night,
and see they call I waite:
That by denying of thy word,
I might some comfort take.

149 Incline thine eares to heare my doyle,
and pitty on me take:
As thou wast wont to iudge me Lord,
least life me should forsake.

150 My foes hate me, and do pounce,
my death maliciously:
Whiche from thy law are far gone backe,
and strayed from it lowly.

151 Therfore O Lord appoich thou neare,
for need doth so require:
And all thy precepts true they are,
then helpe I the desire.

152 By thy commandements I haue leard
not now but long ago:
That they remaine for euermore,
thou hast them groundet so.

RES. The xx. part.

153 My trouble and affliction
consider and behold:
Deliver me for thy law,
I crie: save fast hold.

154 Defend my good and righteous cause,
with speede me surest send:
From death as thou hast promised,
Lord keepe me, and defend.

155 As for the wicked sorte they are,
from sauing health and grace:
Wherof thy might thy iustices know,
G. lly. G. lly.

- They enter not the trace,
 156 Great are thy mercyes Lord I graunt,
 what tounge can them strayne?
 And as thou hast me iudged ere now,
 do let me life obteyne.
- 157 Though many men did trouble me,
 and persecute most sore:
 Yet from thy lawes I neuer shunke,
 nor went away therefore.
- 158 And trust it is, for grief I dye,
 when I thine traytours see:
 Because they heepe no wher thy word,
 nor yet seeke to know thee.
- 159 Behold for I do loue thy lawes,
 with hart most glad and sayne:
 As thou art good and gracious Lord,
 restore my life agayne.
- 160 What thy word doth decree, must be,
 and so it hath bene euer:
 Thy righteous iudgements are also,
 most true and decay neuer.

SCHIN.

The xxi. part.

- 161 Princes haue sought by crueltie,
 causes to make me crouch,
 But all in vayne, for of thy word,
 the feare did my hart touch.
- 162 And certainly euen of thy word,
 I was more merry and glad:
 Then be which of great wordes and pray,
 great store and plenty had.
- 163 As for all lies and faldry,
 I hate most and detest:
 For why? thy holy lawes do I,
 aboue all thinges loue best.
- 164 Seven times a day I praise the Lord,
 singing with hart and voyce:
 Thy righteous actes and wonderfull,
 to cause me to reioyce.
- 165 Great peace and rest shall all such haue
 as do thy statutes loue:
 No danger shall they quiet state,
 nor any once remoue.
- 166 Give me onely health and comfort Lord,
 I looke for at thy hand:
 And therefore haue I done those thinges,
 that thou didst me commaunde.
- 167 Thy lawes haue bene my exercise,
 which my soule most desired:
 So much my loue to them was bent,
 that nought els I required.
- 168 Thy statutes and commaundementes,
 I keepe thou knowest aight:
 For all the thinges that I haue done,
 are present in thy sight.

TAV.

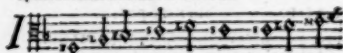
The xxij. part.

- 169 O Lord let my complaint and cry:
 before thy face appeare:

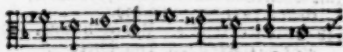
- And as thou hast me promise made,
 to reach me thee to leade.
- 170 Give me humble supplication,
 toward thee let find accesse:
 And graunt me Lord deliuerance,
 for so is thy promise.
- 171 Then shall my lips thy prayles speake
 after most ample sort:
 When thou thy statutes hast me taught,
 wher in standes all comfort.
- 172 My tong shall sing & preach thy word,
 and on this wise say shall:
 Gods famous actes and noble lawes,
 are in I and perfect all.
- 173 Stretch out thy hand I the beseech,
 and speedely me saue:
 For thy commaundementes to obserue,
 chosen O Lord I haue.
- 174 Of thee alone Lord I sticke healtly,
 for other I know none:
 And in thy law and nothing els,
 I do delight alone.
- 175 Graunt me therefore long dayes to live,
 thy name to magnify:
 And of thy iudgements mercifull,
 let me thy fauour try.
- 176 For I was lost and went astray,
 much like a wandring sheepe:
 Oh seeke me for I haue not sayd,
 thy commaundementes to keepe.

Ad dominum. Psalme Cxx. T.S.

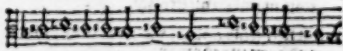
The prayer of David being now banished among the
 barbarous people of Arabia, by the false reportes of
 enuious flatterers, and therefore he lamenteth his long
 absence among those Infidels, who were germain to all
 kindes of wickednes and contention.



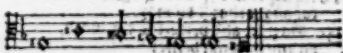
In trouble and in thyall, vnto the



Lord I call, and he doth me comfort:



Deliver me I say, from iyers lips al



way, and tounge of false repute,

- 4 What damage of what thing,
 dost thou thus for to sing,
 thou false and flattering iyeer?
- 5 Thy tounge doth hurt I weare,

no

No lesse then arrowes hena,
of hore consuming fire.

6 Alas to long I haue,
Within these tenies so blacke,
which hedars are by name:
By whom the flocke elect,
And all of Ishaacs seed,
are put to open flame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my word was told,
Causeless I was controu'd,
by them that would haue strife.

Lenauis oculus. Psal. Cxxi. W.W.

¶ The Prophet sheweth by his owne example that the
faithfull ought to looke for all their succour of Gods
loue, who will gouerne, and geue good successe to al
their godly enterpryses.

I

Left myne eyes to Sion hill,

from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

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from whence I do attend, that succour

from whence I do attend, that succour

from whence I do attend, that succour

Lataui sum. Psal. Cxxij. W.K.

¶ David reioyceth in the name of the Lord, that God
hath accomplished his promise, and placed his Ark
in Syon, for the which he generall thanks, and prayeth
for the prosperitie of the Church.

I

Did in hys reioyce, to heare the

Did in hys reioyce, to heare the

Did in hys reioyce, to heare the

Did in hys reioyce, to heare the

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Did in hys reioyce, to heare the

Did in hys reioyce, to heare the

For though the righteous try both he,
By making wished men his sod:
Leas they through grief forsake their God
It shall not as their lot shal be.

4 Bene Lord to those thy light,
Whose paths are true and right.

5 But as for such as turne a side,
By crooked wayes which they doe fight,
The Lord will surely bring to naught.
With weales most litle they shall abate,
But praye with Israel,
For evermore shall abide.

An other of the same by R. W.

Sing this as the x. Commandmentes.

Those that do put their confidence,
Upon the Lord can set onely:
And lice to him for their defence,
In all their neede and misery:
Their faith is sure firme to endure,
Grounded on Christ the evermore stone:
Flewed with none (but sinners fill,
Stedfast there is the mount Zion.

And as about Jerusalem,
The mighty his do it compasser:
So that no enemies come to them,
To hurt that towne in any case:
So God in deede in every neede,
His faithfull people doth defend,
Standing them by assidually:
From this time forth world without end.

Righte and good is our Lord God,
And will not suffer certainly:
The sinners and ungodly robs:
To tary upon his family.
Leas they also from God should go,
Falling to sinne and wickednes,
O Lord defend us without end,
Thy Christia stoche through thy goodness.

O Lord do good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad:
With hypocrites thowne downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israel.

Glorie to God the Father almight,
And to the Sonne our Saviour:
And to the holy Ghost whose light
Shine in our hearts and by succour.
Thou the right way from day to day,
We may walke and him glorifie,
With thyngs desire all that are holy,
Worshippe the Lord and say Amen.

In conversendo: Psal. Cxxv. R.

This psalme was made after the returne of the people from Babilon, and sheweth that the people of
thyre deliverance was brought forth, after the long
journey of captivitey (see psalms by 136. 25. 13. 139. 140.)

W

Then that the Lord again his Zion

had forth brought, fro bondage arrar.

and also friends extreme: His waye

was such, as did surmount many hart

and thought: soe hat we were much like

to the that he to became: Our mouthes

were with laughter filled then, and che

our tongues, did shew us joyfull men.

1 The heathen soke

were forced then this to confesse,

How that the Lord,

for them also great things had done,

2 But much more we,

and therefore can confesse no lesse:

Wherefore to say,

we have good cause as we beganne,

3 O Lord go forth,

thou canst our bondage ende,

As to desertes,

the flowing rivers sende.

4 Full true it is,

that they which sow with teares in deede,

5 A time will come,

when they shall reape in mirth and joy.

6 They went and sowe,

in bawling of their pious foe,

7 For that their foes,

full of enmities did them annoy.

8 But their tennent,

with joy they shall see

Their enemies home bring

and not enmityd be

Nisi Dominus Psal. Cxxv. R.

It is not only that power, and the ability, that good-

ness of God that greatly exceed, whereby he

conquers of greatly men, and

children

Sing this as the Lordes Prayer.

EXCEPT the Lord the house do make,
And stablished be let his hand:
What men do build it can not stand.
Likewise in battine men undertake,
Cities and holdes to watch and ward:
Except the Lord be their safegard.

1 Though ye rise early in the morn,
And so at night go late to bed:
Feeding full his body with idles bread,
Yet were your labour lost and weine.
But they whom God doth love and keepe:
Receiue all thinges with quiet sleepe.

2 Therefore marke well whē euer ye see,
That men haue bettes to enioy their land:
It is the gift of Gods owne hand.
For God him selfe doth multiply
Of his great liberalitie:
The blessing of posteritie.

3 And when the children come to age,
They grow in strength and armures:
In person and in comelines.
So that a shaft thor with courage,
Of one that hath a most strong arme:
Fleeth not so faste nor doth like harme.

4 Oh well to him that hath his quier,
Furnished with such artillerie:
For when in perill he shall bee.
Such one shall neuer shake nor shuer,
When that he pleacheth before the iudge,
Agaynst his foes that beate him geudge.

Beati omnes. Psal. CXXVIII. T. 8.

He describeth the prosperous estate of them that be
marked in the feare of God, toying with the promi-
ses of Gods blessings, as it is in this line in this
honorable estate, according to his commandments.

Sing this as the CXXVII. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt este
happy art thou I say.
3 Like as a vine on the banks of a stream,
so both thy wife springing out
thy stubble, and like the sum planten,
thy table round about.
4 Thus art thou blessed that fearest God,
and he shall let thee see
5 thy promised seed,
and his felicitie:
6 Thou shalt see thy children round thee,
thy great joyes increaseth
And like wine grace on thy face,<
like oil and peace.

Sage. Psal. CXXVIII. N.

He admonisheth the Church to reioyce, though it ha-
ben: afflicted in all ages. for God will deliver it, and
the enemies for all thinges glayous they shall chaunce
be destroyed.

Sing this as the CXXVIII. Psalme.

Oft they grow Israel may say,
me from my youth aslappid:
1 Oft they aslappid me from my youth,
yet neuer they pteasied.
2 Upon my backe the plowmen plowed,
and furrowed long old cast:
3 The righteous Lord hath many reioyes,
of wicked foes as kill:
4 They that hate him shall be shamed,
and turned backe also:
5 And made as grasse upon the house,
which withereth ere it grow.
6 Whereof the mower cannot finde,
enough to fill his hand:
7 Nor he can fill his lap that goeth,
to glean upon the land.
8 Nor passers by play God on them,
to let his blessing fall:
9 Nor say we blisse you in the name,
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

An effectuous prayer of him that for his finnes had
suffered great afflictions, and now wanting he
fully trusteth and aslappid his selfe to obtaine mercy
and forgiveness of his finnes, and at length deliue
saunce from all euils.

L

Oyd to thee I make my moine.

when daungers me oppresse, I call, I

agh, plainte and grone; trusting to find

releefe, these now, O Lord my re-

quest, for it is full due time: And let

thyne mercy eye be piet, unto this

prayer mine.

- 3 O Lord our God, if thou way,
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
- 4 But Lord thou art mercifull,
and turned to vs thy grace:
That we with hartes most carefull,
should feare before thy face.
- 5 In God I put my whole trust,
my soule wayreth on his will:
For his promise is most true,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
Hope then they that watch and ward,
to see the dawning day.
- 7 Let Isracell then boldly
in the Lord put his trust:
He is true God of mercy,
that his belouer must.
- 8 For he it is that must save,
Isracell from his sinne:
And all such as surely have,
their confidence in him.

Domine non est. Psal. Cxxxj. M.

David charged with ambicio, & greedy desire to raigne,
protector his humilitie, and modestie before God, &
teacheth all men what they should doe.

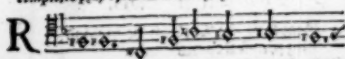
Sing this as the Lamentation.

O Lord I am not puffed in minde,
I have no seynfull eye:
I do not exercise my selfe,
in thinges that be to hye.
But as a chyld that wayned is,
cuen from his mothers brest:
So haue I (Lord) behauid my selfe,
in silence and in rest.

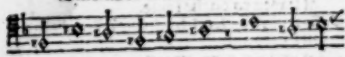
O Isracell trust in the Lord,
let hym be all thy stay:
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. M.

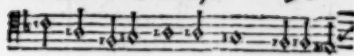
The faithfull grounded on Gods promise made vnto
Dauid, desiring that he would establish the same, both
as touching this posteritie, and the building of the
temple, to pray there as was foretold.



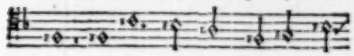
Remember Dauids troubles Lord,



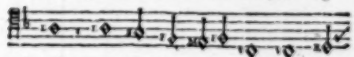
how to the Lord be sworne, and bound a



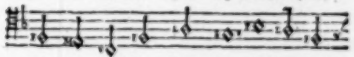
bow to Jacobs God, to keepe for ever.



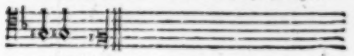
more. I will not come within my



house, nor clime by to my bed, nor let



my temples take their rest, or the eyes



in my head.

Till I haue found out for the Lord,
a place to sit theron:

An house for Jacobs God to be,
an habitation.

We heard of it at Euphrate,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

We will assey and go in now,
his tabernacle there:
Before his footstole to fall downe.

Upon our knees in feare,
Arise O Lord arise I say,
into thy resting place:
Both thou and the arche of thy strength,
the presence of thy grace.

Let all thy priestes be clothed Lord,
with truth and righteousness:

Let all thy Saintes and holy men,
sing all with ioyfulness.

And for thy seruant Dauids sake,
refuse not Lord I say,

The face of thine anointed Lord,
or turne thy face away.

The second part.

The Lord to Dauid sworne in truth,
and will not shrinke from it:

Saying the fruite of thy body,
upon thy seate shall sit.

And if thy sonnes my councsaunt keepe,
that I shall learne ech one:
Then shall their sonnes for ever sit,
upon thy princely throne.

The Lord himselfe hath chose Sion,
and loues therein to dwell:

Saying this is my resting place,
I loue and like it well.

And

And I will blesse with great increase,
her victayles euerie where:
And I will satisfie with bread,
the needy that be there.

Yea I will deck and cloth her priestes,
with my saluation:

And all her saintes shall sing for ioy,
of my protection.

There will I surely make the hoine,
of Dauid for to bud:

For I haue there ordaynd for wine,
a lantorne bright and good.

As for his enemies I will cloth,
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam, Psal. Cxxxij. W.W.

¶ This psalme containeth the commendation of goodly
and brotherly amitie, which for the excellency therof
is compared to the most precious oyle, wherewith the
Ioudes on the instruments of the Tabernacle
were anointed. Exodus. xxx.

Sing this as the Cxxxij. Psalme.

O How happy a thing it is,
and toyfull for to see:
Brethren together fast to hold,
the band of amity.

It caily to make that sweete perfume,
and that costly eyntment:
Which on the sacerntes head,
by Gods precept was spent.

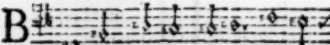
It weat not Aarons head alone,
but penynt his beard throughout:
And finally it did runne downe,
his rich attyre about.

And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops
the fieldes with founteyns doth fill:

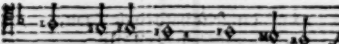
Euen so the Lord doth poure on them,
his blessings manifold:
Whose barres and mmdes without all guile,
this knot do keepe and holde.

Ecce nunc. Psal. Cxxxij. W.R.

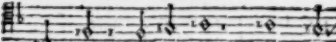
¶ He exhorteth the Ioudes that worshy in the Temple to
praise the Lord.

B 

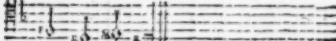
Cholde and haue regard, ye se.



uaunties of the Lords: Which in his



house by night do watch prayse hym



with one accord.

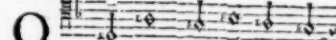
2 Lift vp your handes on high,
vnto his holy place:

And geue the Lord his prayes due,
his benefites embrace.

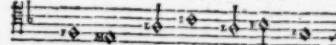
3 For why the Lord who did,
both earth and heauen frame:
Dorth Sion blesse and will conferre,
for euermore the same.

Laudate Nomen. Psal. Cxxxv. N.

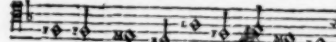
¶ He exhorteth all the faithfull, of what estate soeuer
they be, to praise God for his maruetous wayes, and
specially for his graces toward his people wherein he
hath declared his mercy, to the confusion of all Idoles
sees and their Idoles.

O 

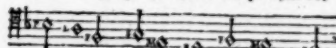
praise the Lord, praise him,




praise him, praise him with one ac-



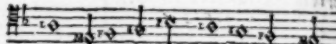
cord: O praise him still all ye that be,



the seruants of the Lord. O praise him



ye that stand and be, in the house of the



Lord: ye of his court and of his house,



praise him with one accord.

3 Praise ye the Lord for he is good,
sing prayes to his name:

It is a comely and good thing,
alwayes to do the same.

4 For why the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Irael,

his

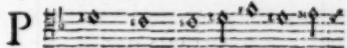
his treasure for to be.

- 3 For this I know, and am right sure,
the Lord is very great:
He is in deede above all Gods,
most eate to intreat.
- 6 For what soeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
whyn he hath framde of nought.
- 7 He lift vp cloudes euen from the earth,
he makes lightnyngs and rayne:
He byingeth forth, the windes also,
he made nothing in bayne.
- 8 He smote the first borne of ech thing,
in Egypt that tooke red:
He spared there no iuyng thing,
the man nor yet the best.
- 9 He hath in thee shewed wonders great,
O Egypt booke of bauntes:
On Pharaon thy cursed hyng,
and his seuerse seruantes.
- 10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightiest,
and chiefest of their hynges.
- 11 Sehon hyng of the Amorites,
and Og hyng of Balen:
He slew also the hyngdomes all,
that were of Canaan.
- 12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.
- 13 Thy name O Lord shall st'ndure,
and thy memorjall:
Thyngout all generations,
that are of euer shall.
- 14 The Lord will surely now auenge,
his people all in deede:
And to his seruantes he will shew,
fauour in tyme of need.
- 15 The thols of the heartben are made,
in all their coskes and lances:
Of siluer, and of gold be they,
the workes of men's handes.
- 16 They haue their mouthes: and cannot
and eyes, and haue no light: (speake)
- 17 They haue the eares that hear: nothing
their mouthes be wreathele quere.
- 18 Wherefore all they are like to them,
that so do see them forth:
And likewise those that trust in them,
o thinke they be ouer wroth.
- 19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Masons house,
prayse him with one accord.

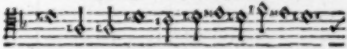
- 20 And ye that be of Lania house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
- 21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. Psalm. CXXXVI. N.

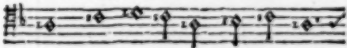
¶ A most earnest exhortation to geue thankes vnto God
for the creation, & gouernance of all thyngs: which
standeth in confessing that he geueth vs all thynges of
his utter liberalltie.



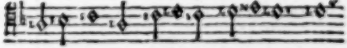
Keyse ye the Lord for he is



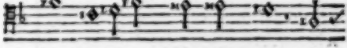
good, for his mercy endureth for euer,



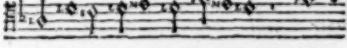
2. Geue prayse vnto the God of Gods



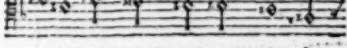
for his mercy endureth for euer 3. Geue



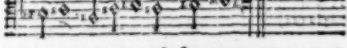
prayse vnto the Lord of Lordes, for



his mercy endureth for euer 4. Which



only doth great wonders worke: for



his mercy endureth for euer.

- 5 Which by his wisdom made the heauens,
for his mercy endureth for euer.
- 6 Which on the waters stretcht the earth,
for his mercy endureth for euer.

- 7 Which made great light to shyne abroad,
for his mercy endureth for euer.
- 8 As Sunne to rule the lightesome day,
for his mercy endureth for euer.

- 9 The Moone & stars to guide the night,
for his mercy endureth for euer.
- 10 Which smote Egypt with their first borne
for his mercy endureth for euer.

¶ And

- 11 And Israell brought out from them,
for his mercy endureth for euer.
- 12 With mighty hand and stretched arme,
for his mercy endureth for euer.
- 13 Which cut the red sea in two partes,
for his mercy endureth for euer.
- 14 And Israell made passe there though,
for his mercy endureth for euer.
- 15 And drownded Pharaon and his host,
for his mercy endureth for euer.
- 16 Though wilernes his people led,
for his mercy endureth for euer.
- 17 He which did smite great noble hynges,
for his mercy endureth for euer.
- 18 And which hath slayne the mighty kings,
for his mercy endureth for euer.
- 19 As Seson king of the Ammonites,
for his mercy endureth for euer.
- 20 And Og the hyng of Basan land,
for his mercy endureth for euer.
- 21 And gaue their land for heritage,
for his mercy endureth for euer.
- 22 Euen to his seruauit Israell,
for his mercy endureth for euer.
- 23 Remembred vs in bafe estate,
for his mercy endureth for euer.
- 24 And from oppressours rescued vs,
for his mercy endureth for euer.
- 25 Which geueth food vnto all flesh,
for his mercy endureth for euer.
- 26 Playe ye the God of heauen aboue,
for his mercy endureth for euer.
- 27 Beue thanks vnto the Lord of Lordes,
for his mercy endureth for euer. &c.

Super flumina, Psal. Cxxxvij. W.W.

¶ The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorow of hart, the which grieue the Caldeans did so little pittie, that they rather increased the same dayles topt rainnes, reproches, & blaspheemies against God, wherfore the Iherusalem scribe God to punish the Cosmires who persecuted the Babylonians against christ, and commanded by the spirit of God propheticke the destruction of Babylon, where they were handled so tyrannously.

W

When as we sat in Babylon,

the riuers round about; and in remem-

brance of Sion, the teares for grief

burst out. We hangd our harps end in-

struments the willow trees vpon: for

in that place men for their vse, had

planted many one.

3 Then they to whom we prisoners were,

sayd to vs tauntingly:

Now let vs heare your Hebrew songes,

and pleasaunt melody.

4 Alas sayd we who can once frame,

his sorrowfull hart to sing:

The playes of our louing God,

thus vnder a strange hyng.

5 But yet if I Ierusalem,

out of my hart let slide:

Then let my fingers quite forget,

the warding harpe to guide.

6 And let my toungue within my mouth,

be tyde for euer fast:

If that I say before I see,

thy full deliuerance past.

7 Therefore O Lord, remember now

the cursed noyle and cry:

That Edoms sonnes agaynst vs made,

when they rayde our Crie.

Remember Lord their cruell wordes,

when as with one accord:

They cried on sack and raze their walled,

in despite of the Lord.

8 Euen so shalt thou O Babylon,

at length to duft be brought:

And happy shall that man be calde,

that our reuenge hath wrought.

9 Yea blessed shall that man be calde,

that takes thy children yong:

To dath their bones agaynst hard stones,

which lye the streetes among.

Confitebor tibi, psal. Cxxxvij. N.

¶ David with great courage playeth the goodness of

God towards him, which is so great that it is knowne to

foraine princes, who shall praise the Lord together

with him. And he is assured to haue like comforte of

God in the time following, as he hath had heretofore.

Sing this as the Cxxxvij Psalme.

Thy will I playe with my whole hart,

my Lord my Lord alwayes:

Lucas

Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnes false,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did say thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the hinges on earth thy shall
give prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 The way of the wayes of God the Lord,
in singing shall I praise:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hye, and yet he doth
bestow the lowly spirit:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in midd of trouble I
do walke, yet shall I stand:
Renewed by the O my Lord
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand. The Lord God will
performe his worke to me.
8 Thy mercy Lord endureth for aye,
Lord do me not forsake:
Forsake me not that am thy worke,
which thine owne hand did make.

Domine probasti. Psal. CXXXIX. N.

David to cleane his harte from all hypocrisy, shew-
eth that there is nothing fi. hydde which God seeth
wor: which he confirmeth by the creation of man. Af-
ter he declarer by sea and feare of God, and pro-
ceder to be enemy to all them that contemne God.

Sing this as the. Cxxxvii. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou doost know:
2 And rising eke, my thoughtes a far,
thou understandst also.
3 Thy parbes, yea and my lying downe,
thou compactest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tounge (O Lord)
but knowne it is to thee:
5 Thou me behinde holdst, and before,

thou layest thy hand on me:
6 To wonderfull about my reard,
(Lord) is thy cunning skill:
It is so hye, that I the same
can not attaine vntill.

7 From sight of thy all seying spirit,
Lord whither shall I goe?
Or whether shall I flye away,
thy presence to scape froe?
8 To heauen if I mount a loft,
for thou art present there:
In hell if I lye downe below,
euen there thou doost appeare.

9 Yea let me take the moonyngs winges
and let me goe and hide:
Euen there where are the farthest partes,
where flowmyng sea doth lide:
10 Yea euen therer also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and cause me to abide.

11 Yea if I say the darkness shall
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both a like alway.

The second part.

13 For thou possidest had my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse, made fearefully
and wonderfully I am:
Thy workes are maruclous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shapd was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
were written all, nought was before,
that after fashion tooke.

17 The thoughtes therfore of thee O God,
how deare are they to me?
And of them all how passing great,
the endles number be?
18 If I should count them to their summe
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those (O God) to whom, depart
depart from me, I say.

N.1.

Euen

- 30 Even those of thee (O Lord my God)
that speake still wickedly:
Those that are lifted up in boyme,
beging enemies to thee.
- 31 Hate I not them that hate thee Lord,
and that in earnest will?
Contend I not against them all,
agaynst thee that arise?
- 32 I hate them with unfayned hate,
even as my bitter foes:
33 T'ry me (O God), and know my hart,
my thoughtes proud and discole.
- 34 Consider Lord if it is wickednes,
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me, psal. Cxl. N.

David complaineth of the crueltie, falsehood, and injuries of his enemies, agaynst which he prayeth unto the Lord, and sheweth himselfe of his helpe and succour. He desireth he might knowe the iudice to praye hym, and to shewe himselfe of his iustitie.

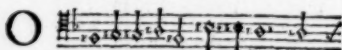
Sing this as the Cxxxvij. Psalme.

- LORD saue me from the euill man,
and from the cruell wight
2 Deliu'er me: wher euill do
imagine in their spite,
Which make on me continuall warre,
their tongues loe they haue whet
3 Like serpentes, vnderneath their lips,
is adders porsion set.
- 4 Keepe me (O Lord) from wicked handes,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
- 5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my pathway, and ginnes
for me they haue they set.
- 6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and moane.
- 7 O Lord my God thou onely art
the strength that saucth me:
My head in day of battell hath
bene couered still by thee.
- 8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughtes, lest he
with payde be set on fire.
- 9 Of them that compass me about,
the chiefe of them all:
Lord let the mischief of their lips,
vpon them selues befall.
- 10 Let coales fall on them, let him cast

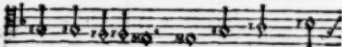
- them in consuming flamer:
And in deepe pits, to as they may
not rise out of the same.
- 11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction shall
shall hunt the cruell wight.
- 12 I knowe the Lord, the assisted will
revenge and rudge the people:
13 The iust shall praye thy name, iust shall
dwell with thee euermore.

Domine clamauit. Psal. Cxlj. N.

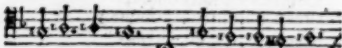
David being grievously persecuted under Saule, onely sheweth vnto God to haue succour, desiring hym to hyde his afflictions that he may patiently abide till God take vengeance on his enemies.



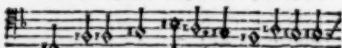
Lord vpon thee do I call, Lord



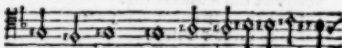
haile thee vnto me: And harken Loyde



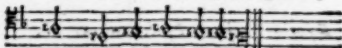
vnto my voyce, when I do cry to thee.



1. As incense let my prayer be, directed



in thine eyes: and the blyssing of my



handes as evening sacrifice.

- 3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mourning lips,
O Lord keepe thou the doore.
- 4 That I should wicked speeches commit,
incline thou not my hart:
With ill men of their equiuaies,
Lord let me eate no part.
- 5 But let the righteous smite me (Lord)
for that is good for me:
Let him reuenge me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them all.

Then

Psahne Cxlij.

- 6 Then when in stony places downe,
their misdeeds shall be cast:
Then shall they heare my wordes, for then
they haue a pleasure tust.
7 Our bones about the graues mouth,
loe straited are they found:
As he that is worthy wood, & he
that diggeth in the ground.
8 But O my Lord, my God, mine eyes,
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtilt grimes of them,
that wicked wordes are.
10 The wicked into their owne nets.
together let them fall:
While I do by thy helpe escape,
thy daunger or they all.

Psalmus ad. Psal. Cxlij. N.

David neither afflicted with feare, nor carried away with anger, nor forced by desperation, would heell haile, but with a quiet mynde directed by earnest prayer vnto God, who did preserve him.

- Sing this as the Cxli. Psalme.
Before the Lord God with my voyce,
I did send out my cry:
And with my steamed voyce vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the pience of the Lord,
my trouble did declare.
3 Although perplexed were my spirite,
my path was knowne to thee:
In way where I did walke a snare,
they sly layd for me.
4 I looked and bowed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
5 Then cryed I Lord to thee, and sayd,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part:
6 Marke to my cry, for I am brought
full low: deliuer me
from them that do me persecute,
for me to streng they be.
7 That I may praise thy name, my soule,
from prison: Lord bring out
When thou art good to me, the liue
thall praise me round about.

Domine exaudi. Psal. Cxlij. N.

As earnest prayer for remission of sinnes, acknowledg

Psahne Cxliij.

sing that the enemies did euillies persecute hym by Gods iust iudgements. For deliuered to be releson in griefe, & abt governed by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the Cxli. Psalme.

- L**ord heare my prayer, heare the plaint
that I do make to thee:
Lord in thy nature true, and in
thy iustice numbre me.
2 In iudgement with thy seruant (Lord)
oh, enter not at all:
For mistyed be in thy sight,
not one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darke like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred spirite:
And in me was my troubled hase
amased and affright.
5 Yet I recorde time past, in all
thy wordes I meditate:
Yea in thy wordes I meditate,
which thy handes haue creat.
6 To thee O Lord my God, loe, I
do stretch my crawing handes:
My soule heareth after thee,
as do the thimble iandes.
7 Heare me with speede my spirite doth
hide not thy face me fro: (saye,
8 Lo shall I be like them that downe
into the pit do go.
9 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, there me
the way that I shall go.
10 For I lift vp my soule to thee,
O Lord, deliuer me
from all mine enemies: for I
haue hidden me with thee.
11 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good spirite vnto the land
of mercy me conuay.
12 For thy names sake, with quickning
alme do thou me make: (grace,
And out of trouble bring my soule,
euen for thy iustice sake.
13 And for thy mercy stay my foes,
O Lord deliuer them all:
That do oppress my soule, for I
thy seruants am, and shall.

Benedictus Dominus. Psal. Cxliij. N.

David prayeth the Lord with great affection and his milde for his Magistrate fellowes, & for his vicar

obtained, yet calling for helpe, and the destruction of
the wicked: promising to acknowledge the same with
a song of praises, and declaring between the felicity
of any people consistency.

Sing this as the Cxli. Psalme.

Bless be the Lord my strength that doth
enlarge my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodness fort and tower,
deliuerer, and shield:

In him I trust my people he
subdues to me to yelde.

3 O Lord, what thing is man, that him
thou holdest so in price?

O sonne of man that vpon him
thou thinkest in this wile?

4 Man is but like to vanity,
so vasse his dayes to end,

5 As fleeting shade: Down downe (O Lord)
the heauens, and descend.

6 The mountains touch & they shal smole,
cast forth thy lightening flame:

And scatter them, thine arrowes shoothe,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great from hand,
of strangers make me free:

8 Whose subtil mouth of vanitie,
and fondenesse doth erre at:

And their right hand, is a right hand,
of falsehood and deceit.

9 A new song I will sing (O God)
and singing I will be

On viol and on instrument
ten stringed vnto thee.

10 Euen he it is that onely geues
deliuerance to kings:

11 Vnto his seruant Dauid helpe
from hurtfull sword he bringes.

12 From strangers hand me saue & shield,
whose mouth talkes vanitie:

And their right hand is a right hand,
of galle and subtiltie.

13 Like our faines may be as the plants
whom growing youth doth reare:

Our daughters as carved corner stones,
like to a palace fayre.

14 Our garners full and plenty may
with sundry foytes be found:

Our sheepe bring thousandes, in our Greeces
ten thousandes may abound.

15 Our Oxen be to labour strong,
that none do be inuade:

There be no going out, no cry,
within our Greeces be made.

15 The people blessed are that with
such blessings are, so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo to Deus. psal. Cxlv. N.

THIS psalme was made when the kingdome of Dauid
flourished, wherein he ascribeth the wonderfull pious
deute of God, as well in governing man, as in per-
forming all the rest of his Creatures. He prayeth God
for his iustice and mercie, but specially for his louing
kindnesse towards those that call vpon him, that feare
him, and loue him.

Thee will I laud my God and

king, and blesse thy name for aye: 2. for

euer will I prayse thy name, and blesse

thee day by day: 3. Great is the Lord

most worthy prayse, his greatnes none

can reach: 4. From race to race they

shall thy woordes prayse, and thy pow-

er praise.

5 I of thy glorious maiestie,
the beauty will recorde:

And meditate vpon thy woordes,
most wonderfull (O Lord.)

6 And they shall of thy power, and of
thy featfull actes declare:

And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall
breake of thy goodness great:

And I aloud thy righteousness,
in singing shall repeat.

The

- 8 The Lord our God is gracious,
and merciful also:
Of great aboundyng mercy, and
to anger he is slow.
- 9 Ye a good to all and all his workes,
his mercy both exceed:
- 10 Lo all thy workes do prayse thee Lord,
and do thy honour spread.
- 11 Thy faithes do bleste thee, and they do
thy kingdomes glory show:
- 12 And blesse thy power to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mighty hymne come che,
to spread the glorious prayse:
Thy kingdom Lord a kingdom is,
that both endure alwayes.
And thy dominion through eche age,
endures without decay.
- 14 The Lord byholde them that fall,
the sliding be both stay.
- 15 The eyes of all do wayte on thee,
thou dost them all relieue:
And thou to eke sufficing food,
in season dost aboute geue.
- 16 Thou openest thy pientious hand,
and bounteously dost fill:
All thynges what soeuer both line,
with giftes of thy good will.
- 17 The Lord is true in all his wayes,
his workes are holy all:
- 18 Neere all he is that call on him,
in truth that on him call.
- 19 He the desires which they requere,
that feare him will fulfill:
And he will heare them when they cry,
and laue them all be will.
- 20 The Lord preferres all those to him
that beare a sorry hart:
But he them all that wicked are,
will brekely subuert.
- 21 My thankfull mouth shall gladly speake
the prayse of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea .Psalm. Cxlii. I. H.

David beinge the great desire he had to prayse God,
teacheth that none should put their trust in men,
but in God alone, who is almighty and deliuereth
the afflicted, nourisheth the poore, ferreteth prisoners
at libertie, comforteth the fatherlesse, widowes, and
the stranger, and raigeth him for euer.

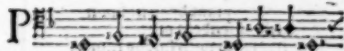
Sing this as the Cxxxij. Psalm.

My soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my soung no tyme shall cease.

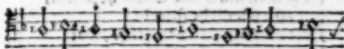
- 3 Trust not in worldly riches then,
though they abound in wealth:
For in the feignes of mortall men,
in whom there is no health.
- 4 For why their breath doth soone depart,
to earth among they fall:
And then the counsels of their hart,
decay and perish all.
- 5 O happy is that man I say,
whom Jacobs Godd both sylet:
And he whose hope doth not decay,
but on the Lord is stayd.
- 6 Which made the earth and waters despo
the heauens hye worshipall:
Which both his word and promise keepe,
in truth and euer shall.
- 7 Weh right as saies doth he proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and looke the ferres strong.
- 8 The Lord doth send the blind their sighte,
the lame to limmes restore:
The Lord I say doth loue the right,
and null man euer more.
- 9 He deth defend the fatherlesse,
the strangeres sad in part:
And quere the widow from distresse,
and ill mens wayes subuert.
- 10 Thy Lord and God eternally,
O Son still shall raigae:
In tyme of all posteritie,
for euer to remaine.

Laudate Dominum. Psalm. Cxliij. N.

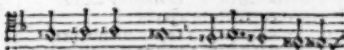
The Prophet prayeth the heauens, welcomer, praiser,
iustice, psonnes as God upon all his creatures, but
specially vpon his Church, which he gathered toge
ther after their dispersion, declaring his word and
iudgement to be done to them, as he hath done to no o
ther people.



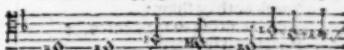
Raise ye the Lord, for it is good



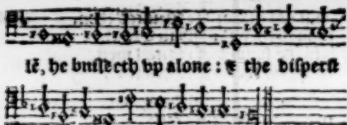
unto our God to sing: for it is plea-



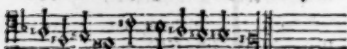
sant, and to prayse. It is a comely



thing. 2 The Lord his name praise.
Ps. liij.



18, he binseth by alone: & the disperseth



of Israel, both gather into one.

19 He heales the broken in their hart,

their sore by both he binde:

4 He countes the number of the starres,

and names them in their kynde.

5 Great is the Lord great is his power,

his wisdom infinite.

6 The Lord relieues the mecke, & throwes

to ground the wicked wight.

7 Sing unto God the Lord with prayse,

unto the Lord reioyce:

And to our God upon the harpe,

aduance your singing voyce.

8 He couers heauen with cloudes, and for

the earth prepareth rayne:

And on the mountaines he doth make

the grasse to grow againe.

9 He geues to beastes their food, and to

polling fowles when they cry:

10 His pleasure not in strength of hoies

nor in mans legs doth lye.

11 But in all those that feare the Lord,

the Lord hath his delight:

And such as do attend vpon,

his mercies shewing lye.

The second part.

12 O prayse the Lord Jerusalem,

thy God O Zion prayse:

13 For he the battes hath forged strong,

where with thy gates he stayes.

14 Thy children he hath bled in thee,

and in thy borders he

doth settle peace and with the flower

of wheate he filleth thee.

15 And his commandment vpon,

the earth he sendeth out:

And eke his word with speede course,

doth swiftly runne about.

16 He gently snow like wooll, hope frost

like ashes doth bespide:

17 Like moxels castes his ice, therof

the cold who can abide?

18 He sendeth forth his mighty word,

and melteth them againe:

His winde he makes to blow, and then

the waters flow amayne.

19 The doctrine of his holy word,

to Jacob doth he show:

His statutes and his iudgements, he

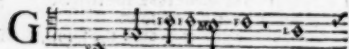
geues Israel to know.

20 With every nation hath he not

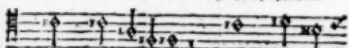
to deale, nor they haue knowne:
His secret iudgements: ye therfore,
praise ye the Lord alone.

Laudate Dominum. psal. Cxviii. I.P.

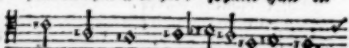
The cryeth all creatures to praise the Lord, in heau
nen, in earth, in all places, specially for the power
that he hath giue to his people Israel, whom he hath
raised so high vnto him.



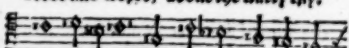
Enc laud unto the Lord, from



heauen that is so high: Praise him in



leece and voyce, about the harp thy.



2. And also ye his Angells all armies



royall, praise him with glee.

3 Praise him both Moone and Sunne,

Which are so cleare and bright:

The same of you be done,

Ye glistering starres of light.

4 And eke no lesse,

Ye heauens saye.

5 And cloudes of the ayre,

His laud expresse.

6 For at his word they were,

All formed as we see:

At his voyce did appeare,

All things in their degree.

Which he set fast:

To them he made,

A law and trade.

For eye to last.

7 Extoll and praise Gods name

In earth ye Dragons fell:

All deapes do ye the same,

For it becometh you well.

8 Him magnite:

Fire, Hail, Ice, Snow,

And stormes that blow,

at his decree.

9 The hills and mountaines all,

And trees that fruitful are:

The Ceders great and tall,

His worthy praise declare.

10 Beastes and cattell,
Yea birdes flying:
And womens crying.
That on earth dwell.

11 All thinges both moze and lesse,
With all their pompous trayne:
Princes and all Iudges,
That in the world reynaye.

Scale his name.
12 Young men and maydes,
Olde men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praye is farre above,
The earth and firmament.

14 For sure he shall
Scale with blisse
The hope of his,
And helpe them all.

15 His saintes all shall forth tell,
His praye and worsh nelle:
The children of Israell,
Ech one both moze and lesse.

16 And also they,
That with good will,
His wooddes full fill,
And him obey.

Cantate Domino psal. Cxlix. N.

*An exhortation to the Church, to praye the Lord for
his victorie, and conquere that hee graunt his Captes
against all maner power.*

Sing this as the Cxxxvij Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:

And let the praye of him be heard
his holy Saintes among.

1 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion che,
be ioyfull in their king.

2 Let them sound praye with hope of
vnto his holy name: *(Lute,*
And with the timbell and the harpe,
sing prayes of the same.

3 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will saye,
the meeke to glooy great.

4 With glooy and with honoꝝ now,
let all the saintes reioyce.

5 And now aloud vpon their beds,
abundance their singing voyce.

And in their mouthes let be the acce,
of God the mighty Lord:
And in their handes che let them beare,
a double edged sword.

7 To plague the heathen, and reioyce
the people with their handes:
8 To binde these stately kinges in chaines,
their Lordes in iron bandes.
9 To execute on them the dome,
that written is before:
This donoꝝ all his saintes shall haue,
praise ye the Lord reioyce.

Laudate Dominum. psal. Cl. N.

*An exhortation to praye the Lord without ceasing, by
all maner of wayes, for all his mightes and wonders
full wondrous.*

Sing this as the Cxlvij. Psalme.

Yes vnto God the mighty Lord,
praise in his sanctuary:

2 And praise him in the firmament,
that shewes his power on his.

1 Advaunce his name, and praise him to
his mighty actes shewes:
According to his excellencie
of greatness gene him praise.

2 His prayes with the princely voyce,
of sounding trumpets blow.

3 Praise him vpon the psale, and
vpon the harpe also.

4 Praise him with timbell and with lute,
organes and virgins les:

5 With sounding Symbole praise ye him,
praise him with loud Cyrebals.

6 What euer hath the benefite,
of bearding praye the Lord:

To praye the name of God the Lord,
agree with one accord.

**The end of the Psalmes
of Dauid in metre.**

*An exhortation vnto the praye of
God, to be song before Morning*

Prayer. T. B.

Sing this as the C. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glooy be to God the father,
and to Iesus Christ his true Sonnes:
With the holy Ghost in the manes,
now and at euery season.

Huij.

Aa.

109. The x. Commandementes, and the Lordes prayer.

CAn exhortation vnto the praye
of God, to be sang before Eue-
ning prayer. T.B.

Sing this as the C. Psalm.

Be hold now geue heed: such as be,
The Lordes seruantes say: full & true,
Come praye the Lord every degree,
With such longes as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Wraye ye the Lord so bounteous,
Whiche worketh our saluation.

Lift vp your handes in his holy place,
Yea and that in the time of night:
Wraye ye the Lord which giveth all grace,
For he is a Lord of great might.

Then shall the Lord our of Zion,
whiche made heauen and earth by his power,
Geue to you and your nation,
His blessing in mercy and fauour.

Glorie be to God the father. &c. As afore.

The X. Commandementes of
almighty God. Exodus. xx. W.W.

A

Tend my people, and geue care,

of fecly thinges I will thee tell: See

that my wordes in minde thou beare,

and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Whiche hath thee brought fro careless thall:
And has detained from Idolaes Rod,
Make thee no Gods on them to call.

2 No fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by renienging,
With gealous iuges to mine name will fitt.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For is thou mightest some purchase blame,
And in his wrath he woud thee spill.

4 The Lord fro wothe the seventh day ceas,

And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Vnto thy parentes hono: geue,
As Gods commandementes do pretend:
That thou long dayes and good mank line,
In earth where God a place hath lend.

6 Beware of murder and cruell hate,
7 All filchy covetousness feare:
8 See thou steale not in any rate,
9 False witness agaynst no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calth mine:
His field his Ox, his Ass, his Slave,
Or any thyng which is not thine.

A Prayer.

The Spirit of grace graunt vs, O Lord,
To keepe these lawes our fathers restose:
And cause vs all with one accord,
To magnifie thy name therfore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength oh Saviour Christ:
Of thee to speed how should we misse?
In whom our treasure doth consist.

To thee for evermore be prayse,
With thy father in euy respect:
And with thy holy Spirit alwayes,
The comforter of thine elect.

¶ The Lordes Prayer. D. Cox.

O

Ur father which in heauen art; and

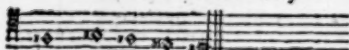
makst vs all one brotherhood: To call

upon thee with one hart, Our heavenly

father and our God: Graunt we pray

not with lips alone, But with the

hartes



harts deep sigh and gone.

Thy blessed name be sanctified,
Thy holy word brought vs to enlame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euermore,
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
From Satrans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealthe and wo.
Let not flesh, blood, or any ill,
Peuayle agaynst thy holy will.

Geue vs this day our daily bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudshed,
Also from sickness, dearth, and pine;
that we may liue in quietnes,
without all greedy carefulness.

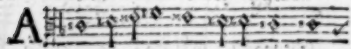
Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgue both great and small,
Which vnto vs haue done offence.
Dispare vs Lord for to serue thee,
In perfect loue and unitie.

O Lord into temptation,
Lead vs not when thee fend doth rage,
To withstand his inuasion,
Geue power and strength to euery age:
Ame and make strong thy feeble host,
With faith and with the holy Ghost.

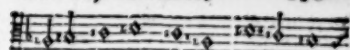
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euilllasting death saue vs,
And our last needs comfort vs:
A blessed ende to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of things,
And thou hast power euer all:
Thy glory shyneth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

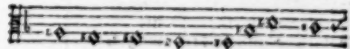
¶ The xij. Articles of the Christian faith.



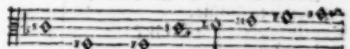
My beliefe and confidence, is



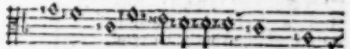
in the Lord of might: The father which



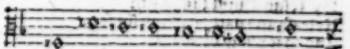
all thinges hath made, the day and eke



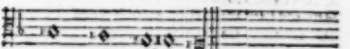
the night. The heauens and the fir:



mament, and also many a starre: The



earth and all that is thereto, which



pasle mans reason farre.

And in like maner I beleue,
In Christ our Lord his sonne;
Corquall with the deuy,
And man in flesh and bone.

Conceaued by the holy Ghost,
His word both me aduise:
And of his mother Mary boine,
Yet she a virgine pure.

Because mankinde to Satran was,
For sinne in bond and thral:
He came and offered by himselfe,
To death to saue vs all.

And suffering most precious payne,
Then to late beyng ingre:
Was crucified on the crosse,
And thereto did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried.
As is our life and rite.

His spirit dyd after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of his death,
He rose to liue agayne:
To shew he might be glorified,
Out of all griefe and payne.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father dwelle,
According to his will.

¶ Untill the day of iudgement come.
Amen.

Prayers.

When he shall come agayne:
With angels power, yet of that day
We all be uncertaine.

To iudge all people righteously,
Whom he hath rearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My sayth to forsake:
The third person in Trinity,
Belene I steadfastly.

The holy and Catholique Church,
That Gods word both maintayne:
And holy Scripture both allow,
Which Satan both disdayne,

And also I do trust to haue,
By Iesus Christ his deare:
Release and pardon of my sinnes,
And that onely by faith.

What time all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodily eyes,
Which now do geue them light.

And then shall Christ our Saviour,
The sheepe and Goates diuide:
And geue life euermostingly,
To those whom he hath reide.

Which is the Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently eue houre:
To whom be all dominion,
And prayse for evermore.

A Prayer vnto the holy Ghost

to be sung before the Sermon.

Sing this as the Cox Psalme.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost bidst our cosst,
defend vs with thy shield:
Against all sinne and wickednes,
Loyd helpe vs winne the field.

Loyd keepe our Conscience and her countell,
and geue them will and might:

To perseuere in thy Gospell,
which can put vs to flight.

O Loyd roste genet thy holy word,
send preachers plentifully:
That in the same we may accorde,
and thy reue true and by.

O holy spirit direct aright,

Da pacem Domine.

the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.

Depart not from those pastore pure,
but auide them at all neede:
Which beake to vs the bread of life,
wheron our soules do feede.

O blessed spirit of truth keepe vs,
in peace end vnite:
keepe vs from heresies and errors all,
and from all papistrie.

Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Loyd encrease our faith in vs,
and loue so to abound:
That man and wife be boyds of strife,
and neighbours about vs round.
In our time geue thy peace (O Loyd)
to nations far and nee:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie:
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da Pacem Domine.

Gue peace in these our dayes

O Loyde, great daungers are now at

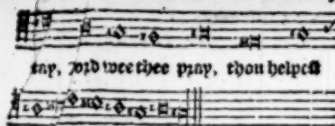
hand, thine enemies with one accord,

Christes name in euery land, keche to

deface, roote out and race, thy true

right worship in deede: be thou the

say.



my, Lord wee thee pray, thou helpest

none in all neede.

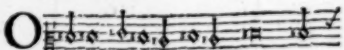
Give vs that peace which we do lacke,
Though misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we unkindly gaine we.

With thee and word,
This healthfull word:
Some pecture and oppresse,
Some with the mouth:
Confesse the truth,
Without sinners godlynes.

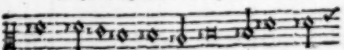
Give peace, & by thy spirits down send,
With grief and repentance true:
Do peace our hartes our limes to amend,
And by thy Christ renew,
Thy peace and bend,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs bide,
The truth may bide,
And shine in every place.

¶ The Lamentation.

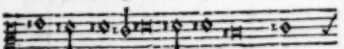
Though perfect repentance the sinner hath a sure
end in God, that his finnes shall be washed away in
Christes blood.



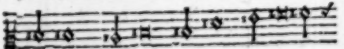
Lord in thee is all my trust, geue



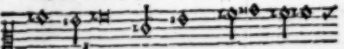
care unto my wofull crye: Refuse me



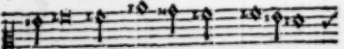
not that am winit: but bowing downe



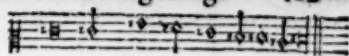
thy heauenly eye. Behold how I do



still lament, my finnes wherein I do



offend: O Lord for them shall I be



shent, Gith thee to please I do intend,

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou graunt with speede their iust desire.
To thee therefore all shall I cry,
to wash away my sinfull crime:
Thy blood (O Lord) is not yet dry,
but that it may helpe me in tyme.

How thee (O Lord) hast thee I say,
to poure on me the graces of grace:
That when this life must fly away,
in heauen with thee I may haue place.
Where thou doest reigne eternally,
with God which once did downe thee send
Where angels sing continually,
to thee be praise woyd without end.

¶ A thanksgiving after the receiuing of the Lordes Supper.

Sing this as the CXXVij. Psalme.

The Lord be thanked for his graces,
and mercy euermore:
That he doth shew vnto his Saintes,
to him be laud therfore.
Our tongues can not so praise the Lord,
as he doth right desire:
Our hartes can not of him so thinke,
as he doth by preferre.

His benefices they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercyes of the Lord:
Thou couldest desire more wofully,
or him to be abhoyd.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornly agaynst the Lord,
we daily play our partes.
The Sunne above in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens above and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strue for mastery,
nor slacke their office let:
But feare the Lord and do his will,
hate is to them no let.

Alto

Alfo the earth and all therein,
of God it is in awe:
It doth obſerve the farmers will,
by ſuſfull natures law.
The ſea and all that is therein,
doth bend when God doth becke:
The ſpites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe,
were made them for to rule:
Do not ſo know of love the Lord,
as doth the Oxe or Aſſe.
A law he made for us to know,
what was his holy will:
He would us good but we would not,
anoyd the thing is ill.

Not one of us that ſeeketh out,
the Lord of life to pleaſe:
Nor do the thing that might us ſoyne,
to Chriſt and quiet caſe.
Thus we are all his enemyes,
we can it not deny:
And he agayne of his good will,
would not that we ſhould dye.

Therefore when remedy was none,
to bring us unto life:
The ſonne of God our fleſh he tooke,
to mend our moſtall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes upon the croſſe,
his bloud our debtes did pay.

And that we ſhould not yet forget,
what good he to us wrought:
A ſigne he left our eyes to ſee,
that he our bodies bought.
In bread and wine here viſible,
unto thine eyes and taſt:
His mercies great thou mayſt recoyd,
if that his ſpote thou haſt.

As once the coine did line and grow,
and was cut downe with ſharp:
And theſhed out wry many ſtripes,
out from his buſke to dye:
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthy duſt,
not ſparing it at all.

And as the onen with fire hote,
did cloſe it up in harte:
And all this done that I haue ſayd,
that it ſhould be due meate:
So was the Lord in his ripe age,
cut downe by a ſmall death:
His ſoule he gave in ſorowes great,
and yelbed by his death.

Because that he to us might be,

an everlaſtyng head:
With much reproch and trouble great
on earth his life he led.
And as the grapes in pleaſant tyme,
are preſſed very ſore:
And plucked downe when they be ripe,
nor let to grow no more:

Because the ſuice that in them is,
as comfoſtable drink:
We might receive and ſoyfull be,
when ſorowes make us ſynke:
So Chriſtes bloud our preſſed was,
with nayles and eke with ſpeare:
The ſuice wherof doth ſave all thoſe,
that rightly do him feare.

And as the coynes by knite,
into one loafe is knit:
So was the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In ſayth and love in Chriſt above,
and unto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hartes and ſoules to ceaſe.
Which if we do then ſhall we ſee,
that we his choſen be:
By ſayth in him to lead a life,
as alwayes willed be.

And that we may ſo do in deede,
God ſend us all his grace:
Then after death we ſhall be ſure,
with him to have a place.

R. W.

P

Reſerne vs Loyde by thy deare =

woyde, from Turke and Woꝛe defend

vs Lord, which both woulde thruſt out

of his throne, our Lord Jeſus Chriſte

thy deare ſonne.

Loyde

Lord Iesus Christ shew forth thy might,
 Thou art Lord of Lodes by right:
 Thy voice afflicted dothe defend,
 Thy they may praye thee without end,
 God holy & host our comforter,
 our patron. helpe and succour:
 Give us one minde and perfect peace,
 All gifts of grace in vs increase.
 Thou living God in persons thre,
 Thy name be praised in unitie:
 Till our neede to vs defend. (end.)
 That we may praye thee wold without

own similitude and likeness, but also had chosen vs to be heires with thy deare Sonne Iesus Christ of that immortall kyngdome whiche thou preparedst for vs. before the beginning of the worlde: we beseech thee to increase our faith and knowledge, and to lighten our hartes with thy holy spirit, that we may in the meane tyme. live in Godly conversation and integritie of life knowing that idolaters, adulterers, covetous men, contentious persons, backbiter, glotons, and such like, shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for another, we do not only make request (O Lorde) for our selves and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the worlde, who as they know by thy wonderfull wordes that thou art God over all: so they may be instructed by thy holy spirit, to beleue in thee their onely saviour and redeemer. But forasmuch as they can not beleue except they heare, nor can not heare but by preaching, and none can preach except they be sent: therefore (O Lorde) saye by faithful distributors of thy mysteries (who setting apart all worldly respects) may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all heringes whom thou hast already cast into a reprobate sense, that they may not by lectures, schismes, heresies, and errors, disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hande, and Sathan by his ministers seeke by all meates to quench the light of thy Gospel, wee beseeche thee to manifeste thy cause agaynst those seneing wolues: and strengthen all thy seruantes, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to increase theys tyranny, or to discourage thy children: neyther yet let our finnes and wickednes be an hindrance to thy mercies, but with speede (O Lorde) consider thes great miseries. For thy people Israll many tymes by their finnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their finnes were netter so greivous, if they once returned from their iniquitie, thou receyvest them to mercy. Wherefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and ungodly behaviour towards thee, and where as we can not of our selves purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shew thy mercies by
 poe

A forme of prayer
 to be used in priuate houses
 euery Morning and
 Euenyng.

C Morning Prayer.



Almighty god & most mercifull father, we do not present our selves here before thy maiesty, trusting in our owne merites or worthinesse but in thy manifold mercies, whiche hast promised to heare our prayers, and grant our requestes, whiche we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lorde: who hath also commaunded vs to aske our felues together in his name, with full assurance that he will beare with us amongst vs but also be our mediator & advocate towards thy maiesty, that we may obtayne all things which shall seeme expedient to thy blessed will for our necessities: Therefore we beseech thee most mercifull father to turne thy louing countenance towards vs, and impute not unto vs our manifold finnes & offences, whereby we fully deserue thy wrath & sharpe punishment: but rather receive vs to thy mercy for Iesus Christes sake, accepting his death and passion as a full recompense for all our offences, in whom onely we are pleased, and through whome thou art offended with vs. And saying that great mercies, we haue quietly passed this: graunt, O heavenly father, that bestow this day wholly in thy seruice, al our thoughtes wordes, and deedes, resounde to the glory of thy name, and in example to all them who seeing our good may glorify thee our heavenly father, for as much as of thy meere fauour and thou hast not onely created vs to thine

don vs and receiue vs agayne to thy sauiour.
 Grant vs deafe farther, these our requests,
 and all other thinges necessary for vs and
 thy whole Church, according to thy pro-
 mise in Iesus Christ our Lord. In whose
 name we beseech thee, as he hath taught vs,
 saying. Our father which &c.

A prayer to be sayd before meales.

Al thinges depend vpon thy pro-
 uidence (O Lord) to receiue at thy handes
 due sustenance in time conuenient: Thou
 giuest to them and they gather it. thou open-
 est thy hand, and they are filled with
 all good thinges. O heavenly father whiche
 art the fountayne, and full treasure of all
 goodnes: we beseech thee to shewe thy mer-
 cies vpon vs thy children and sanctifie these
 gifts, whiche we receiue of thy mercifull li-
 berallitie, graunt vs grace to vse them so-
 berly and purely: according to thy blessed
 will so that hereby we may acknowledge
 thee to be the author and geuer of all good
 thinges: and aboute all that we may remem-
 ber continually to keepe the spirituall foode
 of thy word, wherwith our soules may be
 nourished, euertlastingly through our Sauiour
 our Christe, who to the true bread of life,
 which came downe from heauen, of whome
 who sooner eateth, shall liue for euer, and
 raigne with him in glory, worlde without
 ende. Amen.

A thankesgeuyng after meales.

Let all nations magnifie the Lord, let
 all people reioyce in playing and ex-
 tolling his great mercies. For his father-
 ly kindnes is plentifully shewed forth vpon
 vs, and the truth of his promise endu-
 reth for euer.

We render thanks vnto thee (O Lord)
 God) for the manifold benefites whiche we
 continually receiue at thy bountifull hand,
 not onely for that it hath pleased thee to feed
 vs in this present life, geuyng vnto vs all
 thinges necessary for the same, but especial-
 ly because thou hast of thy free mercies fa-
 tioned vs a new life, an assured hope of a
 far better life, the whiche thou hast declared
 vnto vs by thy holy Gospell. Therefore we
 humbly beseech thee (O heavenly father)
 that thou wilt not suffer our affections to
 be so entangled or rooted in these earthly and
 corruptible thinges, but that we may at-
 wages haue our mindes directed to thy ou-
 dre, continually working for the coming

of our Lord and Sautour Christ. who eue
 he shall appeare for our full redemption. To
 whom with thee and the holy Ghost, all
 honour, and glory, for euer and euer. Amen.

An other thankesgeuyng before meate.

Eternall and euertlasting God, Father
 of our Lord Iesus Christ, who of thy
 singular loue whiche thou bearest to man-
 kinde, hast appoynted to vs sustenance,
 not onely the fruites of the earth, but also
 the foules of the aire, the beastes of the earth
 and the fishes of the sea, and hast comman-
 ded thy benefites to be receiued, as frō
 thy handes with thankesgeuyng allying thy
 children by the mouth of thy apostle ther
 to the cleane all thinges are cleane as the
 creatures whiche be sanctified by thy worde
 and by prayer: Grant vnto vs grace so mo-
 derately to vse these thy gifts present, that
 our bodies beyng reioyced, our soules may
 be more able to proceede in all good works,
 to the praise of thy holy name, through Ie-
 sus Christ our Lord. So be it.

Our father which art &c.

Another.

The eyes of all thinges do looke vnto
 thee (O Lord) thou grauntest
 meate in due season, thou openest
 and fillest with thy blessing euery
 creature: good Lord blese vs with all thy
 gifts whiche we receiue of thy large li-
 berallitie, through Iesus Christ our Lord. So
 be it.

Our father which art &c.

Another thankesgeuyng after meate.

Glory, praise, and honour be vnto
 thee most mercifull and omnipotent God,
 who of thine infinite goodnes hast cre-
 ated man to thine own image and liuethood,
 who also hast fed, and daily feedest, of
 thy most bountifull hand, all living crea-
 tures vnto vs: that as thou hast
 thyself our immortall bodies with corporall
 foode thou wouldest replenish our soules
 with the perfect knowledge of thyself
 thy beloued sonne Iesus Christ, whom we
 glory and boast, for euer. So be it.

God fane the Church vniuersall.
 Creane and Reane, God comfort
 them that be comforted: Lord our
 Father, O Lord our Christe thy so
 fane, be mercifull to the common weale

